## COLORADO COUNTY COMMISSIONERS COURT NOTICE OF OPEN MEETING

DATE OF MEETING:

July 13, 2020 - 9:00 A.M.

BUILDING:

Colorado County Courthouse, County Courtroom

STREET LOCATION:

400 Spring Street

CITY OF LOCATION:

Columbus, Texas

Pursuant to the Suspension Order by Governor Abbott of certain provisions of the Texas Open Meetings laws, seating inside the County Courtroom shall be limited according to spacing guidelines to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). Anyone can also remotely participate in the meeting by the Zoom meetings app or a toll-free dial in number listed below:

Join Zoom Meeting

https://txcourts.zoom.us/j/93198500943

Meeting ID: 931 9850 0943

One tap mobile

+13462487799,,93198500943# US (Houston)

+16699006833,,93198500943# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 931 9850 0943

Find your local number: https://txcourts.zoom.us/u/a145XfM2V

Join by Skype for Business

https://txcourts.zoom.us/skype/93198500943

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

On this the 13<sup>TH</sup> day July 2020, the Commissioners Court of Colorado

County, Texas met in Regular Session at 9:00 A.M., in their regular meeting place
at the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the

City of Columbus, Texas.

The Following Members were present, to wit:

Honorable Ty Prause Honorable Doug Wessels Honorable Darrell Kubesch Honorable Tommy Hahn Honorable Darrell Gertson Honorable Kimberly Menke

**County Judge** 

Commissioner Precinct #1 Commissioner Precinct #2 Commissioner Precinct #3 Commissioner Precinct #4

**County Clerk** 

County Judge Ty Prause called the meeting to order at 9:05 A.M., followed by

Pledges to the United States Flag and Texas Flag.

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEM	DELIBERATE	AND CONSIDER	ACTION ON THE	FOLLOWING	<b>ITEMS</b>
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_1.	Agenda as posted.
	Motion by Commissioner Wessels to approve Agenda; seconded by Commissione
	Kubesch; 5 ayes 0 nays; motion carried; it was so ordered.
	(See Attachment)

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

FILED FOR RECORD COLORADO COUNTY. TX

#### COLORADO COUNTY COMMISSIONERS COURT NOTICE OF OPEN MEETING

2020 JUL -9 PH 4: 36

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KIMBERLY MENKE COUNTY CLERK

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DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

1.	Agenda as posted.	
2.	Public comments.	
3.	Minutes for Regular Meetings for June 2020.	
4.	Request for approval of an inmate calling plan with SecurusTech. (Pu	olic Defender)

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

5.	Discuss and possible action on moving CCEMS Station 3 temporarily due to building maintenance. (Furrh)
6.	Discuss and possible action on the purchase of COVID-19 mitigation equipment. (Furrh)
7.	Review and discuss COVID-19 return to work guidance for employees and managers recently revised by Texas Division of Emergency Management and Texas Department of State Health Services and choose a county wide protocol to follow. (Furrh)
8.	COVID-19 Workshop. (Prause)
9.	Sheriff's Combined Auto Theft Task Force Cooperative Working Agreement. (Wied)
_10.	Discussion and appropriate action regarding the Resolution to enter into an Agreement with the Texas Department of Transportation (TxDOT) for the County Transportation Infrastructure Fund (CTIF) grant program.
_11.	Application submitted by Colorado Valley Telephone to install buried fiber optic cable upon and along the right-of-way of County Road 204 at the intersection of County Road 204 and Krahl Road, Precinct No. 2. (Kubesch)
_12.	Application submitted by Kinder Morgan Tejas Pipeline LLC to temporarily place a flex pipeline along the East right-of-way of Strickland Lane for the purpose of transporting water to the Tejas Pipeline right-of-way, Precinct No. 4. (Gertson)
_13.	Schedule a public hearing to establish a speed limit of 30 m.p.h. a maximum reasonable and prudent speed for a vehicle traveling on Carter Walker Road, Precinct No. 4. (Gertson)
_14.	Agreement for Aviation Support and Maintenance Services between DBT Transportation Services, LLC and Colorado County on the AWOS system at Robert R. Wells Jr. Airport (66R) (8/27/2020 – 8/26/2021). (Kana)
_15.	Determine the wellness reward for the County Specific Incentive Program for the new plan year beginning October 1, 2020. (Kana)
_16.	Consent Items:  a. \$500.00 donation from WM Pierce Arthur and Joyce A. Arthur to Colorado County EMS.  b. Proclamation amending Executive Order GA-26 relating to the expanded opening of Texas

\_17. Check cancellation.

19 disaster.

the reopening of Texas.

\_18. County Auditor's Monthly Financial Report for June 2020.

during the disaster posed by the novel Coronavirus (COVID-19).

the disaster posed by the novel coronavirus (COVID-19).

c. Executive Order GA-27 relating to the need for increased hospital capacity during the COVID-

d. Proclamation amending Executive Order GA-27 relating to increased hospital capacity in Texas during the disaster posed by the novel coronavirus (COVID-19).
 e. Executive Order GA-28 relating to the targeted response to the COVID-19 disaster as part of

f. Proclamation amending Executive Order GA-28 relating to mass gatherings in Texas during

g. Executive Order GA-29 relating to the use of face coverings during the COVID-19 disaster.
 h. Certificate of Liability Insurance posted by Marquee Corporation, et al (7/1/2020 – 7/1/2021).

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

_19.	County Investme	nt Officer's	Investment	Report fo	r June	2020
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- \_20. Affidavit approving County Investment Officer's Report for June 2020.
- \_21. County Treasurer's Monthly Report for June 2020.
- \_22. Affidavit approving County Treasurer's Monthly Report for June 2020.
- \_23. Examine and approve all accounts payable and budget amendments.
- \_24. Announcements (without discussion and no action) by elected officials/department heads.
- \_25. Commissioners Court Members sign all documents and papers acted upon or approved.
- \_26. Adjourn.

The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

2.	Public comments.
	Judge Prause stated there were no Public Comments from anyone in attendance or
	by Zoom Meeting app.
3.	Minutes for Regular Meetings for June 2020.
	Motion by Commissioner Hahn to approve Minutes for Regular Meetings for June 2020;
	seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered.
4.	Request for approval of an inmate calling plan with SecurusTech. (Public Defender)
	No Action Taken
5.	Discuss and possible action on moving CCEMS Station 3 temporarily due to building maintenance. (Furrh)
	Motion by Commissioner Gertson to move CCEMS Station 3 to the Opportunity Center
	temporarily due to building maintenance; seconded by Commissioner Hahn; 5 ayes 0
	nays; motion carried; it was so ordered.
	(See Attachment)

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

Wolf Pack Rentals, LLC Altair, TX 77412 4122 Highway 90 A

Phone-(979)234-5400

Fax-(979)234-2599

Bill To

Colorado County TX EMS Attn: Michael Furrh Eagle Lake, TX 77434

In	voice	Rig		
#	94101	Lease Name	EMS Station	
Date	7/9/2020	County/Parish	Colorado County	TX
Terms	Net 30 Days	Attention:	Michael Furrh	1
		AFE/PO#		
		Start Rent		
yv	DLFPACK	End Rent		

S.O. No.	Qty	Description	Asset No.	Rate	Amount
	12	Mobile Home Monthly Rental Mobile home used for EMS Station Rental charges waived for 12 months Rental terms to be renegotiated after 12months		0.00	0.00T
	1	Mobile Home Delivery & Set-up		2,000.00	2,000.00T
		Rig down and return fees will be charged when released.			
			:		
			1		

	Subtotal	\$2,000.00
	Sales Tax (0.0%)	\$0.00
emit to address: D Box 19129; Houston, TX 77224	Payments/Credits	\$0.00
10 00 17127, 110 110 11 17 17 17 17 17 17 17 17 17 17 17 17	Balance Due	\$2,000.00

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

\_\_6. Discuss and possible action on the purchase of COVID-19 mitigation equipment. (Furrh)

Motion by Commissioner Wessels to approve the purchase of COVID-19 mitigation equipment as presented, removing #5; seconded by Judge Prause; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



### COLORADO COUNTY EMERGENCY MEDICAL SERVICES

"Dedicated to Serving Our Communities"
305 Radio Lane #101
979-732-2188 Fax: 979-732-9635
amolina@ricemedicalcenter.net

Date: 6/16/2020

From: Dr. Alyssa Molina, EMS Director / Colorado County Health Authority

Reference: COVID-19 mitigation

#### To whom it may concern,

Colorado County EMS is pursuing purchasing equipment to help mitigate the spread of COVID-19 for its emergency medical services personnel by outfitting all of its in-service ambulances and personnel with equipment that is believed to limit the exposure of personnel. A summary of the purchases are as follows:

- 1) Lucas Mechanical CPR covers The American Heart Association states,"... consider replacing manual chest compressions with mechanical CPR devices to reduce the number of rescuers required(Edelson, et al., 2020)." Per this guidance, "It is essential that personnel protect themselves and their colleagues from unnecessary exposure. Exposed providers who contract COVID-19 further decrease the already strained workforce available to respond and have the potential to add strain if they become critically ill (Edelson, et al., 2020)." By providing the hard covers versus the soft covers for our existing Lucas devices, sanitization because quicker and more effective that what we are able obtain at this moment.
- 2) Zoll EMV + Ventilators The American Heart Association published a statement to prioritize oxygenation and ventilation strategies with lower aerosolization risk. They state, "While the procedure of intubation carries a high risk of aerosolization, if the patient is intubated with the cuffed endotracheal tube and connected to a ventilator with a high efficiency particulate air (HEPS) filter in the path of exhaled gas... the resulting closed circuit carries a lower risk of aerosolization than any other for of positive-pressure ventilation (Edelson, etal., 2020)." The County is lacking this capability on all of its ambulances, but this statement also addresses the need for exhaled gas filtration. On our County ambulances, we currently have disposable CPAP / BiPAP devices which do not have the ability to filter exhaled air. CPAP / BiPAP is a procedure that creates aerosolized droplets that can more easily penetrate our PPE. If this intervention is needed, this would put the provider at a greater risk of being exposed to COVID-19, even if wearing the appropriate PPE. However, by purchasing these ventilators that offer CPAP/BiPAP capabilities, EMS and hospital personnel can provide this intervention while utilizing inline viral filter that greatly reduce the exposure to COVID-19.
- 3) Stryker Powerload systems and stretcher upgrades to accommodate the Powerload system Colorado County EMS current method of stretcher loading requires two providers to be utilized. It requires one provider at the foot of the stretcher and one at the head to lift the stretcher into the ambulance. This provider then moves to the foot of the stretcher to assist the 2<sup>nd</sup> provider in lifting the stretcher and pushing it and the patient into the unit. This placed two providers less

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



## COLORADO COUNTY EMERGENCY MEDICAL SERVICES

"Dedicated to Serving Our Communities" 305 Radio Lane #101 979-732-2188 Fax: 979-732-9635 amolina@ricemedicalcenter.net

than 6 feet from a patient who could have COVID-19, potentially exposing them to the virus. With the Powerload system, only one provider is needed, and they do not need to be by the head of the stretcher as it allows the head of the stretcher to slide into a locking mechanism. The two providers can now stay at the foot of the stretcher, push a button, to lift the stretcher and slide it into the ambulance. This eliminates the second provider being around the patient. For a suspected or confirmed COVID-19 patient, Colorado County EMS has implemented some clinical guidance which allows the driver to remain in the cab of the vehicle and never have patient contact. The CDC has advised that, "During transport, limit the number of providers in the patient compartment to essential personnel to minimize exposure ("Interim Guidance for Emergency Medical Services (EMS) Systems and 911 Public Safety Answering Points (PSAPs) for COVID-19 in the United States", 2020)." The American Heart Association states," Limit personnel in the room or on scene to only those essential to patient care (Edelson, et al., 2020)." Having a Powerload system would support this guidance to limit potential exposure to inly one crew member instead of two.

- 4) Laptop computers The purchase of mobile, laptop computers are necessary for our organization to continue to function during this ongoing pandemic. EMS is a business that does not stop and continues to change every day as more and more information is discovered about COVID-19. Our Command Staff must continue to be unified and pass information to each other quickly via telework. This enable us to follow the guidelines of social distancing, while allowing us to continue to function as a unified front for our citizens and organization. These computers will be used daily for COVID-19 briefings and information sharing within our organization.
- 5) Infectious Disease Squad (Unit) For rural Colorado County, it is imperative that we keep our EMS workforce safe. As a smaller EMS agency, even one exposure or potential exposure will have an adverse effect on our department and could create a "domino effect" with our employees. By having an Infectious Disease Unit, this will allow us to initially send one provider to a positive dispatched screened COVID-19 call that has all the proper equipment located in one vehicle. This vehicle will be able to house all appropriate PPE, our AMBUStat sanitization machine, and any other equipment that will allow for the mitigation of COVID-19. This will also decrease the amount of staff that will be having initial patient contact with a possible COVID-19 patient and risk the most exposure. It will be available for response 24 hours a day to our 1,000 square mile response area.
- 6) Accessories and warranties The purchase of all this equipment requires additional accessories, warranties and installation charges to ensure they are working, response ready and installed correctly. With the unknown nature and etiology of COVID-19, these items could be needed for years to come. The purchase of extended warranties is a necessary expense to be covered under this funding opportunity to assure that Colorado County EMS can utilize this equipment for future or continuing outbreaks.

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



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amolina@ricemedicalcentex.net

Please do not hesitate to reach out to my office if you should have any further questions.

Best regards,

Dr. Alyssa Molina, Colorado County EMS Medical Director, Colorado County Health Authority

#### References:

Edelson, D.P., Sasson, C., P.S., Atkins, D. L., Aziz, K., Becker, L.B., Topjian, A. (2020). Interim Guidance for Basic and Advanced Life Support in Adults, Children and Neonates With Suspected or confirmed COVID-19: From Emergency Cardiovascular Care Committee and Get with the Guidelines – Resuscitation Adult and Pediatric Task Forces of the American Heart Association in Collaboration with the American Academy of Pediatrics, American Association for Respiratory Care, American College of Emergency Physicians, The Society of Critical Care Anesthesiologists, and American Society of Anesthesiologists.

Supporting Organizations: American Association of Critical Care Nurses and National EMS Physicians. Circulation. Doi: 10.1161/circulationaha.120047463

Interim Guidance for Emergency Medical Services (EMS) Systems and 911 Public Safety Answering Points (PSAPs) for COVID-19 in the United States. (2020, March 10).Retrieved from https://www.cdc.gov/coronavirus/2019-ncov/hcp/guidance-for-ems.html

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

stryker

5 AUTO LOAD } 120,118.45

PowerLoad and Upgrade Kits

Quote Number: 10206705

Remit to:

Stryker Medical

P.O. Box 93308

Chicago, IL 60673-3308

Attn:

COLORADO COUNTY EMS

Rep:

Tim Garza

Email:

tim.garza@stryker.com

Phone Number:

Quote Date:

Version:

Prepared For:

06/15/2020 Expiration Date: 09/13/2020

Address:

**Delivery Address** 

End User - Shipping - Billing

**Bill To Account** 

COLORADO COUNTY EMS

Name: Account #: 1077857

COLORADO COUNTY EMS

Name:

Address:

COLORADO COUNTY EMS

Name:

1077857

305 RADLIO LN STE 101

Account #:

1077857 305 RADLIO LN STE 101 Account #:

305 RADLIO LN STE 101

COLUMBUS

COLUMBUS

Address:

COLUMBUS

Texas 78934

Texas 78934

Texas 78934

**Equipment Products:** 

# 1	Product	/ Description	Qty S	III Price Tot	al
1.0	639005550001	MTS POWER LOAD	7	\$22,117.76	\$154,824.32
2.0	6506700001	6506 PWRLD COMPAT UPGRADE KIT	7	\$1,595.93	\$11,171.51
3.0	77100003	Cot Upgrade or Install	7	\$310.00	\$2,170.00
4.0	11576-000094	LUCAS Carrying Case, Hard Shell, STRYKER	6	\$402.05	\$2,412.30
		e de la companya del companya de la companya del companya de la co	Equipmen	t Total:	\$170,578.13

**Price Totals:** 

5 instead of 7

/22,530.75

Grand Total: \$170,578.13

\$170,578.13

SAUINGS: 48,047.38

Prices: In effect for 60 days.

Terms: Net 30 Days

Ask your Stryker Sales Rep about our flexible financing options.

4-CLEMS 24 1-GVFDEMS 120,118.45

## MINUTES OF THE COLORADO COUNTY **COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020**

## stryker

#### **PowerLoad and Upgrade Kits**

Quote Number: 10206705

Prepared For:

1

Version:

COLORADO COUNTY EMS

Attn:

Remit to:

Stryker Medical

P.O. Box 93308

Chicago, IL 60673-3308

Rep: Email: Tim Garza

tim.garza@stryker.com

Phone Number:

Quote Date:

06/15/2020 Expiration Date: 09/13/2020

AUTHORIZED CUSTOMER SIGNATURE

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

**Deal Consummation:** This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

Terms: Net 30 days. FOB origin. A copy of Stryker Medical's standard terms and conditions can be

obtained by calling Stryker Medical's Customer Service at 1-800-Stryker.

In the event of any conflict between Stryker Medical's Standard Terms and Conditions and any other terms and conditions, as may be included in any purchase order or purchase

contract, Stryker's terms and conditions shall govern.

Cancellation and Return Policy: In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



June 8, 2020

Dear valued customer.

Based on the required regulatory applicability of certain products during the COVID-19 pandemic, please review the following information regarding Stryker's Power-PRO™ XT ambulance cot and Power-LOAD® cot fastener system.

These advanced products provide a powered system approach to raising/lowering and loading/unloading a patient in the back of an ambulance.

Some key features of the Power-PRO XT and Power-LOAD that help with caregiver safety include:

- · Only two operators needed for an occupied cot
- Raise/lower and load/unload with the touch of a button
- Caregiver injury reduction
- SAE J3027 crash-rated system\*
- Power-LOAD safe working load of 870 lbs

Only two operators needed for an occupied cot: In the pre-hospital space, adequate staffing is a common problem experienced by a service. The COVID-19 pandemic could have further impacted those staffing shortages. With the Power-PRO XT, only two caregivers are required in order to operate.

Raise/lower and load/unload with the touch of a button: By simply pressing a button, the Power-PRO XT will raise or lower a patient. A patient up to 700 lbs on a Power-PRO XT cot can also be loaded or unloaded from an ambulance with the touch of a button on Power-LOAD.

Caregiver back injury reduction: Case studies showcase reduction in caregiver back-related injuries.

- 100% reduction in cot-related injuries saved one service \$545,000 in 4.5 years
- 96% reduction in adverse cot events after implementation of Power-PRO XT and Power-LOAD by one service<sup>2</sup>

SAE J3027 crash-rated system: Dynamically crash tested to pass SAE J3027 standards, which tests ambulance litter integrity, retention and patient restraint.\*

Safe working load of 870 lbs: The Power-LOAD system can support 870 lbs of working load (the total weight of the cot and patient). This lets ambulance services potentially require less rescuers on scene to help load and unload patients in the back of the ambulance.

Please visit stryker.com for more information on the Power-PRO XT or Power-LOAD.

Sincerely,

Chris Walsh

Director of Marketing

1. Stryker (2018). EMSStat – Norman Regional Health System Case Study (Case Study on Power-PRO XT cots and Power-LOAD cot fastening systems).
2. Emergency Medical Services Authority. (2015). Risk Reduction Success Story: Utilization of the Stryker Power-LOAD Cot Fastener System in the EMSA System. Tulsa, Oklahoma and Oklahoma City, Oklahoma: Emergency Medical Services Authority.

Copyright @ 2020 Stryker. Mkt Lit-1985 18 MAY 2020 REV A Stryker or its affiliated entities own, use, or have applied for the following trademarks or services marks: Power-PRO, Power-LOAD, Stryker. All other trademarks are trademarks of their respective owners or holders. The absence of a product, feature, or service name, or logo from this list does not constitute a waiver of Stryker's trademark or other intellectual property rights concerning that name or logo.

\*When used with Stryker's X-Restraints and Universal Floorplate. Data provided by EMSA.

**Emergency Care** 

3800 E. Centre Avenue, Portage, MI 49002 USA | P +1 269 329 2100 | Toll-free +1 800 327 0770 | stryker.com

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

Colorado County EMS 305 Radio Lane, Room 101 Columbus, TX 78934

Attn: Guy Minshall

email: gminshallccems@gmail.com

407-234-6398

3 VENTS 1-Ens 1-CCH 1-RMC

**ZOLL Medical Corporation** 

Worldwide HeadQuarters 269 Mill Rd Chelmsford, Massachusetts 01824-4105 (978) 421-9655 Main (800) 348-9011 (978) 421-0015 Customer Support FEDERAL ID#: 04-2711626

**QUOTATION 346759 V:1** 

June 16, 2020 DATE:

Net 30 Days

Shipping Point

FOB: FREIGHT:

TERMS:

Prepay and Add

TOTAL PRICE UNIT PRICE DISC PRICE QTY. ITEM MODEL NUMBER DESCRIPTION \$55,984.00 \$17,495.00 \$13,996.00 ZVent Porteble Ventilator. 8660-001401-01 Kit Consisting of: 1ea- Circuit, Vent, Single Limb, WYE, Adult/Pedi 1ea- Circuit, Vent, Single Limb, WYE, Infant 1ea- Assembly Oxygen Hose 6" Long 2ea - Filter, Foam, Inlet, 1.08" dia. X 1/2" Long, Individually Bagged 2ea- Filter, Disk, Fresh Gas/Emergency. Air Intake, Individually Bagged 1ea - Power Cord, 6\*. 18AWG 3 SPT-2, NEMA 5- 15P, IEC60320-C5 (Check MFR) 1 ea -Power Supply, 100-240 VAC, 100W, 24V, 4.2A, IEC 320 & DT7L Pluqs \$395.00 \$335.75 \$1,343,00 4 703-0731-27 Carry Case (white), Eagle II 2 \$1,524.88 \$224.25 \$190.61 Adult Disposable Circuit, Disposable Circuit, EMV+, AEV, 8 820-0106-15 3 Eagle II, 6 foot length, Single patient use, (case of 15) \$1,152,60 \$339.00 \$288 15 Infant Disposable Circuit, Disposable Circuit, EMV+, AEV, 820-0107-20 Eagle II, 6 foot length, Single patient use, (case of 20)

To the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed overriding terms and conditions ("Overriding T's & C's"), those terms and conditions would apply to quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at  $\underline{http://www.zoll.com/GTC} \text{ and for software products can be found at } \underline{http://www.zoll.com/SSPTC}$ and for hosted software products can be found at http://www.zoll.com/SSHTC. Except in the case of overriding T's and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

- Richard Chin Territory Manager
- 1. DELIVERY WILL BE MADE 60-90 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.
- 2. PRICES QUOTED ARE VALID FOR 60 DAYS.
- 3. APPLICABLE TAX, SHIPPING & HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
- 4. ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL.
- 5. FAX PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT 978-421-0015 OR EMAIL TO ESALES@ZOLL.COM.
- 6. ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zollwebstore.com.

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

Dell Inspiron 13.3" 7000 2-in-1 Touch-Screen Laptop Intel Core i5 8GB Memory 512GB SSD + 32GB Optane Silver I7391-5537SLV-PUS ... 6/22/2020 Credit Cards Top Deals Deal of the Day Gift Cards Gift Ideas For Your Business Q **Grand Parkway** Cart Search Best Buy Order Status Saved Items Deals Services Account Recently Viewed **Products Brands** Important Update: We have new safety measures for getting your order. Learn more I Updates from Best Buy Share Print Back to results Best Buy ▶ Computers & Tablets ▶ Laptops ▶ All Laptops **Explore the Dell** Dell - Inspiron 13.3" 7000 2-in-1 ✓ Deli - Inspiron 15.6" 7000 2-in-1 4K on 13.3" 7000 2-in-1 Inspiron 7000 UHD Touch-Screen Laptop - Intel Core i7 - 16GB - GeForce MX250... en Laptop - Intel Core 4K Ultra HD Touch-Screen Collection mory - 512GB SSD +... Laptop - Intel Core i7 - 16GB.. Show details 🗸 (248)(212)\$1,349.99 \$899.99 £1.200.00 2) CLINICAL
3) OPS
1) RESCUE / OPS
1) LOGISTICS (
1) ADMIN ASST Dell - Inspiron 13.3" 7000 2-in-1 Touch-Screen Laptop - Intel Core i5 - 8GB Memory - 512GB SSD + 32GB Optane -Silver Model: 17391-5537SLV-PUS SKU: 6373036 4.3 (300 Reviews) ~ 54 Answered Questions Help Price Match Guarantee \$849.99 \$47.23/mo.\* Free item with purchase A \$29.99 value Hot offer \$20 Off Office Apps with Select Device Open-Box: from \$619.99 Processor Model: ① Intel 10th Generation Core i5 System Memory (RAM): ① 8GB Screen Size: 🛈 13" +16 images Graphics Type: ① Interactive Tour and documents: 1 | 2 Integrated

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

3/22/2020	Dell Inspiron 13.3" 7000 2-in-1 Touch-Screen Laptop Intel Core i5 8GB Men	norv 5	12GB SSD + 32GB Optane Silver I7391	-5537SLV-PUS .
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Salara de la companya	0	1-Year Accidental Geek Squad Protection	\$163.99 About \$13.67/mo.
		0	2-Year Accidental Geek Squad Protection	\$223,99 About \$9.33/mo Top
		0	3-Year Accidental Geek Squad Protection	\$273.99 About \$7.61/mo.
			Learn more	
		Get n	more done with Microsoft 365  Microsoft 365 Personal (1 Person Month Subscription-Auto Renew Android[Chrome Mac Windows i [Digital]	)- \$49.99
		FREE:	ng more soon Shipping: Will ship by Fri, Jun 26 to 78934. Pickup: Unavailable within 250 miles of Gr te Location >	and Parkway
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Save \$30 or \$50 on Printer with Device Save 33% on Select Mouse with Laptop Free Security with Qualifying Device 20% Off External Disc Drive with Device Save 38% on Keyboard Combo with Computer Show More

Cardmember Offers 18 Month Financing

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

6/22/2020

Dell Inspiron 13.3" 7000 2-in-1 Touch-Screen Laptop Intel Core i5 8GB Memory 512GB SSD + 32GB Optane Silver I7391-5537SLV-PUS ...

12 Month Financing

6 Month Financing

Get rewards

#### Overview

#### **Specifications**

**Key Specs** 

2-in-1 Design (i)

Yes

Backlit Keyboard (i)

Yes

Screen Size (i)

13 inches

Touch Screen (i)

Yes

Storage Type

SSD

**Total Storage Capacity** 

512 gigabytes 512 gigabytes

Solid State Drive Capacity (1)

8 gigabytes

System Memory (RAM) ①

Intel UHD Graphics

Help

Graphics (i)

Processor Speed (Base) (i)

1.6 gigahertz

Processor Model (i)

Intel 10th Generation Core i5

**Processor Model Number** 

15-10210U

Operating System (i)

Windows 10 Home

**Battery Type** 

Lithium-ion

General

**Product Name** 

Inspiron 13.3" 7000 2-in-1 Touch-Screen Laptop - Intel Core i5 - 8GB Memory - 512GB SSD + 32GB Optane

Brand

Model Number

17391-5537SLV-PUS

Color

Silver

Color Category

Silver

Feature

2-in-1 Design (i)

Yes

Keyboard Touch Screen (1)

No

Backlit Keyboard (i)

#### **COMMISSIONER'S COURT REGULAR MEETING**

	Cooling System ①	Air	
	Security Features	Fingerprint reader	1
	Operating System Architecture ①	64-bit	Тор
orts	Headphone Jack	Yes	
	Number of USB Ports (Total)	1	
	Number of USB 3.0 Type A Ports	1	
•	Number of USB 3.1 Type C Ports	1	
	Number of HDMI Outputs (Total)	1	
	Number of Thunderbolt Ports (Total)	1	
	Number of Thunderbolt 3 Ports	1	
Display	Screen Size ①	13 inches	
эюрич	Screen Resolution ①	1920 x 1080 (Full HD)	
	Touch Screen ①	Yes	
	Display Type	Touchscreen Widescreen LCD	
			Help
Storage	Storage Type	SSD	
	Total Storage Capacity	512 gigabytes	
	Solid State Drive Capacity ①	512 gigabytes	
	Solid State Drive Interface (i)	PCle	
	Hard Drive Accelerator (1)	Intel Optane	
Memory	System Memory (RAM) ①	8 gigabytes	
·	Type of Memory (RAM)	LPDDR3	
	System Memory RAM Speed ①	2133 megahertz	
	Cache Memory ①	6 megabytes	
	Media Card Reader ①	Yes	
Graphics	Graphics ①	Intel UHD Graphics	
	Graphics Type ①	Integrated	
Processor	Processor Brand	intel	
		1.6 gigahertz	

#### **COMMISSIONER'S COURT REGULAR MEETING**

	Processor Model (1)	Intel 10th Generation Core I5
	Processor Model Number	i5-10210U
onnectivity	Internet Connectivity	Wi-Fi
	Bluetooth Enabled (i)	Yes
	Embedded Mobile Broadband (1)	None
	NFC Enabled (1)	No
camera	Front-Facing Camera	Yes
	Front Facing Camera Megapixels (i)	0.92 megapixels
	Front Facing Camera Video Resolution (	720p
	Built-In Microphone	Yes
Network	Wireless Networking (1)	Wireless-AC
Compatibility	Operating System ①	Windows 10 Home
ncluded	Optical Drive Type (i)	Help None
	Included Software	Microsoft Office (30 days trial) and McAfee LiveSafe (30 days trial)
	Additional Accessories Included	Power adapter
Power	Battery Cells	4-cell
	Battery Type	Lithium-ion
	Power Supply Input	DC jack (4.5mm)
	Power Supply Maximum Wattage	65 watts
Dimension	Product Height ①	O.6 inches
	Product Width ①	12.1 inches
	Product Depth (i)	8.5 inches
	Product Weight (1)	3.2 pounds
Audio	Speaker Type	Stereo speakers
Certifications & Listings	ENERGY STAR Certified ①	Yes

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

TO: Colorado County EMS 305 Radio Lane, Room 101 Columbus, TX 78934

Guy Minshall

email: gminshallccems@gmail.com

407-234-6398

#### **ZOLL Medical Corporation**

Worldwide HeadQuarters 269 Mill Rd Chelmsford, Massachusetts 01824-4105 (978) 421-9655 Main (800) 348-9011 (978) 421-0015 Customer Support FEDERAL ID#: 04-2711626

QUOTATION 346759 V:1

DATE: June 16, 2020

TERMS: Net 30 Days

FOB:

Shipping Point

FREIGHT: Prepay and Add

ITEM	MODEL NUMBER	DESCRIPTION	QTY.	UNIT PRICE	DISC PRICE	TOTAL PRICE
5	712-0002-20	Regular Adult, Size #5, CPAP Mask with a universal harness, disposible, single patient use, case of 20	8	\$559.00	\$475.15	\$3,801.20 *
6	712-0003-20	Large Adult, Size #6, CPAP Mask with a universal harness, disposible, single patient use, case of 20	8	\$559.00	\$475.15	\$3,801.20
7	820-0132-00	Test Lung, plastic/ Silicone	4	\$165.85	\$140.97	\$563.88 <b>*</b>
8	465-0024-00	Filter, Bacterial/Viral (BV) (Case of 50)	4	\$409.70	\$348.24	\$1,392.96 *
9	SC-731-PM-5Y	5 Year PM Contract	4	\$2,335.00	\$2,335.00	\$9,340.00
	,					
		*Reflects Discount Pricing.		}		
the e	extent that ZOLL and Customer, or	L Customer's Representative have negotiated and executed ing T's & C's"), those terms and conditions would apply to		<u> </u>	TOTAL	\$78,903.72

quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at http://www.zoll.com/GTC and for software products can be found at http://www.zoll.com/SSPTC and for hosted software products can be found at http://www.zoll.com/SSHTC. Except in the case of overriding T's and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL. 1. DELIVERY WILL BE MADE 60-90 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.

- 2. PRICES QUOTED ARE VALID FOR 60 DAYS.
- 3. APPLICABLE TAX, SHIPPING & HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
- 4. ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL.
- 5. FAX PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT 978-421-0015 OR EMAIL TO ESALES@ZOLL.COM.
- 6. ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zollwebstore.com.

Richard Chin Territory Manager

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

#### Michael Furrh

From:

Charles Rogers

Sent:

Monday, June 22, 2020 1:12 PM

To:

Michael Furrh

Subject:

Fwd: COVID19 mitigation plan \_ Colorado County

Attachments:

COVID19 mitigation plan.docx

#### Get Outlook for iOS

From: Michelle Ellis < Michelle. Ellis@tdem.texas.gov>

Sent: Monday, June 22, 2020 10:18:29 AM

To: Charles Rogers <charles.rogers@co.colorado.tx.us>; Ty Prause <ty.prause@co.colorado.tx.us>;

amolina@ricemedicalcenter.net <amolina@ricemedicalcenter.net>

Cc: Alexis Scayola <Alexis.Scayola@tdem.texas.gov>; Edward Norman <Edward.Norman@tdem.texas.gov>

Subject: FW: COVID19 mitigation plan \_ Colorado County

Good morning the team has reviewed and provided the following responses:

The CARES Act provides that payments from the Fund may only be used to cover costs that—ltems 1-3:

1. are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019 (COVID-19);

2. were not accounted for in the budget most recently approved as of March 27, 2020 (the date of enactment of the CARES Act) for the State or government; and

3. were incurred during the period that begins on March 1, 2020, and ends on December 30, 2020

If you can demonstrate that such costs were necessary then they would fall under emergency medical response expenses, including emergency medical transportation, related to COVID-19.

Item 4

Yes. The Coronavirus Relief Fund Guidance for State, Territorial, Local, and Tribal Governments document issued April 22, 2020 states that expenses to improve telework capabilities for public employees to enable compliance with COVID-19 public health precautions are an eligible expense. For further detail see:

https://tdem.texas.gov/wp-content/uploads/2019/08/Coronavirus-Relief-Fund-Guidance-for-State-Territorial-Local-and-Tribal-Governments.pdf Keep in mind that this type of cost falls under one of the categories that the city can only spend 25% of the funding toward.

Item 5

The CRF funding requires that purchases meet the following criteria:

1. are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019

2. were not accounted for in the budget most recently approved as of March 27, 2020 (the date of enactment of the CARES Act) for the State or government; and

3. were incurred during the period that begins on March 1, 2020, and ends on December 30, 2020

The purchase of vehicles may be an eligible expense under the CRF; however, the cost may be considered unreasonable if there are cost effective alternative solutions.

Prior to making a large capital expenditure such as the purchase of a vehicle, jurisdictions should document that they have analyzed any lease versus purchase alternatives, and performed any other appropriate analyses to determine the most economical approach.

Item 6

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

The costs for required accessories and installation would be considered to be a part of the eligible costs discussed above. However, extended warranties are questionable because of the following guidance from Treasury: A government should not make prepayments on contracts using payments from the Fund to the extent that doing so would not be consistent with its ordinary course policies and procedures. Other than that, the costs would be eligible provided that you can demonstrate that they:

- 1. are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019
- 2. were not accounted for in the budget most recently approved as of March 27, 2020 (the date of enactment of the CARES Act) for the State or government; and
- 3. were incurred during the period that begins on March 1, 2020, and ends on December 30, 2020. Keep in mind that "incurred" here means paid for."

From: Charles Rogers <>

Sent: Tuesday, June 16, 2020 4:05 PM

To: Michelle Ellis < Michelle. Ellis@tdem.texas.gov>

Cc: Ty Prause < ty.prause@co.colorado.tx.us >; Michael Furrh < michael.furrh@co.colorado.tx.us >; Dr. Alyssa Molina

<amolina@ricemedicalcenter.net>
Subject: FWFrom: Charles Rogers <>
Sent: Tuesday, June 16, 2020 4:05 PM

To: Michelle Ellis < Michelle. Ellis@tdem.texas.gov>

Cc: Ty Prause < ty.prause@co.colorado.tx.us>; Michael Furrh < michael.furrh@co.colorado.tx.us>; Dr.

COVID19 mitigation

la

: COVID19 mitigation plan

Michelle,

As we talk about, please review and provide any guidance and suggestions concerning this grant request.

Thank you for all your help and making sure we are following the grant properly,

Sincerely,

Charles "Chuck" Rogers
Emergency Management Coordinator
Colorado County Office of Emergency Management

305 Radio Lane Room 103 Columbus, Texas 78934 Office: 979-733-0184 Cell: 979-484-6047

From: Michael Furrh < michael.furrh@co.colorado.tx.us>

Sent: Tuesday, June 16, 2020 3:43 PM

To: Charles Rogers < charles.rogers@co.colorado.tx.us>

Subject: COVID19 mitigation plan

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

#### Chuck,

Attached you will find the requested document from Dr. Molina. If requested, I will be picking up her signed letter tomorrow when she returns to work.

Thanks,

Michael A. Furrh, Director Colorado County EMS



305 Radio Ln., Suite 101 Columbus, TX 78934 Office 979-732-2188 Cell 979-733-2893 Fax 979-732-9635

EXTERNAL email: Exercise caution when opening. Do not click on links or open attachments without verifying the sender's intent.

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



## **Customer Quote**

\$171,775

Order No.:

Q2020-0001

**Quote Date:** 

6/19/2020

**Expiration Date:** 

9/16/2020

Salesperson:

Adam Fischer

afischer@frazerbilt.com

Invoice To:

Michael Furrh Colorado County EMS 305 Radio Lane Columbus TX 78934 US

EMS Director
Michael Furrh
michael.furrh@co.colorado.tx.us

em	Quantity					
ODULE-EMS	1.000	EA	\$	105,775.00	\$	105,775.00
UCV						
HASSIS	1.000	EA	\$	55,000.00	\$	55,000.00
20/21 Ford F-350 Diesel						
ELIVERY	0.000	М	\$	2.75	\$	0.00
ustomer Pick Up - FOB Frazer						
GAC-NEW	1.000	EA	\$	1,000.00	\$	1,000.00
GAC Fee for a New Unit						
AISC-I ABOR	1.000	EA	\$	10,000.00	\$	10,000.00
): H	20/21 Ford F-350 Diesel ELIVERY ustomer Pick Up - FOB Frazer	20/21 Ford F-350 Diesel  ELIVERY 0.000  astomer Pick Up - FOB Frazer  GAC-NEW 1.000  GAC Fee for a New Unit	20/21 Ford F-350 Diesel  ELIVERY 0.000 M  Instomer Pick Up - FOB Frazer  GAC-NEW 1.000 EA  GAC Fee for a New Unit	20/21 Ford F-350 Diesel  ELIVERY 0.000 M \$ astomer Pick Up - FOB Frazer  GAC-NEW 1.000 EA \$ GAC Fee for a New Unit	#ASSIS 1.000 EA \$ 1,000.00  GAC-NEW 1.000 EA \$ 1,000.00  GAC Fee for a New Unit	### ##################################

Priority Scheduling Fee

If a new chassis has to be ordered, we will commit to completing the unit within 2 months of the chassis being on the ground.

If a chassis is sourced and in possession at the time Frazer receives the PO, we will commit to completing the unit within 4 months of receipt of PO.

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



### **Customer Quote**

Order No.:

Q2020-0001

Quote Date:

6/19/2020

**Expiration Date:** 

9/16/2020

#### Remit To:

Per TMVCC, we are quoting this through our licensed franchise dealer, Sterling McCall Ford

Sterling McCall Ford 6445 Southwest Freeway Houston TX 77074 Sale Amount:

171,775.00

Sales Tax:

0.00

Total Amount:

171,775.00

Payment Terms:

Net 30

#### Special Instructions:

Email this quote along with your PO to sales@frazerbilt.com. Graphics pricing includes two hours' design time in the base price. More extensive graphics or multiple changes will be billed at \$100/hr.

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



June 19, 2020

For your convenience, all module pricing has been itemized below per quote Q2020-0001 for Colorado County EMS:

Frazer 9' Urban Command Vehicle	\$	67,900.00
2020, F-350, diesel, 4x4, crew cab, aluminum wheels, 60" CA, single rear wheels, white paint	\$	incl.
Chassis Exterior Upgrades	\$	25,350.00
Chassis Interior Upgrades	\$	4,175.00
Module Exterior Upgrades	\$	8,350.00
Module Exterior Opgrades	Total \$	105,775.00

#### Items included in above total:

Chassis Exterior Upgrades:		
	\$	15,000.00
Furnish and install Ranch Hand full replacement front bumper w/ receiver hitch	\$	1,750.00
3 . a) License plate holder to ship loose	\$	incl.
4 . Add Anderson plug inline on winch cable	\$	250.00
5 Furnish and install Tomar 58" 970L Scorpion light bar on chassis roof	\$	4,425.00
6 . (4) Whelen M4 series grille and intersect LEDs	\$	incl.
7 . a) Grille are red	\$	incl.
8 b) Intersects are blue	\$	incl.
	\$	incl.
9 . (2) Whelen speakers on front grille guard behind the mesh	\$	incl.
10 . Mounting wood	\$	incl.
11 . Tie downs & spacers	\$	incl.
12 . Furnish & install Backup alarm	•	incl.
13 . Mud flaps	\$	
14 . This unit will be weighed and weight slip will be in delivery book.	\$	incl.
15 . Issue temporary license plate	\$	incl.
16 . Wash Unit	\$	incl.
17 . Route chassis exhaust to under passenger side rear storage compartment (See Q-2152)	\$	incl.
18 . (1) Mega fuse	\$	incl.
19 . Chassis will have aluminum wheels	\$	incl.
20 . Go Industries Rancher Rugged Step	\$	1,675.00
Furnish and install Buell 10" and 12" air horns behind the full replacement front bumper w/	\$	1,850.00
21 . momentary switch on console and standard compressor in electrical compartment		
22 . Window tint on chassis windows (crew cab)	\$	400.00
23 . Unit will recieve state inspection	\$	incl.
Chassis Exterior Total	\$	25,350.00

#### **COMMISSIONER'S COURT REGULAR MEETING**

Chassis Interior Upgrades		
24 . Furnish & install pinned powder coated aluminum six position console	\$	Incl.
25 a) Slot 1: Single Slot Switch Panel	\$	incl.
26 Console Switch Layout : Primary - Secondary - Air Horn - Kussmaul USB - Side Scene (Driver's Side) - Side Scene (Passenger's Side) - Rear Load		
27 b Slot 2: Siren 1 (Whelen 295HFSC9 siren w/ Tap-2	\$	incl.
28 . c) Slot 3: Radio Plate: 7.5 L X 2.5 W opening dims	\$	incl.
29 f) Slot 4: Radio Plate: 7.5 L X 2.5 W opening dims	\$	incl.
30 . g) Slot 5: Double blank insert	\$	175.00
31 , h) Slot 6: Joined with slot 5	\$	incl.
32 . Kussmaul USB at Console	<b>\$</b> .	225.00
33 . Arm rests on console	\$	225.00
34 . Front of Console: Dual Cup Holder	\$	125.00
35 . Rear of Console: Single Mapholder		225.00
36 . Install customer provided RAM tablet mount on passenger side of console slot 1	\$	75.00
37 Install customer provided flashlight charger on p/s console slot 1 under the RAM mount. Wire to failsafe	\$	75.00
<ul> <li>Install customer provided radio equipment:</li> <li>EF Johnson radio head at console slot 1; wired battery hot</li> <li>Radio base in electrical compartment</li> <li>Antenna on module roof</li> <li>Mic on D/S of console slot 2</li> </ul>	\$	675.00
Install customer provided radio equipment: - Kenwood VHF radio in console slot 2; wired battery hot - Mic on P/S of console slot 2 - Antenna on module roof 39 Radio base stays in electrical compartment	\$	675.00
40 . Furnish & install Voyager quad view monitor with S-Video to Voyager adapter in the truck cab	\$	1,700.00
41 . a) Mount camera above rear compartment between rear scene lights	\$	incl.
42 . Spotlight (shipped loose)	\$	incl.
Chassis Interior Total	\$	4,175.00
Module Exterior Upgrades	•	incl.
43 . Furnish and install trim and module corner caps	\$	incl.
44 . Furnish and install skins	\$	incl.
45 . Paint module Frazer white	\$	incl.
46 . Striping & lettering to be completed by customer after delivery	\$	
47 . Install Dri-Deck in all compartment. Install rib rubber on slide pan for comparment (D3), (P4), and (R1).	\$	incl.
48 . (8) LED marker lights	\$	incl.
49 . All clear lenses on LEDs	\$	incl.
50 . (6) Whelen M6 red LED corner box lights	\$	Incl.
<ol> <li>(2) Whelen M6 amber LEDs on upper rear of module in lieu of standard (in line with the box lights)</li> </ol>	\$	· Incl.
52 . (2) Whelen M6 B/T/T's on rear of module	\$	Incl.

#### COMMISSIONER'S COURT REGULAR MEETING

53 . (3) Whelen 600 series scene lights on module in lieu of standard: (1) on each side and (1) on rear	\$ Incl.
54 . Furnish and install single 30 amp Meltric shore power on front wall of module w/ pig tail shipped loose	\$ Incl.
55 . Shore power ignition kill switch	\$ 225.00
56 . Furnish & install fuel guard in standard location	\$ incl.
	\$ incl.
58 . a) 3 high "D" cylinder holder in passenger side (P1) compartment	\$ 300.00
59 . b) Furnish and install Eberhard latches	\$ incl.
60 . Furnish and install driver side (D2) compartment and passenger side (P2) compartment	\$ incl.
61 . a) Steel cable in lieu of gas shock	
62 . b) Furnish and install Eberhard latches	\$ incl.
63 . Furnish and install driver side compartment (D3) and passenger side compartment (P3)	\$ incl.
64 . a) Furnish and install (2) magnets for door hold open on driver's side (D3) compartment	\$ 100.00
65 . b) Driver Side (D3) will have Adjustable shelf and slide out, add vent to Back wall of compartment	\$
66 . c) Powder coat driver side (D3) compartment door panel white to act as dry erase board	\$ 75.00
67 . d) Furnish and install (1) 120VAC GFI outlet on front wall in driver side (D3) compartment	\$ 325.00
68 . e) Furnish and install 3 receptacle 12VDC outlet w/ medical diode isolator on front wall in driver side (D3) compartment-wired ignition hot	\$ 175.00
69 . f) Run 10-2 wire to driver side (D3) compartment on upper left wall between GFI and 12VDC outlets	\$ 125.00
70 . i) Furnish and install Whelen LED strip- lite in front driver's side (D3) compartment-solder connections. This light should be activated when opening the compartment door	\$ 250.00
71 . j) Furnish and install slide out tray in front driver side (D3) compartment with 5/8" lip on tray (100% extension 300lb capacity)	\$ 850.00
72 . k) Passenger side (P3) compartment will be the electrical compartment	\$ incl.
73 . m) Electrical compartment on passenger side, add cover panel to electrical shelf.	\$ N/C
74 . Furnish and install the following in the electrical compartment/passenger side compartment P3:	\$ incl.
75 . a) 60 amp battery charger in lieu of standard 30 amp	\$ 75.00
76 , b) Solenoid	\$ incl.
77 . c) 6 Position Fuse Block	\$ incl.
78 . e) Electrical panel	\$ incl.
79 . f) J1 Main Harness	\$ incl.
80 . g) MIDI Fuse Box	\$ incl.
81 . h) MIDI 50 amp fuse for Smart Siren	\$ incl.
82 . i) Furnish and install (1) 120VAC GFI outlet in passenger side (P3) electrical compartment wired ignition hot	\$ 325.00
83 . j) Add vents to ceiling of compartment	\$ incl.
84 . j) Furnish and install Eberhard latches	\$ incl.
85 . Furnish and install driver side (D4) compartment with adjustable shelf (no slide out), add vent to back wall of compartment	\$ incl.
86 . a) Furnish and install 3 receptacle 12VDC outlet w/ medical diode isolator on front wall in driver side (D4) compartment-wired ignition hot	\$ 175.00
<ol> <li>b) Furnish and install (1) 120VAC GFI outlet on front wall in driver side (D4) compartment wired ignition hot</li> </ol>	\$ 325.00

## COMMISSIONER'S COURT REGULAR MEETING

88 . c) Furnish and install Eberhard latches	\$	incl.
89 . Furnish and install passenger side (P4) compartment with adjustable shelf, add vent on back wall of compartment	\$	incl.
90 . a) Furnish and install slide - out tray in middle passenger's side (P4) compartment with tray configured to hold cooler (100% extension, 300lb. capacity) - DISCUSS TRAY CONFIGURATION	\$	850.00
91 . b) Furnish and install Eberhard latches	\$	incl.
92 . Furnish and install driver side (D5) compartment and passenger side (P5) compartment with adjustable shelf, add vent to rear of compartment	\$	incl.
93 . a) Furnish and install Eberhard latches	\$	incl.
94 . Furnish and install rear compartment (R1) on rear wall with slide out	\$	incl.
95 . a) Install rear threshold	\$	incl.
96 . b) Furnish and install Eberhard latches	\$	incl.
97 . c) Furnish and install slide out tray in rear (R1) compartment with 4" lip on tray (70% extension and 1,000lb capacity)	\$	2,325.00
98 . Rails on each side of the module roof	\$	700.00
99 . Furnish & install cast LED license plate light	\$	incl.
100 . LED flex strip lighting in all compartments	\$	incl.
101 . a) Install flex strip lighting on ceiling in driver side (D2) and passenger side (P2) compartments	\$	incl.
102 . b) Install flex strip lighting on both side of R1 (rear wall) compartment insert on rear wall next to compartment insert	\$	incl.
103 . c) Install flex strip lighting on forward wall of D1, D5 and P1, P3, P4, P5	\$	incl.
104 . d) Install flex strip lighting on rear wall of D3, D4	\$	incl.
105 . Furnish & install treadbrite at front, wheel wells, and rear corners	\$	incl.
106 . a) Driver's & Passenger's side front corner panels	\$	incl.
107 . b) Passenger's side wheel well panel	\$	incl.
108 . c) Driver's side wheel well panel (1) square filler guard	\$	incl.
109 . d) Driver side rear panel with (2) 4" round light cut outs	\$	incl.
110 . e) Passenger side rear panel with (2) 4" round light cut outs	\$	incl.
111 . Furnish & install (2) 4" round red LED lower B/T/T's and (2) 4" round lower clear back up lights	\$	incl.
112 . Master Hitch 2" receiver on rear bumper w/ wiring harness and light connector, modifty light connector plug bracket so plug is flush with hitch	\$	1,150.00
113 . Note: The plug connector for the trailer hitch to be flush with the hitch.  The tab that the plug connector comes on from Master Hitch will need to be modified.		
114 Furnish & install rear bumper	\$	incl.
Module Exterior Total	al\$	8,350.00

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7. Review and discuss COVID-19 return to work guidance for employees and managers recently revised by Texas Division of Emergency Management and Texas Department of State Health Services and choose a county wide protocol to follow. (Furrh)

After review and discussion it was deemed a draft will be drawn up and emailed out for review.

(See attachment)

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**Texas Department of State Health Services** 

John Hellerstedt, M.D. Commissioner

#### **COVID-19: Guidance for Employees and Managers**

This guidance is based on the best information currently available and will be updated when appropriate. Please visit <u>dshs.texas.gov/coronavirus</u> and <u>cdc.gov/coronavirus</u> for updates.

This guidance is intended for employees and managers of organizations in Texas. This guidance is based on recommendations from the Centers for Disease Control and Prevention (CDC) and may not always follow your employer's HR policy. Seek additional guidance from your HR Department.

#### 1. I have had potential exposure\* to COVID-19. What should I do?

- An employee with potential exposure to COVID-19 SHOULD NOT report to their worksite.
- The employee should contact their supervisor to notify them of the potential exposure.
- The employee should contact their local health department to undergo a risk assessment.
- The employee should not return to work until the risk assessment is completed by the local health department and clearance is given.
- Employees should notify their supervisor of their return-to-work date.
  - \*A potential exposure could be travel-related, contact to a known COVID-19 case, through a healthcare encounter, or through community interactions.

## 2. I am at an event associated with work (such as a conference or workshop) and another employee appears ill. What should I do?

- Attendees should notify organizers if they suspect another attendee at the event is ill.
- Organizers should send the ill staff member home and encourage that person be evaluated by their healthcare provider as appropriate.
- CDC recommends that employers separate and immediately send home employees who appear to have acute respiratory illness symptoms (such as a cough or shortness of breath) when they arrive at work or become sick during the day.

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- Sick employees should cover their noses and mouths with a tissue when coughing or sneezing (or an elbow or shoulder if no tissue is available). Employees should then throw the tissue in the trash and wash their hands afterward.
- 3. One of my direct reports has been ill with suspected COVID-19 or has previously tested positive for COVID-19. They are wondering when they can return to work. What should I do?
  - For staff who have suspected or confirmed COVID-19, supervisors should consult with their HR department as appropriate and are recommended to follow the CDC guidelines to allow staff back to work. Per the CDC,
    - If the employee had symptoms, home isolation may be discontinued when:
      - At least 3 days (72 hours) have passed since recovery, which is defined as no longer having a fever (measured when you are not taking fever-reducing medicine like Advil™, Tylenol™, or aspirin) AND
      - They have significant improvement of their other symptoms (such as cough or shortness of breath) AND
      - At least 10 days have passed since symptoms first appeared.
    - If your employee's healthcare provider recommends it, they can also use the test-based strategy to determine when they can discontinue in-home isolation. In this case, they can discontinue home isolation when they:
      - No longer have a fever (measured when they are not taking fever-reducing medicine like Advil<sup>™</sup>, Tylenol<sup>™</sup>, or aspirin)
         AND
      - Their other symptoms have improved (for example cough, shortness of breath), AND
      - They have received two negative tests in a row, at least 24 hours apart. Their doctor will follow <u>CDC guidelines</u> for these tests
    - Currently, antibody testing does not meet CDC criteria for discontinuation from in-home isolation (follow these links for an explanation of the different types of testing from the <u>CDC</u> and <u>DSHS</u>).
    - If the employee has not had any symptoms but tested positive for COVID-19, they can return to work:

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- When at least ten days have passed since their first positive test result AND they have had no illness since receiving that test result.
- If your employee's healthcare provider recommends it, they can also use the test-based strategy to determine when they can discontinue in-home isolation. In this case, they can discontinue home isolation when:
  - They have received two negative tests in a row, at least 24 hours apart. Their doctor will follow <u>CDC</u> <u>quidelines</u> for these tests.
- Currently, antibody testing does not meet CDC criteria for discontinuation from in-home isolation (Follow links for an explanation of the different types of testing from the <u>CDC</u> and DSHS).
- Guidance about returning to work will differ for healthcare providers and they should follow return to work practices and work restrictions outlined by the CDC and their employer.

## 4. I have an employee who came to work sick, and I am concerned about COVID-19. What should I do?

- For employees who arrive to work sick or become sick during the day, supervisors should follow HR policy and send staff home.
- CDC recommends that employers separate and immediately send home employees who appear to have acute respiratory illness symptoms (such as a cough or shortness of breath) when they arrive at work or become sick during the day.
- Sick employees should cover their noses and mouths with a tissue when coughing or sneezing (or an elbow or shoulder if no tissue is available). Employees should then throw the tissue in the trash and wash their hands afterward.
- Supervisors should contact their leadership for additional guidance if they are concerned about COVID-19 in the workplace.
- Cleaning and disinfecting the workspace should follow the CDC Environmental Cleaning and Disinfection Recommendations Interim Recommendations for US Community Facilities with Suspected/Confirmed Coronavirus Disease 2019.

#### 5. Should managers be sharing information regarding co-workers with possible or confirmed cases of COVID-19 with staff? Should staff who worked with or around that person self-quarantine and get tested if they have symptoms?

Following HR policy, managers should notify staff of a potential

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exposure. A potential exposure would include contact with a person under investigation for COVID-19 or contact with a person with who is confirmed to have COVID-19.

- Per the CDC, if an employee is confirmed to have COVID-19, employers should inform fellow employees of their possible exposure to COVID-19 in the workplace but maintain confidentiality as required by the Americans with Disabilities Act (ADA).
- Employees exposed to a co-worker with confirmed COVID-19 should refer to <u>CDC guidance</u> for how to conduct a risk assessment of their potential exposure.
- See also Question 1 regarding employees with potential exposure to COVID-19.
- Cleaning and disinfecting the workspace should follow the CDC Environmental Cleaning and Disinfection <u>Recommendations</u> Interim Recommendations for US Community Facilities with Suspected/Confirmed Coronavirus Disease 2019.
- 6. What about clients, children and families we work with who are confirmed or pending a test result for the virus? What are the protocols for caseworkers who have been exposed to these clients? Should they self-quarantine and possibly get tested if they start to get sick? What guidance should caseworkers be providing these families/clients related to self-quarantine?
  - DSHS recommends that agencies and businesses review the following guidance for public health workers and others who make home visits or provide other services to individuals in a home or community setting: COVID-19: Guidance for Public Health Home Service Providers.
  - See Question 1 regarding employees with potential exposure to COVID-19.
  - Families and clients with a confirmed or pending test should receive quidance from their healthcare provider and local health department.
- 7. What about other professionals who work with our clients and families? If they test positive or have a pending test for COVID-19, do we share that information with caseworkers and families who may have been exposed to that professional and, if so, should they self- isolate and/or get tested if they get sick?
  - Following HR policy, managers should notify staff and clients/families
    of a potential exposure. A potential exposure would include contact
    with a person under investigation for COVID-19 or contact with a
    person with who is confirmed to have COVID-19.
  - Employees, such as caseworkers, with a potential exposure with

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confirmed COVID-19 should refer to CDC guidance for how to conduct a risk assessment of their potential exposure.

- See Question 1 regarding employees with potential exposure to COVID-19.
- Clients with potential exposure to COVID 19 should contact their local health department or health care provider for guidance.
- 8. What about other co-workers in the office we learn have the virus or may be pending a test? Can we tell others in the work area, regardless of which agency, organization or department, to self-quarantine and possibly get tested if they get sick?
  - Following HR policy, managers should notify staff of a potential exposure. A potential exposure would include contact with a person under investigation for COVID 19 or contact with a person with who is confirmed to have COVID 19.
  - Per the CDC, if an employee is confirmed to have COVID-19, employers should inform fellow employees of their possible exposure to COVID-19 in the workplace but maintain confidentiality as required by the Americans with Disabilities Act (ADA).
  - Employees exposed to a co-worker with confirmed COVID-19 should refer to CDC guidance for how to conduct a risk assessment of their potential exposure.
  - See Question 1 regarding employees with potential exposure to COVID-19.
  - Cleaning and disinfecting the workspace should follow the CDC Environmental Cleaning and Disinfection Recommendations Interim Recommendations for US Community Facilities with Suspected/Confirmed Coronavirus Disease 2019.
- 9. What about contractors? Can we share the information about a contractor who is a person under investigation or a confirmed COVID-19 case with other staff in the work unit area, so they can self-quarantine and get tested if they get sick?
  - Following HR policy, managers should notify staff of a potential exposure. A potential exposure would include contact with a person under investigation for COVID 19 or contact with a person with who is confirmed to have COVID 19.
  - Per the CDC, if an employee is confirmed to have COVID-19, employers should inform fellow employees of their possible exposure to COVID-19 in the workplace but maintain confidentiality as required by the Americans with Disabilities Act (ADA).
  - Employees exposed to a co-worker with confirmed COVID-19 should

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refer to CDC guidance for how to conduct a risk assessment of their potential exposure.

- See Question 1 regarding employees with potential exposure to COVID-19.
- Cleaning and disinfecting the workspace should follow the CDC Environmental Cleaning and Disinfection Recommendations Interim Recommendations for US Community Facilities with Suspected/Confirmed Coronavirus Disease 2019.

Because the novel coronavirus (the virus that causes COVID-19) response is rapidly changing, this is interim guidance.

#### **Reliable Information Sources**

Find up-to-date novel coronavirus information at <u>dshs.texas.gov/coronavirus</u>, and on DSHS's Facebook, Twitter and Instagram at @TexasDSHS. Also visit the CDC's website at <u>cdc.gov/coronavirus</u>.

#### Resources:

- CDC Interim Guidance for Businesses and Employers\_ <a href="https://www.cdc.gov/coronavirus/2019-ncov/community/guidance-business-response.html">https://www.cdc.gov/coronavirus/2019-ncov/community/guidance-business-response.html</a>
- CDC Environmental Cleaning and Disinfection Recommendations: Interim Recommendations for US Community Facilities with Suspected/Confirmed Coronavirus Disease 2019: <a href="https://www.cdc.gov/coronavirus/2019-ncov/community/organizations/cleaning-disinfection.html">https://www.cdc.gov/coronavirus/2019-ncov/community/organizations/cleaning-disinfection.html</a>
- COVID-19: Guidance for Public Health Home Service Providers:
  - https://www.dshs.texas.gov/coronavirus/docs/DSHS-GuidanceforPublicHealthHomeServiceProviders.pdf
- Guidance on Preparing Workplaces for COVID-19 <a href="https://www.osha.gov/Publications/OSHA3990.pdf">https://www.osha.gov/Publications/OSHA3990.pdf</a>
- Criteria for Return to Work for Healthcare Personnel with Confirmed or Suspected COVID-19 (Interim Guidance) <a href="https://www.cdc.gov/coronavirus/2019-ncov/healthcare-facilities/hcp-return-work.html">https://www.cdc.gov/coronavirus/2019-ncov/healthcare-facilities/hcp-return-work.html</a>
- Discontinuation of Home Isolation for Persons with COVID-19 (Interim Guidance) <a href="https://www.cdc.gov/coronavirus/2019-ncov/hcp/disposition-in-home-patients.html">https://www.cdc.gov/coronavirus/2019-ncov/hcp/disposition-in-home-patients.html</a>

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**Texas Department of State Health Services** 

John Hellerstedt, M.D.

Commissioner

May 7, 2020

Dear Texas Employer,

We know that employers are concerned about the health of their employees, customers, and the community. Recently, we at the Texas Department of State Health Services (DSHS) have received reports that some employers are requiring their employees to provide evidence of a negative COVID-19 test before they can return to work after an illness. We appreciate your dedication to the health of your employees and our community and can understand the concern.

However, we at DSHS are not recommending COVID-19 testing be required before returning to work. This is in alignment with guidance from the Texas Workforce Commission and the Occupational Safety and Health Administration (references provided below).

DSHS recommends that mildly ill individuals who have symptoms of COVID-19, like fever or cough, stay at home and take care of themselves there. Many mildly ill people will not need to go to their healthcare provider for testing or treatment. Sick individuals can help prevent the spread of their illness by staying home.

For these individuals, DSHS recommends that they stay home until they are fever-free for at least 72 hours (measured when they are not taking fever-reducing medicine like Advil™, Tylenol™, or aspirin), their symptoms have improved, and at least 10 days have passed since their symptoms first appeared. After they have met these criteria, they can return to work. These criteria were created by the Centers for Disease Control and Prevention to take the place of testing to determine when COVID-19 patients can discontinue home isolation and return to work. A test-based strategy may be used to determine if someone with confirmed COVID-19 can be released from isolation, when recommended by their healthcare provider. If a diagnosis other than COVID-19 is made, criteria for return to work should be based on that diagnosis.

DSHS is encouraging employers to consider ways to support the health of their employees, including implementing flexible sick leave, social distancing, routine environmental cleaning and disinfection, videoconferencing, telework, and other supportive policies. We thank you for partnering with us for a healthy Texas.

Sincerely,

Texas Department of State Health Services

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Letter to Texas Employers May 7, 2020 Page 2

#### References:

- Texas Workforce Commission
  - o https://twc.texas.gov/news/covid-19-resources-employers
  - o https://twc.texas.gov/files/agency/faq-texas-employers-twc.docx
- Occupational Safety and Health Administration

   https://www.osha.gov/Publications/OSHA3990.pdf

   Texas Department of State Health Services
- o <a href="https://www.dshs.texas.gov/coronavirus">https://www.dshs.texas.gov/coronavirus</a> Centers for Disease Control and Prevention
  - o https://www.cdc.gov/coronavirus/2019ncov/community/organizations/businesses-employers.html

	A.M. Recess A.M. Back in session
8.	COVID-19 Workshop. (Prause)
	Chuck Rogers, Emergency Management Coordinator stated that we have a good stock pill of PPE.
9.	Sheriff's Combined Auto Theft Task Force Cooperative Working Agreement. (Wied)
	Motion by Commissioner Wessels to approve Sheriff's Combined Auto Theft Task Force
	Cooperative Working Agreement; seconded by Commissioner Kubesch; 5 ayes 0 nays;
	motion carried; it was so ordered.

(See Attachment)

Exhibit E

### Sheriff's Combined Auto Theft Task Force Cooperative Working Agreement

This is to certify that the objectives of the **Sheriff's Combined Auto Theft Task Force** grant application for fiscal year **2021** funding by the Motor Vehicle Crime

Prevention Authority (MVCPA) have been reviewed and that it is mutually agreed to cooperate to whatever extent is necessary in carrying out the work plan described in that application.

Sally Hernandez	Xally Dernandez	6-5-20
Name	Signature 0	Date
	•	
Sheriff, Travis County	_	
Applicant Organization	_	
R.H. Wied	R. M. Www	7/15/20
Name	Signature	Date
Sheriff, Colorado County	_	
External		

Program Title Please enter a short description of the proposed program that can be used as the title. Sheriff's Combined Auto Theft Task Force

Travis County Grant Application for Fiscal Year 2021

Which type of grant are you applying for?

20% minimum cash match requirement. The number of staff positions must be within 5% of the total positions. Awarded activities requested funds, match funds, and in-kind match must be within 5% of the previous year but in any event may not go below the described in the application. The program must be submitted for substantially the same program as the previous year. The Continued Grant - Only available to agencies that have a 2020 grant. These are annual competitive grants for the program are funded on a reimbursement basis. To be eligible for consideration for funding, a program must be designed to support one or more of the following MVCPA program categories.

- Law Enforcement, Detection and Apprehension
- · Prevention, Anti-Theft Devices and Motor Vehicle Registration
- Reduction of the Sale of Stolen Vehicles or Parts
- Education Programs and Marketing

# Grant Participation and Coverage Area

- Other Coverage (Describe): Assist Gillespie, Lavaca, Matagorda, and Victoria Counties with 68-A Inspections when requested.
- Law Enforcement Grant

Participating and coverage agencies below.

Participating Agencies: agencies that will materially participate in the grant application through the use of interlocal agreements. payment being made if selected for a grant. Letters of support with the application from the participating agencies are strongly agreements do not need to be submitted with the application. Interlocal agreements will need to be executed prior to the first The agencies selected in this list only includes agencies that will receive or provide funding and/or resources. The interlocal recommended

agencies will not be covered by a grant interlocal agreement but as law enforcement agencies may have jurisdictional coverage agreements unrelated to the grant. The agencies selected in this list only includes agencies that will be covered or where the chief of police or county sheriff indicates that their agency will coordinate or call upon the taskforce. These will not directly receive or provide funding and/or resources. Letters of support with the application from the participating agencies are strongly Coverage Agencies: agencies that will be covered by the grant but not materially participating in the grant application. These recommended

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TX2460000 WILLIAMSON CO SO (MIP) TX2470000 WILSON CO SO TX0140000 BELL CO SO TX0160000 BLANCO CO SO (AE) TX0450000 COLORADO CO SO TX0280000 CALDWELL CO SO TX0890000 GONZALES CO SO TX1440000 LEE CO SO TX1200000 JACKSON CO SO (IBR) TX0450000 COLORADO CO S TX2270000 TRAVIS CO SO (MIP) (AE) TX0750000 FAYETTE CO SO TX2410000 WHARTON CO SO (IBR) TX0890000 GONZALES CO S TX1500000 LLANO CO SO TX1660000 MILAM CO SO TX0940000 GUADALUPE CO SO

Coverage Agencies

Participating Agencies

TX0460000 COMAL CO SO

TX1050000 HAYS CO SO

Resolution: Complete a Resolution and submit to local governing body for approval. Sample Resolution is found in the Request for Application or send a request for an electronic copy to grantsMVCPA@txdmv.gov.

											In-Kind Match			
	In-Kind Match										Total		\$0 \$101,524	\$0 \$57,769
	Total I	\$401,863	\$174,760	\$400	\$442,139	\$100		\$29,200	\$1,048,462		Cash Match			
	Cash Match enditures Exp	\$86,721	\$174,760	\$400	\$126,144	\$100		\$29,200	\$417,325	66.12%	MVCPA Funds		\$101,524	\$57,769
mmary	es Exp	\$315,142	\$0\$	\$0	\$315,995 \$	\$0		\$0	\$631,137 \$		Pct Time		100.00%	100.00%
Grant Budget Summary	MVCPA Expenditur	\$3						OE)			_	Personnel		
Grant	Budget Category				and Contract Services			Supplies and Direct Operating Expenses (DOE)	1		Subcategory	Pers	Investigator/LEO	Administrative / Support
		Personnel	Fringe	Overtime	Professional	Travel	Equipment	Supplies and	Total		Description		Sergeant	Public Awareness Coordinator

In-Kind Match																		
	\$67,739 \$88,110 \$86,721 \$401,863		\$36,537 \$41,646	\$27,907	\$31,158	\$37,512 3174,760		\$100	\$100	\$100	\$100	\$400		\$61,693	\$24,379	\$100	\$64,628 \$23,751	\$100
	\$0 \$67,739 \$0 \$88,110 \$86,721 \$86,721 \$86,721\$401,863		\$36,537 \$3 \$41,646 \$4			\$37,512 \$37,512 \$174,760 \$174,760		\$100	\$100	\$100	\$100	\$400		\$0 \$	\$24,379 \$2	\$100	\$0 \$6 \$23,751 \$2	\$100
	\$67,739 \$88,110 \$0 \$315,142		& &	\$0		\$ 0\$ \$		\$0	\$0	\$0	\$0	\$0		\$61,693	\$0	\$0	\$64,628 \$0	\$0
•	100.00% 100.00%		· ·										ses	100.00%	100.00%	100.00%	100.00% 100.00%	100.00%
	•.	•					4						tract Servi					
Subcategory		Fringe		Support	0	0	Overtime	0	0	0	· ,		Professional and Contract Services	) - personnel	O - fringe	O - overtime	O - personnel O - fringe	O - overtime
:	Investigator/LEO Investigator/LEO Investigator/LEO Total Personnel		Investigator/LEO Investigator/LEO	Administrative / Support	Investigator/LEO	Investigator/LEO Total Fringe		Investigator/LEO	Investigator/LEO	Investigator/LEO	Investigator/LEO	Total Overtime	Prof	Investigator/LEO - personnel	Investigator/LEO - fringe	Investigator/LEO - overtime	Investigator/LEO - personnel Investigator/LEO - fringe	Investigator/LEO - overtime
Description	Agent Agent Agent		Agent Sergeant	Public Awareness Coordinator	Agent	Agent		Sergeant	Agent	Agent	Agent			Comal County Agent - Salary	Comal County Agent - Fringe	Comal County Agent - Overtime	Guadalupe County - Salary Guadalupe County - Fringe	Guadalupe County - Overtime

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Description	Subcategory	Pct Time	MVCPA Funds	Cash Match	Total	In-Kind Match
Guadalupe County - Salary Guadalupe County - Fringe	Investigator/LEO - personnel Investigator/LEO - fringe	50.00% 50.00%	\$28,100 \$0	\$0 \$10,880	\$28,100 \$10,880	
Guadalupe County - Overtime	Investigator/LEO - overtime	20.00%	\$0	\$100	\$100	
Hays County Agent - Salary Hays County Agent - Fringe	Investigator/LEO - personnel Investigator/LEO - fringe	100.00% 100.00%	\$74,736 \$0	\$0 \$28,713	\$74,736 \$28,713	1
Hays County Agent - Overtime	Investigator/LEO - overtime	100.00%	\$0	\$100	\$100	
Jackson County Agent - Salary	Investigator/LEO - personnel	20.00%	\$28,040	\$0	\$28,040	
Jackson County Agent - Fringe	Investigator/LEO - fringe	50.00%	\$0	\$11,510	\$11,510	
Jackson County Agent - Overtime	Investigator/LEO - overtime	50.00%	\$0	\$100	\$100	
Wharton County Agent - Salary	Investigator/LEO - personnel	100.00%	\$58,798	\$0	\$58,798	
Wharton County Agent - Fringe	Investigator/LEO - fringe	100.00%	\$0	\$26,311	\$26,311	
Wharton County Agent - Overtime	Investigator/LEO - overtime	100.00%	\$0	\$100	\$100	
	Total Professional and Contract Services		\$315,995	\$126,144 \$442,139	\$442,139	
Training	Travel Training In-State Total Travel		0\$ \$	\$100 \$100	\$100	
	Equipment Total Equipment					
Fuel and Maintenance	Supplies and Direct Operating Expenses (DOE)	lses (DOE)	\$	\$4,300	\$4,300	
Cellular Service LPR Maintenance Renewal			0 <del>8</del>	\$7,160 \$11,800	\$7,160 \$11,800	

**Budget Narrative** 

\$5,940 \$29,200

\$5,940 \$29,200

8

Total Supplies and Direct Operating

Expenses (DOE)

Total

Cash Match

MVCPA Funds

Time

Subcategory

Description

Tracker Renewals

40 hours a week 100% of their time on the Grant. The Jackson County Agent and one Guadalupe County Agent will work 20 hours / Personnel: All PERSONS of the TASK FORCE with the exception of the Jackson County and one Guadalupe County Agent work 50% of his / her time on the Grant

and training. Makes official visits to agent offices. Provides guidance to all Task Force members and maintains evaluations. Reviews all search warrants; assists in all cover and overt operations; intel and information sharing. Works closely with the other Auto Theft includes seizures and forfeitures by the Task Force. Maintains the CI files, supports operations; scheduling assignments; planning Task Force Sergeant: Oversees the daily operations and management of the Task Force. Oversees all Field Operations, which Task Forces within the State. Is actively involved with the ABTPA and TAVTI.

Salvage Inspections; Bait Vehicle Operations; locates Chop Shops; conducts training classes for Law Enforcement and for the public; perform covert and overt interdiction's; plan and conduct surveillance operations for Burglary of Vehicles (BOV); writes Field Agents: Investigates criminal activity related to Auto Theft primarily, but not limited to their geographical area. Performs search warrants. Aids in the Public Awareness presentations and events.

materials used in publications and promotional projects. Create, design and maintain all marketing communications. Coordinate with community organizations within the geographical area. Coordinate public information plans and strategies. Participate in developing Public Awareness Coordinator: Works directly with the Task Force, specifically with public awareness and education related to auto theft and auto burglary. This position is responsible for developing and maintaining strong community relations throughout the 18county region. Develop and implement public education programs and campaigns that aid in accomplishing predetermined goals. Coordinate and represent the agencies with neighborhood associations, groups, community members, clubs, schools and other ocal print and electronic media for distribution of announcements. Assist in strategic planning, facilitating program development Coordinate with local media outlets to ensure coverage of public awareness events and noteworthy vehicle crime articles. project fundraising and grant proposals.

Civil Service or Collective Bargaining: Travis County is a Civil Service Agency.

SCATTF are paid by the county in which the agent / employee works. These benefits are calculated and placed in the 'cash match' section of the grant. The benefits include: retirement, medical (to include vision) and dental insurance, life insurance, Medicare, Fringe: Fringe benefits are various benefits received by an employee in addition to his or regular pay. Fringe Benefits for the FICA, workers compensation, certification and longevity. The total for each employee is listed above.

Law Enforcement and for the public; perform covert and overt interdiction's; plan and conduct surveillance operations for Burglary of The 'cash match' section of this detail is the total for that agents Fringe Benefits. Fringe benefits are various benefits received by an their geographical area. Performs Salvage Inspections; Bait Vehicle Operations; locates Chop Shops; conducts training classes for Professional and Contract Services: Field Agents: Investigates criminal activity related to Auto Theft primarily, but not limited to works. These benefits are calculated and placed in the 'cash match' section of the grant. The benefits include: retirement, medical employee in addition to his or regular pay. Fringe Benefits for the SCATTF are paid by the county in which the agent / employee Vehicles (BOV); writes search warrants. Aids in the Public Awareness presentations and events.

Overtime: For all persons assigned to the grant. Burglary of Vehicle and Auto Theft Surveillance Operations; After-hour call outs for

**Budget Narrative** 

Auto Theft and Burglary of Vehicle; Late calls and hold-overs for investigators; Public Awareness Events to include those held after

normal business hours and on weekends; Bait Vehicle operations for call-back or on-call hours related to bait vehicle operations;

other vehicle theft and burglary related instances where overtime is needed.

Civil Service or Collective Bargaining: Only Hays County participates in Collective Bargaining, the other counties do not at this time. transportation expenses and other travel related expenses. This includes training, TAVTI meetings, ABTPA Meetings and Board of Travel: Any and all training, conferences or meetings that give the agents or staff new or updated information that supports the and dental insurance, life insurance, Medicare, FICA and workers compensation. The total for each employee is listed above. mission of ABTPA. If these meetings are not local, necessary travel expenses will be reimbursed such as lodging, per diem Governor's Meetings.

Any and all personnel active, on our Task Force, which includes personnel not include as match or in-kind on the current application, will be eligible to attend any and all training, conferences and meetings. All travel will be within the guidelines of the Travis County Policy and Rules. A copy of the Travis County Travel Policy and Rules are available upon request

such as the Public Awareness Vehicle and Bait Vehicles; to include, but not limited to: tires, fuel, oil changes, inspection fees, parts Supplies and Direct Operating Expenses (DOE): Fuel and maintenance fees for any and all vehicles listed on ABTPA Inventory, and repairs. This includes Task Force vehicles that require repairs.

Cellular service for the phones, laptops; to include, but not limited to: maintenance, equipment, services or any other related communication expense. LPR Maintenance Renewal - to renew the software agreements on the cameras for each of the License Plate Readers assigned to each Agent assigned a unit. There are three cameras per unit, with a total of nine units for a total of 27 cameras.

The Task Force attends the annual TAVTI Conference and funds will be needed to pay registration costs.

Tracker renewals service for the individual trackers used for bait vehicles, bait operations, to include, but not limited to: maintenance, equipment, services or any other related communication expense.

### Revenue

#### MINUTES OF THE COLORADO COUNTY **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

Cash Match

Indicate Source of Cash and In-Kind Matches for the proposed program.

Source of Cash Match

Direct Operating Expenses	Program Income	\$29,200
Fringe	Grantee	\$174,760
Professional and Contract Fringe	Subgrantee	\$126,144
TCSO Agent	Grantee	\$86,721
Travel	Program Income	\$100
Overtime	Program Income	\$400
Total Cash Match		\$417,325

In-Kind Match

Ctotomone	Statement
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Statistics to Suppor	Statistics to Support Grant Problem Statement			
Use UCR data	2016	2017	2018	
Larceny from a motor vehicle	6865	7281	6191	
Larceny from a motor vehicle - Parts	908	722	669	
Jurisdictions included in totals	Statistics	Statistics for Area of Jurisdiction	tion	
Theft of a motor vehicle	2327	2532	1769	
Recoveries of Motor Vehicles	1215	1561	1068	
Jurisdictions included in totals	Statistics	Statistics for Area of Jurisdiction	fion	

Provide any additional information or limitations about the data provide above We obtained the UCR numbers above directly from TxDPS. The UCR data for the City of Austin is not included in the above totals,

as they operate their own grant separate from SCATTF.

## Application Narrative

# Grant Introduction (Executive Summary)

1.1 Briefly describe the organization and program operation. Provide a high level summary to the intent of the application and how it will affect the local community. (500 words or less)

north of the Mexican Border into the interior of the United States. Primary travel corridors within our 17-county area of operation The Sheriff's Combined Auto Theft Task Force (SCATTF) is comprised of an 17-county hub of Highways and routes leading

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Prevention Authority Grant initiated the first regional effort to combat vehicle related criminal activity and has continued to focus counties to help reduce the incidents of Auto Theft and Auto Burglary by providing invaluable experience, knowledge, proactive operations and training to those partner police departments. The members of the Task Force provide continuous education to areas within the State. Without this plan of operation the citizens of the Texas would suffer untold economic losses which would following Counties: Bell, Blanco, Caldwell, Colorado, Comal, Fayette, Gonzales, Guadalupe, Hays, Jackson, Lee, Llano, Milam, on those efforts. The geographical area covered by the 17-county Task Force is 15,756 square miles and is comprised of the prevention and recovery of Vehicle Thefts and Vehicle Burglaries. Additionally, Agents offer assistance to all of the task force Travis, Wharton, Williamson and Wilson. The SCATTF work with police agencies and municipalities within their respective the citizens and Law Enforcement Personnel of the SCATTF jurisdictional area. Education is the most effective tool in the have a dramatic statewide impact.

The Sheriff's Combined Auto Theft Task Force has been a grant recipient for the past 21 years. The Auto Burglary and Theft

include large portions of IH-35, US Hwy 59, IH-10 and U.S. Hwy 290.

## **Grant Problem Statement**

increase in those incidents to 8,003. UCR data for 2018 shows a decline of 13.9% to 6,890. It is believed that public education 2.1 Provide an assessment of the motor vehicle burglary (including theft of parts) problem in the coverage area of this application. In CY 2016 UCR reported 7,671 incidents of vehicle burglary and theft of parts within the Task Force region. CY 2017 saw an and media awareness have assisted in establishing this slight decline. The total economic loss of the combined years noted materials that educate the public on basic crime prevention steps they can take to avoid becoming a victim. Additionally bait above is \$21,151,577. The decrease in this grant problem is directly related to the PSA campaign and the distribution of operation and personnel to be available would produce a greater possibility for future reduction.

Theft crimes and working with the community in the prevention of those crimes. Some of the methods used to accomplish these strategies include highway/roadway interdiction (patrolling the roadways and conducting traffic stops on vehicles), salvage yard nspections, undercover surveillance, working with informants, utilizing undercover equipment, intelligence gathering & sharing Agents of the SCATTF are skilled in the apprehension of criminals and criminal organizations, suppression of Motor Vehicle with partner agencies, use of Automatic License Plate Reader technology (ALPR), bait vehicle operations, 68-A inspections, deployment of community safety message lighted sign boards, news stories with local media (both print and television) and alongside Agents and Law Enforcement from other agencies to educate the public and provide services to the public; such education classes for both Law Enforcement personnel and the public. The SCATTF has a Community Liaison who works VIN etchings.

lowered. The ever increasing population and increasing opportunities for criminal enterprise, coupled with a stagnant number of Only with proactive enforcement, by specially trained investigators, and improved community education will these numbers be esources makes combatting and reducing automobile crimes a challenging goal.

committed by both juveniles and adults are contributed to gang activity or purely economic/profit driven for those individuals who Most if not all of the BMV are crimes of opportunity. Juveniles are a large percentage of the BMV crimes. Analysis of crimes commit BMV. The economic loss alone for CY 2018 exceeded \$6,123,504.

over the preceding three years is \$71,602,994. The reduction on MVT is related to the type of investigations being conducted by prolific auto theft offenders as well as public education and outreaching being effective. The total economic loss from auto theft incidents to 2,532. Data from CY 2018 UCR shows a 30% reduction with 1,769 vehicle thefts being reported. It is believed the the SCATTF agents. Having additional agents would greatly enhance the abilities of the task force agents to target organized decline is attributable to the highly skilled investigative actions performed by the SCATTF Agents in identifying and targeting In CY 2016 UCR reported 2,327 incidents of vehicle theft within the Task Force region. CY 2017 saw an increase in those 2.2 Provide an assessment of the motor vehicle theft problem in the coverage area of this application crime and prolific auto theft offenders.

crime. In the 17-county area the age of offenders committing thefts from a vehicle is between 14 and 19 years of age. BMV are

regardless of the consequences. Most crimes are committed as a result of one's rational choice, thus they are aware of their

There are many reasons as to why people commit property crime. Most offenders make their own choice and act upon it.

show off for friends. For more experienced and prolific offenders, it is possible to be more specific in the types of interventions,

also committed from outside a vehicle. Offenders say they commit such offences because they are bored, for the buzz, or to

targeting known BMV offenders with a view to finding ways to offer prevention and mentoring. When utilizing the above listed

proactive approach to actively pursue criminal offenders only then will the economic loss and consequences see a reduction. When utilizing the above listed proactive approach to actively pursue criminal offenders only then will the economic loss and

consequences see a reduction.

with partner agencies, use of ALPR technology, bait vehicle operations, VTR 68-A inspections, deployment of community safety message lighted sign boards, news stories with local media (both print and television) and education classes for both Law Theft crimes and working with the community in the prevention of those crimes. Some of the methods used to accomplish these strategies include highway/roadway interdiction (patrolling the roadways and conducting traffic stops on vehicles), salvage yard Enforcement personnel and the public. The SCATTF has a Community Liaison employee who works alongside Agents and LE inspections, undercover surveillance, working with informants, utilizing undercover equipment, intelligence gathering & sharing Agents of the SCATTF are skilled in the apprehension of criminals and criminal organizations, suppression of Motor Vehicle from other agencies to educate the public and provide services to the public such as VIN etchings at community sponsored

lowered. The ever increasing population and increasing opportunities for criminal enterprise, coupled with a stagnant number of resources makes combatting and reducing automobile crimes a challenging goal. Only with proactive enforcement, by specially trained investigators, and improved community education will these numbers be

Most if not all of the MVT are crimes of opportunity. Juveniles and adults are a large percentage of the MVT crimes. Analysis of individuals who commit MVT. Current trends indicate that MVT are being committed to further other crimes. The economic loss crimes committed by both juveniles and adults are contributed to gang activity or purely economic/profit driven for those alone for CY 2018 exceeded \$20,492,160. MVT thefts in the 17-county area show that vehicles are being stolen and moved to other jurisdictions both in and out of the 17-

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command structure. Include a description of the coverage area(s) and the nature of support and agreements supporting this 2.3 Describe the geographical target area intended for this application. Include information about the taskforce governing and application.

prolific offenders tend to be male, associate with an offending peer group, lack supervision, drug use escalation, have low socio-economic status and have had prior involvement with Law Enforcement at an early age.

and prolific offenders, it is possible to be more specific in the types of interventions, targeting known MVT offenders with a view to finding ways to conduct proactive operations to help prevent MVT. When utilizing the above listed proactive approach to

county area. MVT offenders will often take these vehicles to chop shops or sell them on social media. For more experienced

actively pursue criminal offenders only then will the economic loss and consequences see a reduction. When analyzing MVT,

following counties: Bell, Blanco, Caldwell, Colorado, Comal, Fayette, Gonzales, Guadalupe, Hays, Jackson, Lee, Llano, Milam, The SCATTF is a 17-county collaborative effort whose focus is to eliminate motor vehicle theft crimes and is comprised of the Travis, Wharton, Williamson and Wilson.

an Inter-Local Agreement, District Attorney Agreement; and Vehicle User Agreement (if a vehicle is provided by the Task Force) All counties are required to complete the Cooperative Working Agreement. Those counties with paid agents are required to sign Those counties without paid agents are provided the same paperwork to complete and submit; but it is not mandatory.

for Travis County presides over the Board. The Executive Board members include the Travis County Sheriff and the Sheriff from The Task Force also has a Board of Governor's; which is comprised of the sitting Sheriff from each county. The current Sheriff each of the counties which have a paid agent. 2.4 Will the program described in the application cover the community(ies) at large or will all or any part of this program be directed to serve a specific target population? If No or Both, please describe the problem supporting the need for a special target

combat any negative trends. An example of when this may occur includes statistics showing an increase of motor vehicle crimes The program described within this application will cover not only the communities within our coverage area at large, but will be directed at specific populations as well. As data is continually received and analyzed, resources will be utilized to address and within a specific public area or targeting of any particular populace. The program would determine an appropriate response to that issue, which could include relocating the public awareness sign board, conducting vehicle report card initiatives, and/or conducting covert surveillance techniques, among other possibilities.

By remaining flexible in our approach, we can help ensure we curtail not only the overall issues of motor vehicle theft and motor vehicle burglary within our region, but target hot spot areas within our communities as they occur, to prevent them from growing.

## Grant Goals and Activities

There are two parts to this section: 1) Functions of Proposed Program and Goals Strategies and Activities (GSA). In the following boxes, describe the functions of the proposed program and then complete a fillable form called GSA.

3.1 Functions of the Proposed Program Related to Burglary of a Motor Vehicle

Part 1

following Counties: Bell, Blanco, Caldwell, Colorado, Comal, Fayette, Gonzales, Guadalupe, Hays, Jackson, Lee, Llano, Milam, The geographical area covered by the 17-county Task Force is 15,756 square miles. The Task Force is comprised of the Travis, Wharton, Williamson and Wilson.

MVCPA programs must completely describe the functions they will perform in implementing the program. If Awarded, funds

expended towards activities not described in this section will result in the reimbursement being denied

The Task Force will utilize current technology to proactively approach a plan of operation to reduce the incidents of Burglary of a Motor Vehicle by planning covert and overt operations to apprehend offenders who commit this crime.

Agents assigned will assist other task forces with collaborative ALPR operations upon request or when a trend is observed that Agents utilize ALPR Camera Systems that will allow agents to conduct Interdiction's throughout the task force operating areas. Force goals include locating and recovering stolen property and identifying burglary of motor vehicle theft offenders. The Task requires the use of our resources. Agents deploy bait car camera systems to allow operation of bait car initiatives. The Task Force is committed to using evolving technologies to support this role for future burglary of motor vehicle trends. Agents will utilize informants to penetrate the criminal elements related to BMV by conducting in depth investigations into crimes identifying potential offenders. Most if not all of these types of follow up investigations involve coordination with other agencies will utilize tracking devices to follow individuals who have committed BMV to locate the stolen property and also to recover any organizations by debriefing those arrests for BMV to gain intelligence information and follow up on investigative leads. Agents additional stolen property located at the suspected location. Conducting surveillance of know juvenile location will assist in in our area of operation.

3.2 Functions of the Proposed Program Related to Theft of a Motor Vehicle

The Task Force will utilize current technology to proactively approach a plan of operation to reduce the incidents of Theft of a Motor Vehicle by planning covert and overt operations to apprehend offenders who commit this crime.

Agents assigned will assist other task forces with collaborative ALPR operations upon request or when a trend is observed that committed to using evolving technologies to support this role for tuture motor vehicle theft and identifying theft of motor vehicle Agents utilize ALPR Camera Systems that will allow agents to conduct Interdiction's throughout the task force operating areas. force goals include locating and recovering stolen vehicles and identifying theft of motor vehicle offenders. The Task Force is requires the use of our resources. Agents deploy bait car camera systems to allow operation of bait car initiatives. The task

Agents will utilize bait vehicles to actively track and arrest MVT offenders. Patrol procedures have been implemented to safely locate and arrest those individuals who commit MVT. Agents have the option to allow the bait vehicle to continue to another location to attempt to recover additional stolen vehicles as part of this plan of operation. Most if not all of these types of

The SCATTF has a Community Liaison employee who works alongside Agents. The liaison performs many duties, including but (both print and television) and educational classes, for both Law Enforcement and the public. The liaison provides services to not limited to, the deployment of community safety message lighted sign boards, news stories with local media, social media the public, such as VIN etchings at community sponsored events as well as other cities within the Task Force areas of 3.3 Functions of the Proposed Program Related to Motor Vehicle Burglary and Theft Prevention

operations involve coordination with other agencies in our area of operation. Interviews with known MVT offenders will assist the

agents in gaining intelligence information. Checking social media accounts of known MVT offenders also produces leads for

conduct these types of events on their own. In addition, these activities are also conducted in large metro areas to maximize the community events, conducts VIN etchings and utilizes social media outlets. These activities are conducted throughout the area of operation on a consistent basis. Most if not all of the target areas consist of rural counties that do not have the resources to The SCATTF Community Liaison often conducts media outreach; including PSA's and interviews, operates at trade shows, schools throughout the 17-county area of operation to conduct public awareness, provide youth intervention and reinforce exposure of the Community Liaison activities to the public. The Community Liaison will provide youth mentoring to middle community partnerships.

distribute PSA materials on how to prevent these crimes from occurring. Utilizing this type of collaboration with many small town Additionally, the Community Liaison partners with all of the 17 counties Community Outreach Programs and businesses to agencies provides a multiplier that allows the information to reach a larger target audience.

activities. Describe how the applicant staff and jurisdiction will coordinate with other agencies and jurisdictions in the implementation MVCPA Task Forces are required to collaborate across judicial boundaries and to develop regional strategies to implement funded of this program.

## 3.4 Collaboration Effort

Austin Police Department as well as various other Counties and cities within the State. These collaborations include conducting VTR-68-A vehicle inspections, sharing knowledge and skills in providing research and investigation on automobile crimes when In addition to the 17-counties within this programs jurisdiction, agents routinely collaborate with the Laredo Task Force and the requested, and assisting with guidance on complex cases, and offering assistance on potential gateway crimes.

the conduit between the cities within their respective jurisdictions. When a common problem is identified SCATTF will deploy our Department on a weekly basis. This accomplished by sharing intelligence and proactive investigations. The SCATTF units hold quarterly meetings to discuss Auto Theft and Burglary of Motor vehicle issues. The participating grant funded agents are often Most of the collaborative efforts are done by email, BOLO's or in meetings. The SCATTF unit works with the Austin Police assets to the problem areas. Realizing the SCATTF unit comprises the IH 35 corridor, efforts to conduct conference calls between the Austin Police Department and San Antonio Police Department will be implemented in FY2020.

believes firmly in reaching out and working jointly with other jurisdictions to not only reduce, but help solve motor vehicle crimes. It is vital that our program be available to collaborate and provide assistance to jurisdictions outside of our region, since many Our program plans to continue effective collaborative relationships with other jurisdictions during the upcoming grant year. times only a properly trained auto theft and auto burglary investigator can help solve a motor vehicle crime. Our program

number of assistance and collaborative efforts to be 199 times per year. This yearly average shows the extent the highly trained

and skilled Agents within the SCATTF go to, ensuring we can provide our resources to all who may need them to accomplish

the mutual goal of achieving a reduction of MVT and BMV.

Using data from the preceding three years for GSA's 2.2.1 (Provide Agency Assistance), 2.2.2 (Collaborate with Other Units or

Divisions), and 2.2.3 (Collaborate with Other LE Agencies Outside of Participating Agencies), we determined our average

as motor vehicle fraud related crime, insurance fraud, preventing stolen vehicles from entering Mexico, bridge/port crime, cartel 3.5 Functions of the proposed program for other motor vehicle crimes investigations related to motor vehicle burglary or theft such or organized criminal enterprises etc...

If any title fraud or odometer roll back cases present themselves, task force personnel will endeavor to investigate these cases in the same manner other cases are investigated.

#### Part II

## Goals, Strategies, and Activities

Select Goals, Strategies, and Activity Targets for the proposed program.

Click on the link above and select the method by which statutory measures will be collected. Law Enforcement programs must also estimate targets for the MVCPA predetermined activities. The MVCPA board has determined that grants programs must document

Target	Mandatory. Reporting for Task	Force Only Mandatory. Reporting for Task
Measure Theff Measures Required for all Grantees.	Report the number of vehicles recovered	Force Only Report the number of motor vehicle theft cases cleared Mandatory. Reporting for Task
ID Activity Mator Vehicle	1.1.15 Increase the recovery rate of stolen motor vehicles	1.1.16 Increase the clearance rate of motor vehicle thefts
	Measure atory Motor Vehicle Theft Measures Required for all Grantees.	Activity  Mandatory Motor Vehicle Theft Measures Required for all Grantees.  recovery rate of stolen motor vehicles  Report the number of vehicles recovered

Force Only

#### COMMISSIONER'S COURT REGULAR MEETING

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Target	cle <i>Mandatory.</i> Reporting	Force Only	•	Mandatory.	Reporting for Task	Force Only	Mandatory.	Keporting for Task	Force Only			sle Theft	25		45		20			100	006	
Measure	Report the number of persons arrested for motor vehicle <i>Mandatory</i> , theft		Mandatory Burglary of a Motor Vehicle Measures Required for all Grantees	Report the number of burglary cases cleared			Report the number of persons arrested for burglary			Measures for Grantees. Add Target values for those that you will measure.	1: Reduce the Incidence of Motor Vehicle Theft through Enforcement Strategies	Strategy 1: Conduct Activities that Result in the Arrest, Clearance, and Recoveries of Motor Vehicle Theft	Number of groups identified		Number identified/documented offenders	Report the total number of cases where LEOs collaborated with prosecutors	Number of businesses inspected			Number of bait vehicle deployments	Number of times LPR deployed	
ID Activity	1.1.17 Increase the number of persons arrested for motor vehicle theft		Mandatory Burglary of a Motor	2.1.12 Increase the clearance rate of motor vehicle burglaries		-	2.1.13 Increase the number of persons arrested for motor	vericle burgiary		Measures for Grantees. Add Ta	1 Goal 1: Reduce the Incidence of Mo	1.1 Strategy 1: Conduct Activities that Result in the	1.1.1 Identify groups of auto theft offenders through	intelligence gathering, crime analysis and the use of informants	1.1.2 Identify and document/record prolific motor vehicle theft offenders [Prolific is defined as "linked to MVT offenses three or more times"]	1.1.3 Collaborate with the District Attorneys' offices regarding Report the total number of cases where LEOs sentencing, case packets or addressing repeat collaborated with prosecutors offenders	1.1.5 Conduct inspections of local businesses related to vehicle enterprise (transportation code or occupation	repair shop, parts recycling center, used car	dealership, salvage rebuilder, title service company, other). (see 1.3 for number of vehicles inspected in these businesses)	<ol> <li>1.1.6 Conduct bait vehicle operations that target motor vehicle theft offenders</li> </ol>	1.1.8 Deploy license plate readers (LPR)	

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

2.2 Strategy 2: Conduct Collaborative Efforts that Result in the Reduction of Incidents of T 2.2.1 Provide Agency Assists  2.2.2 Collaborate with other units or divisions (i.e. homicide, Number of times collaborated within de vice, narcotics, etc.) where a motor vehicle was used in SOs participating in taskforce the commission of the crime (includes identification of vehicle).	parts 2.1.7 BMV related cases presented to prosecutor	other).  2.1.5 Conduct warrant "round-up" operations targeting auto crimes offenders, including those wanted for motor vehicle thefts, vehicle burglaries and the theft of vehicle	2.1.4 Conduct inspections of local businesses related to vehicle enterprise (transportation code or occupation code authorized companies such as salvage yard, repair shop, parts recycling center, used car	intelligence [Prolific is defined as "linked to BMV and theft of vehicle parts and accessories offenses three or more times"]  2.1.3 Collaborate with the District Attorneys' offices regarding Report the total number of cases where LEOs sentencing, case packets or addressing repeat collaborated with prosecutors	<ul> <li>2.1 Strategy 1: Conduct Activities that Result in the Arrest, Clearance, and Recove and Theft of Vehicle Parts and Accessories</li> <li>2.1.1 Conduct bait vehicle operations that target vehicle Number of bait vehicle burglar burglary offenders</li> <li>2.1.2 Identify "prolific BMV offenders" through informants and Number of offenders identified</li> </ul>	סי סד
and economic motor vehicle theft as defined in ABTPA statute) sult in the Reduction of Incidents of Theft From a Motor Vehicle Number of agency assists Number of times collaborated within departments or 4 SOs participating in taskforce		Number of "round up" operations	Number of businesses inspected (see Goal 5 for number and value of parts recovered)	Report the total number of cases where LEOs collaborated with prosecutors	Strategy 1: Conduct Activities that Result in the Arrest, Clearance, and Recoveries of Burglary of Motor Vehicles and Accessories  and Theft of Vehicle Parts and Accessories  onduct bait vehicle operations that target vehicle  Number of bait vehicle burglary deployments  (deployments)  deployments	Activity Sted for Salvage or Dealer fraud Sted for Odometer Fraud Goal 2: Reduce the Incidence of Theft from Motor Vehicles through Enforcement Strategies
Vehicle 230 40	10		20	Ö	ehicles	Target

#### COMMISSIONER'S COURT REGULAR MEETING

#### **JULY 13, 2020**

1.3.8 Persons arrested for Plate Fraud

1.3.6 Persons arrested for Title Fraud 1.3.7 Persons arrested for Registration Fraud	1.3.5 Persons arrested for Insurance Fraud	1.3.4 Coordinate with TxDMV/Tax Offices relating to investigation and enforcement of fraudulent titles and registration of stolen vehicles	<ol> <li>1.3.3 Conduct VIN verification inspections. (All other reasons Number of vehicles inspected except bridge or port)</li> </ol>	1.3.2 Conduct 68(A) inspections (for TxDMV assignment or reassignment of VIN)	1.3.1 Collaborate with agencies relating to investigation and enforcement of vehicle insurance fraud	1.3 Strategy 3: Prevent and Reduce the In-		1.2.5 Conduct intelligence information-sharing	1.2.4 Collaborate on investigations regarding stolen parts and other property	that assist in the reduction of motor vehicle thefts	Venicle).	ate with other units or divisions (i.e. homicide, cotics, etc.) where a motor vehicle was used in nission of the crime (includes identification of	1.2.1 Provide Agency Assists	1.2 Strategy 2: Conduct Collaborative Efforts that Result In Reduction of Incidents of Motor	ō	offenders 1 1 13 Conduct warrant "round-up" onerations targeting auto	1.1.12 Conduct covert operations targeting motor vehicle theft	notifications		
		Number of collaborations related to MVT	Number of vehicles inspected	Number of vehicles inspected to complete a serialized 68A inspection form per TxDMV (VIN assignment, reassignment, bonded title)	Number of collaborations	Strategy 3: Prevent and Reduce the Incidence of Motor Vehicle Related Fraud Activities	Crime analysis bulletins disseminated	Number of intelligence meetings attended	Number of cases investigated	agencies or other law enforcement agencies	Number of times collaborated with coverage area	Number of times collaborated within departments or SOs participating in taskforce	Number of agency assists	t Result In Reduction of Incidents of Motor Vehicle Theft		Number of operations	Number of covert operations	notifications		
		30	8000	1500	00		10	30		i	150	125	1000	•			<u>ვ</u>		Target	

Target	40		eff,		15	10	2		250	125	100	2	sion of	5	20	10	20
Measure T	Number of times collaborated with coverage area agencies or other law enforcement agencies.	Number of cases investigated	Goal 3: Educate/Train Citizens and Qualified Personnel in Detection and Prevention of Motor Vehicle Theft, Burglary of Motor Vehicles and Theft of Vehicle Parts and Accessories	Strategy 1: Conduct Public Awareness Related Activities Used to Educate Citizens	Number of outreaches	Number of presentations	Number of etching events	Number of advertisements purchased	Number report cards issued	Number of postings in social media outlets	Number of deployments per month (if sign remains several months, count as 1 deployment per month)	Number of outreaches	3.2 Strategy 2: Conduct Law Enforcement Training Activities to Educate Officers on Recognition and Apprehension of Stolen Vehicles and Property	Number of classes	Number of participants	Number of classes	Number of participants
ID Activity	2.2.3 Collaborate with LE agencies and other organizations that assist in the reduction of thefts from a motor vehicle	2.2.4 Investigate cases regarding stolen parts and other property	3 Goal 3: Educate/Train Citizens and Qualified P Burglary of Motor Vehicles and Motor Vehicles	3.1 Strategy 1: Conduct Public Aware	3.1.1 Conduct educational outreach events (include trade show, exhibits, booths at community events, vehicle displays, brochures, etc.)	3.1.2 Conduct educational presentations to citizens	3.1.4 Conduct vehicle identification number (VIN) etchings	3.1.5 Purchase advertisements in local outlets	3.1.6 Conduct vehicle report card initiatives.	<ol> <li>3.1.7 Utilize social media outlets (FaceBook, Twitter, Instagram, etc.)</li> </ol>	3.1.8 Deploy outdoor public notification signage	3.1.10 Conduct media outreach, including, public service announcements, press releases, and interviews	3.2 Strategy 2: Conduct Law Enforcement Training A Stolen	3.2.1 Conduct law enforcement training (TCOLE)	3.2.2 Conduct law enforcement training (TCOLE)	3.2.3 Conduct vehicle crimes presentations to law enforcement agencies (non TCOLE)	3.2.4 Conduct vehicle crimes presentations to law enforcement agencies (non TCOLE)

## **Grant Evaluation**

4.1 Describe the method and practice of evaluating the program activities. Including management and staff participation and systems (forms and software) used to ensure reliable and accurate data is collected and reported.

the monthly stat sheets. Monthly Task Force statistics are utilized to evaluate interim progress toward the goals and annual GSA target goals. Many VIN inspections are the result of LPR hits that are then cross referenced through ISO to determine the the participating agent's offices to review the process of compiling statistical data that is being submitted by the area agents on for bait deployment. The various agencies within the task force all use different CAD systems, however those systems provide the most accurate crime data. Data from the LPR systems and the LEARN application will be utilized to cross reference and The task force utilizes crime analysis based on data derived from recent area crime reports and trends to identify target areas verify the information provided in the statistics provided by the agents. The task force Commander will make periodic visits to

Grants funds expended in FY 2017 to FY 2018 YTD indicated there was a need to review the GSA target numbers. FY 2020 will

reflect the new GSA target numbers.

perform. If the suggested measure fits into one of the goals 1-3 in the goals list above please indicate. If the suggested measure 4.2 Provide suggested measures that your think would better reflect the law enforcement or prevention work that your grant will validity of the license plate compared to the vehicle displaying the plate. is a new kind of goal please suggest what best fits your measure.

## Sertifications

The certifying official is the authorized official, Samuel Biscoe, County Judge.

By submitting this application I certify that I have been designated by my jurisdiction as the authorized official to accept the terms and conditions of the grant. The statements herein are true, complete, and accurate to the best of my knowledge. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties.

By submitting this application I certify that my jurisdiction agrees to comply with all terms and conditions if the grant is awarded and accepted. I further certify that my jurisdiction will comply with all applicable state and federal laws, rules and regulations in the application, acceptance, administration and operation of this grant.

\_10. Discussion and appropriate action regarding the Resolution to enter into an Agreement with the Texas Department of Transportation (TxDOT) for the County Transportation Infrastructure Fund (CTIF) grant program.

Motion by Commissioner Gertson to approve the Resolution to enter into an Agreement with the Texas Department of Transportation (TxDot) for the County Transportation Infrastructure Fund (CTIF) grant program; seconded by Commissioner Hahn; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

#### RESOLUTION

STATE OF TEXAS COUNTY OF COLORADO IN THE COMMISSIONERS COURT

WHEREAS, Colorado County applied for grant funds under the County Transportation Infrastructure Grant Program and the Texas Department of Transportation (TxDOT) awarded Colorado County with a total eligible grant award of \$331,302.00.

WHEREAS, before receiving any allowable reimbursements from the eligible grant amount, Colorado County must enter into a grant agreement with TxDOT.

NOW THEREFORE BE IT RESOLVED, that the Colorado County Commissioners Court authorizes the County Judge to execute the County Transportation Infrastructure Fund Grant Agreement.

BE IT FURTHER RESOLVED, that the Colorado County Commissioners Court authorizes the Judge, Commissioners, Auditor, and County Engineer, to sign all invoices, certifications, and any other necessary documentation related to the County Transportation Infrastructure Grant Program.

RESOLVED THIS 13TH DAY OF JULY 2020.

Typrause, County Judge

Jane Hollesch

Darrell Kubesch, Precinct No. 2

Darrell Gertson, Precinct No. 4

1 2 ~ 0.41/1

Kimberly Menke, County Clerk

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

Contract #	
District #	
Code Chart 64 #_	
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STATE OF TEXAS §
COUNTY OF TRAVIS §

#### COUNTY TRANSPORTATION INFRASTRUCTURE FUND GRANT AGREEMENT

**THIS AGREEMENT** is made by and between the State of Texas, acting by and through the Texas Department of Transportation, called the "State", and <u>Colorado</u> County, acting by and through its duly authorized officials, called the "County."

#### WITNESSETH

WHEREAS, Transportation Code, Chapter 256, Subchapter C allows for the Texas Department of Transportation to make grants to counties for transportation infrastructure projects located in areas of the state affected by increased oil and gas production; and

WHEREAS, The County has submitted its application for the Grant funding from the State and its application was approved; and

WHEREAS, state law requires counties to meet certain contract standards relating to the management and administration of State funds; and

**WHEREAS**, the Governing Body of the County has approved entering into this agreement by resolution or ordinance which is attached to and made a part of this agreement as Attachment A; and

NOW THEREFORE, the State and the County agree as follows:

#### **AGREEMENT**

- 1. Agreement Period. This agreement becomes effective when signed by the last party whose signing makes the agreement fully executed. This agreement shall remain in effect until the Projects are completed or unless terminated as provided below.
- 2. Scope of Work. The County shall complete the transportation infrastructure projects as proposed in its List of Transportation Infrastructure Projects defined in 3. below. The County shall place the transportation infrastructure projects on the county road system.
- 3. List of Transportation Infrastructure Projects. The County is responsible to review the list of projects listed on its previously submitted application for a grant from the fund and create a List of Transportation Infrastructure Projects prioritizing its choice of projects which can be performed with the grant amount awarded to the County by the State. Within thirty calendar days after final execution of this agreement, the County shall submit to the State this List of Transportation Infrastructure Projects (in a format specified by the State). This List of Transportation Infrastructure Projects shall include an estimated month and year of starting construction and completing construction for each funded project including the estimated project cost for each project. During the term of this agreement, updates to the List of Transportation Infrastructure Projects may be made by the County. Updates can include changes in priority, changes in estimated cost, changes in month or year of starting or

County Transp Infra Fund Grant Agrmnt

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March 2020

#### COMMISSIONER'S COURT REGULAR MEETING

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completing construction, or adding or deleting projects. Any proposed new projects shall include the same information as was required for projects submitted as part of the application for a grant from the fund. Updated List of Transportation Infrastructure Projects or a statement of no material change to the previously submitted list shall be submitted to the State no less than semi-annually. Any update to the List of Transportation Infrastructure Projects requires written concurrence from the State to the County.

#### 4. Project Sources, Uses of Funds, and Reimbursement.

- a. The State has authorized the total amount of grant award from the fund as shown in Attachment B, Amount of Grant Award and Funding Commitments, which is attached to this agreement. The expected cash contributions from the State, the County, or other parties are shown in Attachment B. The State will reimburse only for allowable project costs for this program in accordance with 43 TAC § 15.192. The County must be in compliance with the requirements of this agreement to receive reimbursement of project costs.
- b. The County shall submit monthly billing statements or a statement that no construction or maintenance work was performed during the previous month, in accordance with procedures defined by the State, accompanied by a certification of work performed during the previous month. Along with the billing statements submitted by the County, it shall submit copies of all paid invoices and/or force account documentation. Within thirty (30) days of receipt of a complete billing statement and supporting documentation, the State will reimburse the County.
- c. The County shall not commence construction of a funded transportation infrastructure project prior to receipt of written approval from the State in accordance with procedures defined by the State.
- d. If the County commences performance on a transportation infrastructure project but fails to complete the project, the State may seek reimbursement of all money received by the County for that individual transportation infrastructure project.
- e. For each transportation infrastructure project located on the State highway system, the County shall contribute to the State (from the amount awarded to the County from the fund and the County's matching funds) an amount equal to the allowable costs incurred by the State for that project, such as inspection of the project and any other indirect State costs.
- f. The County may submit in writing to the State a proposed amendment during the term of this agreement changing the order of projects on its List of Transportation Infrastructure Projects or identifying additional project(s) or extended limits on an approved project that contains all information required by rule for that project. If funds are available within the amount awarded to the County, the State may execute the proposed amendment allowing the County to use the available funds in the revised order, for the additional project(s), or for extended limits on an approved project in the County.
- g. The state auditor may conduct an audit or investigation of any entity receiving funds from the State directly under this agreement or indirectly through a subcontract under this agreement. Acceptance of funds directly under this agreement or indirectly through a subcontract under this agreement acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. An entity that is the subject of an audit

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or investigation must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit.

- 5. Project Responsibilities. The County is responsible for all aspects of the work constituting this Project or projects appearing on the list provided by the County unless otherwise indicated in this agreement. In order to obtain reimbursement for eligible expenses from the State, the County shall certify to the State in accordance with procedures defined by the State that it has complied with all program requirements and applicable federal, state, and local laws and regulations.
- **6. Final Inspection**. The County shall perform final inspection and acceptance of each transportation infrastructure project when it is complete. The County shall send a copy of a document evidencing inspection and acceptance of the project to the State within thirty days after the inspection is completed.
- 7. Right of Way and Real Property Acquisition. The County shall comply with all the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, Title 42 U.S.C.A. Section 4601et seq.
- **8. Suspension**. If the State determines that the County has not been complying with 43, TAC, Part I, Chapter 15, Subchapter O, the State may prohibit the County from continuing with all projects on the List of Transportation Infrastructure Projects until the County complies.
- **9. Termination of this Agreement**. This agreement shall remain in effect until the transportation infrastructure projects identified in the most current List of Transportation Infrastructure Projects with concurrence from the State are completed and accepted by all parties, or:
  - a. the Agreement is terminated in writing with the mutual consent of the parties;
  - the Agreement is terminated because the County has breached the agreement for Failure to Comply, as stated in Paragraph 16; or
  - c. a period of five years has passed since the anniversary date of the grant award to the County.
- 10. Environmental Permitting and Regulatory Issues.
  - a. The County must comply with all applicable federal, state, and local environmental laws and regulations and permitting requirements.
  - b. The County is responsible for coordination and environmental clearance.
  - c. The County is responsible for identification and assessment of any environmental problems associated with the project(s) and for the cost of any environmental problem's mitigation and remediation.
  - d. The County is responsible for providing any required public meetings or public hearings for assessing and mitigating environmental issues.
  - e. The County shall provide the State with written certification by a qualified professional that all identified environmental problems have been remediated and that all required permits and clearances from appropriate regulatory agencies have been obtained.
- 11. Compliance with Texas Accessibility Standards and ADA. The County shall ensure that the plans for and the construction of the transportation infrastructure projects subject to this agreement are in compliance with the Texas Accessibility Standards (TAS) issued by the Texas Department of Licensing and Regulation, under the Texas Government Code, Chapter

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- 469, Elimination of Architectural Barriers. The TAS establishes minimum accessibility requirements to be consistent with minimum accessibility requirements of the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.). The County shall provide written certification to the State of compliance, or non-applicability, for each transportation infrastructure project.
- 12. Project Maintenance. The County shall maintain any roadway on the County system constructed under this Agreement after completion of the proposed work.
- 13. Historically Underutilized Business (HUB) Program Requirements. The County shall comply with all applicable requirements of the Comptroller of Public Accounts (CPA) Historically Underutilized Business (HUB) Program.
- 14. Grant Management Standards. The County must comply with the Uniform Grant Management Standards promulgated by the Office of the Governor under 34 TAC Part 1, Chapter 20, Subchapter I - Comptroller.

#### 15. Certification.

Within sixty (60) days after the completion of a listed transportation infrastructure project, the County must submit a written certification to the State in accordance with procedures defined by the State that it has complied with the requirements for this grant awarded under 43 TAC, Part 1, Chapter 15, Subchapter O, including a certification that the project has been constructed in accordance with all applicable requirements, laws, rules and requirements. The Certification must describe the allowable costs for the project and the amount reimbursed from the fund.

16. Failure to Comply.

- a. If the State determines that the County has not complied with one or more material requirements of the grant rules, the State may prohibit the County from participating in the program.
- b. The prohibition from participating may continue until the State determines that the County has complied with all material requirement of the applicable rule.
- c. The State may remove the County's project or projects from participation in the program if the project(s) is not let or begun as force account work within three years of the execution of this agreement or within another reasonable period agreed to by the State and the County.

d. Prior to exercising any remedies above or the remedy regarding reimbursement in 4.d., the State will provide a written notice to the County identifying the applicable requirement and specifying the failure to comply.

- e. The County may respond in writing to the State with a reasonable schedule for the County's timely compliance with the applicable requirement, or if compliance is not practical, with an alternative proposal that is acceptable to the State. Should the County fail to deliver an acceptable response to the State within thirty days after the date that the County received the notice, the State may proceed with the applicable remedies allowed by rule.
- 17. Amendments. An amendment to this agreement must be in writing and executed jointly by the State and the County.

#### COMMISSIONER'S COURT REGULAR MEETING

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- **18. Remedies.** This agreement shall not be considered as specifying the exclusive remedy for any agreement default, but all remedies existing at law and in equity may be availed of by either party to this agreement and shall be cumulative.
- 19. Notices. All notices to either party by the other required under this agreement shall be delivered personally or sent by certified or U.S. mail, postage prepaid, addressed to the party at the following addresses:

County:	State:
Ty Prause	Texas Department of Transportation
County Judge	Director - Contract Services
400 Spring Street, Room 107	125 E. 11 <sup>th</sup> Street
Columbus, Texas 78934-0236	Austin, Texas 78701-2483

All notices shall be deemed given on the date delivered or deposited in the regular mail, unless otherwise provided in this agreement. Either party may change the above address by sending written notice of the change to the other party. Either party may request in writing that notices shall be delivered personally or by certified U.S. mail and the request shall be honored and carried out by the other party.

- **20. Legal Construction.** In case one or more of the provisions contained in this agreement shall for any reason be held invalid, illegal, or unenforceable in any respect, that invalidity, illegality, or unenforceability shall not affect any other provisions and this agreement shall be construed as if it did not contain the invalid, illegal or unenforceable provision.
- 21. Responsibilities of the Parties.
  - a. The State and the County agree that neither party is an agent, servant, or employee of the other party and each party agrees it is responsible for its individual acts and deeds as well as the acts and deeds of its contractors, employees, representatives, and agents
  - b. To the extent permitted by law, the County agrees to indemnify and save harmless the State, its agents and employees from all suits, actions or claims and from all liability and damages resulting from any and all injuries or damages sustained by any person or property in consequence of any neglect, error, or omission in the performance of the design, construction, maintenance or operation of the Project by the County, its contractors, subcontractors, agents and employees, and from any claims or amounts arising or recovered under the Workers' Compensation Laws; the Texas Tort Claims Act, Chapter 101, Texas Civil Practice and Remedies Code; or any other applicable laws or regulations, all as from time to time may be amended.
  - c. The parties expressly agree that this project is not a joint venture or enterprise. However, if a court should find that the parties are engaged in a joint venture or enterprise, then the County agrees to pay any liability adjudicated against the State for acts and deeds of the County, its employees or agents during the performance of this Project.

#### COMMISSIONER'S COURT REGULAR MEETING

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- d. The County shall also indemnify and save harmless the State from any and all expense, including, but not limited to, attorney fees which may be incurred by the State in litigation or otherwise resisting any claim or liabilities which may be imposed on the State as a result of activities by the County, its agents, or employees.
- e. Should the County's transportation infrastructure project require the County or its contractor to perform any work on State right of way, the County, by contract, shall require each: (1) contractor and subcontractor it may hire to secure a policy of insurance in the maximum statutory limits for tort liability, naming the State as an additional insured under its terms; and (2) contractor it may hire to indemnify and hold harmless the County and the State from all claims, liability, and damages resulting from the contractor's performance under a contract to do work.
- f. If at any time after the award of funding to the County for any approved infrastructure project the County receives other funding for the work or uses other County funding for the work, the County shall notify the State of that fact within 45 days after becoming aware of the new funding. The State may, in its discretion, reduce the amount of the grant award to the County by the amount received from the other source.
- **22.** Ownership of Documents. Upon completion or termination of this agreement, all documents prepared by the State shall remain the property of the State. All data prepared under this agreement shall be made available to the State without restriction or limitation on their further use. All documents produced or approved or otherwise created by the County shall be made available to the State upon request by the State. The originals shall remain the property of the County.
- 23. Compliance with Laws. The parties shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, permitting requirements, and the orders and decrees of any courts or administrative bodies or tribunals in any manner affecting the performance of this agreement. When required, the County shall furnish the State with satisfactory proof of this compliance.
- **24.** Sole Agreement. This agreement constitutes the sole and only agreement between the parties and supersedes any prior understandings or written or oral agreements respecting the subject matter of this agreement.
- 25. Retention of Records and Inspection. The County shall keep a complete and accurate record to document the performance of the work and to expedite any audit that might be conducted. The County shall maintain all books, documents, papers, accounting records and other documentation relating to costs. Records shall include, but not be limited to, diaries, materials received (invoices), test reports, manufacturer's certificates, warranties, change orders, and time extensions. The County shall make those materials available to the State or its duly authorized representatives for verification, review, and inspection at its office during the contract period and for seven years from the date the final payment is received by the County or until any impending litigation or claims are resolved.

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

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	Project
<b>26. Signatory Warranty</b> . Each signatory wa authority to execute this agreement on behalf	rrants that the signatory has the necessary of the entity represented.
Each party is signing this agreement on th	e date stated under that party's signature.
THE COUNTY	
Signature	
Printed Name and Title	
Date	
THE STATE OF TEXAS	
Signature	
Typed or Printed Name	
Title	
Date	

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**ATTACHMENT A** 

**Resolution or Ordinance** 

#### COMMISSIONER'S COURT REGULAR MEETING

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#### **ATTACHMENT B**

#### **Amount of Grant Award and Funding Commitments**

County of:	Colorado	
Amount of Grant Funds Awarded by State:	\$ 331,302.00	
Minimum amount of County Matching Funds*:_	\$ 82,825.38	<del></del>

Attachment B

<sup>\*</sup> The State Share will be 90% for those counties determined to be "economically disadvantaged" by Transportation Code 222.053. These counties will have a minimum of 10% county matching funds. The State Share will be 80% for those counties not determined to be "economically disadvantaged" by Transportation Code 222.053. These counties will have a minimum of 20% matching funds.

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



125 EAST 11TH STREET, AUSTIN, TEXAS 78701-2483 | 512.463.8588 | WWW.TXDOT.GOV

June 24, 2020

**CERTIFIED MAIL** 

THE HONORABLE TY PRAUSE COLORADO COUNTY PO Box 236 COLUMBUS, TX 78934-0236

RE:

COUNTY TRANSPORTATION INFRASTRUCTURE FUND GRANT PROGRAM - NOTICE OF **ELIGIBLE GRANT AWARD** 

TOTAL ELIGIBLE GRANT AWARD: \$331,302

Dear Judge Prause:

The Texas Department of Transportation (TxDOT or Department) received your county's application for a grant under the COUNTY TRANSPORTATION INFRASTRUCTURE FUND GRANT PROGRAM (Program). The Department has finalized its review of all applications and has calculated all applicant counties' eligible grant awards.

Pursuant to Title 43 Texas Administrative (TAC) Code §15.190, this NOTICE OF ELIGIBLE GRANT AWARD is being sent to inform your county that its total eligible grant award as calculated by TxDOT in accordance with the Department rules is \$331,302.

Before receiving any allowable reimbursements from the eligible grant amount, your county must enter into an agreement with the Department. Enclosed as part of the Program Implementation Procedures guidance document is a copy of the agreement your county will be required to execute before the county can receive any allowable reimbursements. All documents and instructions concerning the procedures for executing the agreement and returning the documents to TxDOT can be found on the County Transportation Infrastructure Fund Grant Program web page at:

http://www.txdot.gov/government/funding/county-fund.html.

If you have any questions please contact your local TxDOT district representative designated for this program, which can be found enclosed in this packet or on the website.

Sincerely,

James M. Bass

**Executive Director** 

James M Bres

OUR VALUES: People • Accountability • Trust • Honesty OUR MISSION: Connecting You With Texas

An Equal Opportunity Employer



#### 2020 Program Call

County Transportation Infrastructure Fund Grant Program Implementation Procedures

April 27, 2020

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

The standards set forth in the State of Texas Single Audit Circular shall be applied by all state agencies to non-state entities.

The recipient or subrecipient shall maintain internal control over state programs that provides reasonable assurance the auditee is managing state awards in compliance with laws, regulations and the provisions of contracts or grant agreements that could have a material effect on each of its state programs.

State awarding agency (TxDOT) shall monitor the activities of recipients as necessary to ensure state awards are used for authorized purposes in compliance with laws, regulations and the provision of contracts or grant agreements and performance goals are achieved.

#### Texas Administrative Code, Title 43, Part 1, Chapter 15, Subchapter 0:

Before receiving a grant from the County Transportation Infrastructure Fund (Fund), a county must enter into an agreement with the department (TxDOT) that includes a commitment by the county to:

- place the transportation infrastructure project on the county road system, if it is a county road not already on the system;
- (2) expend grant money received only on allowable costs;
- (3) comply with all applicable federal, state and local environmental laws and regulations and permitting requirements:
- (4) maintain the road after completion of the proposed work, if it is a county road; and
- (5) contribute to TXDOT for each transportation infrastructure project located on the state highway system, from the amount awarded to the county from the Fund and the county's matching funds, if applicable, an amount equal to the allowable costs incurred by TXDOT for that project.

Any amendment to the agreement must be in writing and executed jointly by the TxDOT executive director and the county.

A county may add a transportation infrastructure project to the prioritized list, or a project on the list may be moved forward or backward in priority, if the county submits to TxDOT the requested revision (containing required information for any added project).

A county may receive money from the Fund only as reimbursement of allowable costs related to the transportation infrastructure projects. Allowable costs are necessary project-related expenditures including project planning, right-of-way acquisition, engineering and design activities, environmental clearance, procurement activities for consultants and contractors, construction and maintenance work, and project management including preparation of reimbursement documents to TxDOT.

The county must request reimbursement using the forms and procedures specified by TxDOT. Upon the request of a county, TxDOT will make intermediate reimbursements not more often than monthly.

Reimbursement will be made in accordance with generally accepted cost accounting practices on the basis of direct and related indirect costs incurred after TxDOT makes the grant award.

All county cost records and accounts relating to a project receiving money from the Fund are subject to audit by representatives of TxDOT and other entities of the state of Texas and, if applicable, the federal government, for a period of three years after the date that final payment is received by the county.

Within 60 days after the date of completion of a listed transportation infrastructure project, a county receiving a grant from the Fund must submit a written certification that it has complied with the requirements of this subchapter, including a certification that the project has been constructed in accordance with the applicable

#### COMMISSIONER'S COURT REGULAR MEETING

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Certification Form 1 is also formatted to be used as a transmittal form for:

- Reimbursement requests;
- · Schedule updates; and
- Statement of no material change to previously submitted schedule.

Certification Form 2 includes certifications that must be provided prior to the county starting construction on each individual project identified on its List of Transportation Infrastructure Projects. These certifications include:

- · Acquisition of right of way and real property acquisition;
- · Relocation of utilities;
- Environmental permitting and regulatory issues;
- Compliance with Texas Accessibility Standards and ADA;
- Material testing;
- · For county-performed work:
  - o Self-performed design;
  - o Self-performed construction;
- For contracted work:
  - Selection of engineering, architectural and surveying consultants;
  - o Construction documents;
  - o Advertisement for construction work; and
  - o Construction contract procurement.

Certification Form 3 includes certifications that must be provided upon completion of construction on each individual project. Within 30 days of project acceptance, the county must provide:

Documentation of construction acceptance by the county.

Within 60 days of project acceptance the county must provide:

- Certification project is on the county road system and commitment to maintenance;
- Environmental compliance;
- Compliance with Texas Accessibility Standards and ADA;
- Historically Underutilized Business (HUB) program requirements;
- · Compliance with laws;
- · Certification of completion;
- Project documentation/records;
- For county-performed work:
  - Compliance with standards;
- For contracted work:
  - o Registered professional engineer certification; and
  - o Construction contract procurement.

Further information on each item is provided on the certification forms. The intent of the forms is to allow the counties to certify to TxDOT that they are in compliance with the required laws, rules and regulations as an alternative to TxDOT needing to provide interim reviews of project records and documentation throughout performance of each individual project. All county cost records and accounts relating to a project receiving money from the Fund are still subject to audit by representatives of TxDOT and other entities of the state of Texas and, if applicable, the federal government, for a period of three years after the date that final payment is received by the county.

#### **Approval to Commence Construction**

The UGMS states, "No construction is allowed without the prior written approval of the awarding agency." Attached is the TxDOT Approval to Commence Construction form. Upon verification of receipt of each of the county certifications included on Certification Form 2 for each individual project, an authorized representative for TxDOT will be able to approve the county to begin construction on that project.



#### 2020 Program Call

County Transportation
Infrastructure Fund Grant
Program County
Certification Forms

April 27, 2020

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

assurance requirements have been adopted for projects under this program. (no attachment require    List of Transportation Infrastructure Projects — County has developed the attached List of Transport Infrastructure Projects for all projects to be performed with the funds awarded. (attach List of Transportation Infrastructure Projects)    Reimbursement of Funds — County certifies reimbursement requests under this program will be prefollowing generally accepted cost accounting practices and the Texas Uniform Grant Management Standards. (no attachment required)  Periodic Requirements  Reimbursement Requests (Monthly when charges occur):    Billing — County shall submit billing statements including certification of work performed and copies paid invoices and/or force account documentation for eligible and not previously submitted expense (attach billing statement)  Schedule Updates (No less than semi-annually):    List of Transportation Infrastructure Projects — County has developed an update to the List of		County Transportation Infrastructure Fund Grant Program – 2020 Program Call CERTIFICATION FORM 1
Within 30 Days after Execution of Grant Agreement with TxDOT  County Signature Authority — County Commissioners Court has adopted the attached resolution authorizing county employee(s) signature authority for this program. (attach resolution)  Define Design Criteria and Specifications — County certifies design standards, specifications and que assurance requirements have been adopted for projects under this program. (no attachment required)  List of Transportation Infrastructure Projects — County has developed the attached List of Transport Infrastructure Projects for all projects to be performed with the funds awarded. (attach List of Transportation Infrastructure Projects)  Reimbursement of Funds — County certifies reimbursement requests under this program will be prefollowing generally accepted cost accounting practices and the Texas Uniform Grant Management Standards. (no attachment required)  Periodic Requirements  Reimbursement Requests (Monthly when charges occur):  Billing — County shall submit billing statements including certification of work performed and copies paid invoices and/or force account documentation for eligible and not previously submitted expense (attach billing statement)  Schedule Updates (No less than semi-annually):  List of Transportation Infrastructure Projects — County has developed an update to the List of Transportation Infrastructure Projects for all projects reflecting the current estimated development to for all funded projects. (attach updated List of Transportation Infrastructure Projects)  List of Transportation Infrastructure Projects — There are no material changes to the most recently		
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following generally accepted cost accounting practices and the Texas Uniform Grant Management Standards. (no attachment required)  Periodic Requirements  Reimbursement Requests (Monthly when charges occur):  Billing — County shall submit billing statements including certification of work performed and copies paid invoices and/or force account documentation for eligible and not previously submitted expense (attach billing statement)  Schedule Updates (No less than semi-annually):  List of Transportation Infrastructure Projects — County has developed an update to the List of Transportation Infrastructure Projects for all projects reflecting the current estimated development to for all funded projects. (attach updated List of Transportation Infrastructure Projects)  List of Transportation Infrastructure Projects — There are no material changes to the most recently		
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<ul> <li>□ Billing — County shall submit billing statements including certification of work performed and copies paid invoices and/or force account documentation for eligible and not previously submitted expense (attach billing statement)</li> <li>Schedule Updates (No less than semi-annually):</li> <li>□ List of Transportation Infrastructure Projects — County has developed an update to the List of Transportation Infrastructure Projects for all projects reflecting the current estimated development t for all funded projects. (attach updated List of Transportation Infrastructure Projects)</li> <li>□ List of Transportation Infrastructure Projects — There are no material changes to the most recently</li> </ul>	Perio	dic Requirements
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<ul> <li>List of Transportation Infrastructure Projects — County has developed an update to the List of Transportation Infrastructure Projects for all projects reflecting the current estimated development t for all funded projects. (attach updated List of Transportation Infrastructure Projects)</li> <li>List of Transportation Infrastructure Projects — There are no material changes to the most recently</li> </ul>	0	Billing — County shall submit billing statements including certification of work performed and copies of all paid invoices and/or force account documentation for eligible and not previously submitted expenses. (attach billing statement)
Transportation Infrastructure Projects for all projects reflecting the current estimated development t for all funded projects. (attach updated List of Transportation Infrastructure Projects)  List of Transportation Infrastructure Projects — There are no material changes to the most recently		
<ul> <li>List of Transportation Infrastructure Projects — There are no material changes to the most recently submitted List of Transportation Infrastructure Projects. (no attachment required)</li> </ul>	0	Transportation Infrastructure Projects for all projects reflecting the current estimated development timeline
	0	List of Transportation Infrastructure Projects — There are no material changes to the most recently submitted List of Transportation Infrastructure Projects. (no attachment required)
County Authorized Representative Signature Date	County	Authorized Representative Signature Date
County Authorized Representative Name Title	County	Authorized Representative Name Title

Counties are required to keep all program and project records related to the County Transportation Infrastructure Fund Grant Program for three years from its receipt of final payment from TxDOT.

April 27, 2020

County Name

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

County I	Name Project Name	
	County Transportation Infrastructure Fund Grant Program – 202  CERTIFICATION FORM 2	0 Program Call
	mitting this form, signed and dated by an authorized representative of the county, the co dicated below.	unty certifies to TxDOT each
	mark the appropriate certification block(s) below, sign and date the form, include attacks designated district representative.	nments as noted and deliver to
Prior to	to Starting Construction on a Project	
0	Acquisition of Right of Way and Real Property Acquisition — County certifies it has all reobtained all necessary right of entry for performance of this project. County also certifies this project since award of County Transportation Infrastructure Fund Grant has been in requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property 1970, Title 42 U.S.C.A., Section 4601 et seq. (no attachment required)	s all right of way acquired for accordance with applicable
D	Relocation of Utilities — County certifies all impacted utilities have been relocated and attachment required)	identified on the plans. (no
0	that an appropriate level of environmental investigation and analysis has been performental problems have been remediated, and all required permits and clearance agencies have been obtained. (attach certification)	ed for this project, all identified s from appropriate regulatory
	Compliance with Texas Accessibility Standards and ADA — County certifies the plans for infrastructure project are in compliance with applicable Texas Accessibility Standards (T Department of Licensing and Regulation, under the Architectural Barriers Act, Texas Gor TAS establishes minimum accessibility requirements to be consistent with minimum ac Americans with Disabilities Act, Title 42 U.S.C., Section 12101 et seq. (no attachment re	AS) issued by the Texas vernment Code, Chapter 469. cessibility requirements of the
0		
	NTY-PERFORMED WORK	
0	Self-performed Design — County certifies no engineering, architectural or surveying con- used in performance of this project. (no attachment required)	
	Self-performed Construction — County certifies all maintenance and construction work with county personnel and work will be performed in accordance with adopted design squality assurance requirements. (no attachment required)	on this project will be performed tandards, specifications and
CONT	TRACTED WORK	
0	architectural and surveying consultants have followed and will follow applicable state q procedures, (no attachment required)	ualifications-based selection
0	Construction Documents — County has obtained written certification from a Texas Regi that the construction documents were developed using the selected/adopted design cricertification)	teria and specifications. (attacii
0	Advertisement for Construction Work — County certifies it has followed and will follow laws and regulations applicable to construction projects. (no attachment required)	
0	Construction Contract Procurement — County certifies it has followed and will follow st applicable to procurement and selection of a construction contractor for this project. (n	ate laws and regulations o attachment required)
County	y Authorized Representative Signature Da	te
County	y Authorized Representative Name Tit	le
Count	ties are required to keep all program and project records related to the County Transport Program for three years from its receipt of final payment from TXL	ation Infrastructure Fund Grant POT

2020 Program Cali April 27, 2020

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

County	Name Project Name
	County Transportation Infrastructure Fund Grant Program – 2020 Program Call CERTIFICATION FORM 3
	nitting this form, signed and dated by an authorized representative of the county, the county certifies to TxDOT each ilcated below.
	mark the appropriate certification block(s) below, sign and date the form, include attachments as noted and deliver to designated district representative.
Upon A	Acceptance of Construction on a Project
	30 days of project acceptance:
0	Construction Acceptance by the County — County certifies it has accepted construction work. (attach county acceptance letter to the contractor or written statement by authorized county representative that project has been completed by county forces)
	60 days of project acceptance:
0	County Road System and Project Maintenance — County certifies the completed project is part of the county road system and it will maintain this transportation infrastructure improvement. (no attachment required)
0	Environmental Compliance — County certifies all identified environmental laws, regulations and permit requirements have been followed and the project was constructed in environmental regulatory conformance. (no attachment required)
•	Compliance with Texas Accessibility Standards and ADA — County certifies the construction of the transportation infrastructure project is in compliance with applicable Texas Accessibility Standards issued by the Texas Department of Licensing and Regulation, under the Architectural Barriers Act, Texas Government Code, Chapter 469. (no attachment required)
0	Historically Underutilized Business (HUB) Program Requirements — County certifies all applicable requirements of the Comptroller of Public Accounts' HUB Program have been followed. (no attachment required)
0	Compliance with Laws — County certifies it has complied with applicable federal, state and local laws, statutes, ordinances, rules and regulations, permitting requirements, and the applicable orders and decrees of any courts or administrative bodies. (no attachment required)
ם	Certification of Completion — County certifies the attached summary of allowable costs and amounts reimbursed from the fund complies with the applicable requirements of Title 43, Texas Administrative Code, Subchapter O and the Texas Uniform Grant Management Standards. (attach summary)
	Project Documentation/Records — County certifies it will retain all project-related documents and records related to this project for three years from its receipt of final payment from TxDOT. (no attachment required)
	TY PERFORMED WORK
0	Compliance with Standards — County certifies the project was constructed in substantial compliance with the plans, specifications and quality assurance requirements. (no attachment required)
	RACTED WORK
	Registered Professional Engineer Certification — County has obtained written certification from a Texas Registered Professional Engineer that the project was constructed in substantial compliance with the plans, specifications and quality assurance requirements. (attach certification)
0	Construction Contract Procurement — County certifies it has followed required state laws and regulations applicable to procurement and selection of the construction contractor for this project. (no attachment required)
County	Authorized Representative Signature Date
	Authorized Representative Name Title

April 27, 2020



#### 2020 Program Call

County Transportation Infrastructure Fund Grant Program Approval to Commence Construction

April 27, 2020

**JULY 13, 2020** 

County Name_		Project Name	
0	T	2020 D	rogram Call
County			
	TXDOT A	PROVAL TO COMMENCE CONSTRUCTIO	'N
Based on the	certifications a	nd representations by the county to TxDOT, the requing fractructure project identified above have been countried.	rements listed npleted by the
County Transportation Infrastructure Fund  TXDOT APPROVAL TO COMIN  Based on the certifications and representations by the below for the transportation infrastructure project ide county in accordance with the terms and conditions of the county in accordance with the	e terms and conditions of the grant agreement.		
TXDOT APPROVAL  Based on the certifications and represe below for the transportation infrastructucounty in accordance with the terms an   Received Not Applicable  Acquis  Benvironn Benvironn Complia Appli			
Received		Certification Received	Date Received
		Applicable for All Projects	
County Transp  TXD  Based on the certificate below for the transport county in accordance to the county in accordance to the certificate below for the transport county in accordance to the certificate below for the transport county in accordance to the certificate below for the transport county in accordance to the certificate below for the certificate below for the certificate below for the certificate below for the transport county in accordance to the certificate below for the transport county in accordance to the certificate below for the transport county in accordance to the certificate below for the transport county in accordance to the certificate below for the transport county in accordance to the certificate below for the transport county in accordance to the certificate below for the transport county in accordance to the certificate below for the transport county in accordance to the certificate below for		Acquisition of right of way and real property acquisition	
		Relocation of utilities	
		Environmental permitting and regulatory issues	
		Compliance with Texas Accessibility Standards and ADA	
		Material testing	L
		Applicable for County-Performed Work	
Based on the cobelow for the troounty in according to the county in accordi		Self-performed design	
		Self-performed construction	
		Applicable for Contracted Work	
Based on the cobelow for the troounty in accordance and the county in acco		Selection of engineering, architectural and surveying consultants	
		Construction documents	
		Advertisement for construction work	
		Construction contract procurement	
	L	1	
		was less the county to proposed with construction of	f the project
FxDOT hereby	y grants its app	proval for the county to proceed with construction o	i me bioloon

\_\_\_\_\_Title \_\_

TxDOT Authorized Representative Signature

TxDOT Auth. Rep. Printed Name \_\_\_\_

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



#### County Transportation Infrastructure Fund Grant Program - 2020 Program Call

#### **TxDOT District Contacts**

District	Contact	Address	City	State	Zip	Email	Phone
Abilene	Kristi Harwell	4250 N. Clack St.	Abilene	TX	79601	Kristi.Harwell@txdot.gov	(325) 676-6811
Counties:	Borden, Callahan, Fishe	r, Haskell, Howard, Jones, Kent, M	litchell, Nolan, Scu	rry, Sh	ackelford,	Stonewall	
Amarillo Counties: Roberts, S		5715 Canyon Dr. lam, Deaf Smith, Gray, Hansford, I	Amarillo Hartley, Hemphill,	TX Hutchi	79110 inson, Lips	<u>Stephanie.Wiggins@txdot.gov</u> comb, Moore, Ochiltree, Oldham, Potte	(806) 356-3319 r, Randall,
Atlanta Counties:	Kim Garner Bowie, Camp, Cass, Har	701 E. Main St. rison, Marion, Morris, Panola, Tito	Atlanta us, Upshur	TX	75551	Kimberly.Garner@txdot.gov	(903) 799-1240
Austin Counties:	Michelle Meaux Bastrop, Blanco, Burnet	7901 N. IH 35 , Caldwell, Gillespie, Hays, Lee, Lla	Austin ano, Mason, Travis	TX , Willia	78753 amson	Michelle.Meaux@txdot.gov	(512) 832-7049
Beaumont	Rawetts Baaheth	8350 Eastex Freeway er, Jefferson, Liberty, Newton, Ord	Beaumont	TX	77708	Rawetts.Baaheth@txdot.gov	(409) 898-5834
Brownwood	Victoria McKee	2495 Highway 183 N. nche, Eastland, Lampasas, McCuli	Brownwood	TX ba, Ste	76802 phens	Victoria.McKee@txdot.gov	(325) 643-0427
Bryan	Chris Cowen	2591 N. Earl Rudder Freeway tone, Grimes, Leon, Madison, Mila	Bryan	TX	77803	Chris.Cowen@txdot.gov	(979) 778-9753
Childress	Chuck Steed	7599 US 287 ngsworth, Cottle, Dickens, Donley,	Childress	тх	79201	Chuck.Steed@txdot.gov	(940) 937-7193
Corpus Christi	Lindsey Velasco	1701 S. Padre Island Dr. m Wells, Karnes, Kleberg, Live Oal	Corpus Christi	ТX	78469	<u>Lindsey</u> , Velasco@txdot.gov	(361) 808-2506
Dallas	Minh Nguyen	4777 E. Highway 80 Ellis, Kaufman, Navarro, Rockwall	Mesquite	TX	75150	Minh.Nguyen@txdot.gov	(214) 320-4435
El Paso Counties:	Rebecca Reyes Brewster, Culberson, El	13301 Gateway West Paso, Hudspeth, Jeff Davis, Presid	El Paso	ТX	79928	Rebecca.Reves@txdot.gov	(915) 790-4205
Fort Worth	Jennifer Giovando	2501 SW Loop 820 Ison, Palo Pinto, Parker, Somerveli	Fort Worth	TX	76133	Jennifer.Giovando@txdot.gov	(817) 370-6524
Houston	Andrew Mao	7600 Washington Ave. alveston, Harris, Montgomery, Wa	Houston	тх	77007	Andrew.Mao@txdot.gov	(713) 802-5303
Laredo Counties:	Janece Marquez	1817 Bob Bullock Loop LaSalle, Maverick, Val Verde, We	Laredo bb, Zavala	TX	78043	Janece.Marquez@txdot.gov	(956) 712-7438
Lubbock	Rusty Smith	135 Slaton Rd.	Lubbock	TX ey, Lar	79404 mb, Lubboo	Rusty.Smith@txdot.gov k, Lynn, Parmer, Swisher, Terry, Yoaku	(806) 748-4476 m
Lufkin	Kimberlee Freeman	1805 N. Timberland Dr. cogdoches, Polk, Sabine, San Augi	Lufkin	тх	75901	Kimberlee.Freeman@txdot.gov	(936) 633-449

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



Odessa	Chad Windham	3901 E. US Highway 80	Odessa	TX	79761	Chad.Windham@txdot.gov	(432) 498-4740
Counties:	Andrews, Crane, Ector,	Loving, Martin, Midland, Pecos, R	eeves, Terrell, Upt	on, Wa	rd, Winkle	er	
Paris Counties:	Sydney Newman  Delta, Fannin, Franklin,	1365 N. Main St. Grayson, Hopkins, Hunt, Lamar, F	Paris Rains, Red River	ТX	75460	Sydney.Newman@txdot.gov	(903) 737-9285
Pharr Counties:	Judy Sanchez Brooks, Cameron, Hidal	600 W. US 83 Expressway go, Jim Hogg, Kenedy, Starr, Willa	Pharr acy, Zapata	TX	78577	Judy.Sanchez@txdot.gov	(956) 702-6219
San Angelo Counties:	Tom Johnston Coke, Concho, Crockett,	4502 Knickerbocker Rd. Edwards, Glasscock, Irion, Kimble	San Angelo e, Menard, Reagar	TX , Real,	76904 Runnels, S	<u>Tom Johnston@txdot.gov</u> Schleicher, Sterling, Sutton, Tom Green	(325) 947-9322
San Antonio  Counties:	David Pulido Atascosa, Bandera, Bex	4615 NW Loop 410 ar, Comal, Frio, Guadalupe, Kendo	San Antonio all, Kerr, McMuller	TX , Medi	78229 na, Uvaldi	David.Pulido@txdot.gov e, Wilson	(210) 615-5880
Tyler Counties:	Vernon Webb Anderson, Cherokee, Gr	2709 W. Front St. egg, Henderson, Rusk, Smith, Van	Tyler Zandt, Wood	тх	75702	<u>Vernon.Webb@txdot.gov</u>	(903) 510-9296
Waco Counties:	Erika Kunkel Bell, Bosque, Coryell, Fa	100 S. Loop Dr. Ils, Hamilton, Hill, Limestone, McI	Waco Lennan	TX	76704	Erika.Kunkel@txdot.gov	(254) 867-2728
Wichita Falls  Counties:	Allan Moore Archer, Baylor, Clay, Co	1601 Southwest Parkway oke, Montague, Throckmorton, W	Wichita Falls Vichita, Wilbarger,	TX Young	76302	<u>Allan.Moore@txdot.gov</u>	(940) 720-7716
Yoakum	Mark Netardus	403 Huck St. do, Dewitt, Fayette, Gonzales, Jac	Yoakum	TX	77995	Mark.Netardus@txdot.gov	(361) 293-4392

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

lame of County	Colorado County	Date of Submiss	ion _	05/25/2020	
County Cont	tact Information				
Contact Person	Ty Prause	Title	Count	y Judge	
Mailing Address	400 Spring Street	Email Address	ty.pra	use@co.colorado.tx.us	
City, State	Columbus, Texas	Phone #	(979)	732-2604	
Zip Code	78934-0236	Fax #	(979)	732-9389	
Eligibility ar	nd Certification Requiremen	<u>1ts</u> (check all applic	cable	items below)	
	ty is entirely or partially in an area a			•	
did receiv	did or did not previously receive a previous CTIF grant, please comif the county did not receive a previous the remaining application sections.	plete Items 3, 4, 5 a ous CTIF grant, plea	and 6	, and the remaining ap p Items 3, 4, 5 and 6,	plication
3. Amount o	f 2014 CTIF grant award.		\$.	451,205.00	
	f 2014 CTIF grand award expended ative costs.	, including any	\$	451,205.00	
5. Unexpend	ded or pending expenditure amount ard.	s from 2014 CTIF	\$	0.00	
6. Counthe appli	nty certifies that all previous CTIF gra cable project plan under the 2014 C	ants have been or a	re bei	ng spent in accordanc	e with
6. Counthe applied	cable project plan under the 2014 C	ants have been or a TIF award.			e with
the appli	cable project plan under the 2014 C	TIF award.	\$ _	1,793,477.00	e with
the appli Project Fun Total G	cable project plan under the 2014 Conding  Trant (estimated cost of all projects)  Matching Funds by the County  See of county match must be at least 20%	20 %	\$ <u></u>	1,793,477.00 358,695.00 Sum of lines 2A through 3	· : :
the appli Project Fun Total G	cable project plan under the 2014 C Iding Irant (estimated cost of all projects)	20 %	\$ <u></u>	1,793,477.00 358,695.00	· : :
Total M Percental of Line 1 Sou	cable project plan under the 2014 Conding  Irant (estimated cost of all projects)  Natching Funds by the County  ge of county match must be at least 20%  (or 10% if Economically Disadvantaged County)  Trees of Matching Funds for Listed Pi	ZTIF award.  20 %- rojects	\$ _ \$ _ This is t	1,793,477.00 358,695.00 Sum of lines 2'A through the amount of funds the county	· : :
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the appliing the appliing the appliing the appliing the application of	cable project plan under the 2014 Conding  Irant (estimated cost of all projects)  Natching Funds by the County  ge of county match must be at least 20%  (or 10% if Economically Disadvantaged County)  Trees of Matching Funds for Listed Plat additional potential sources, such	ZTIF award.  20 %- rojects	\$ _ This is t	1,793,477.00 358,695.00 Sum of lines 2'A through the amount of funds the county	2D 2
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Total G Project Fun Total G Total I Percenta of Line 1 Sou (Lis	cable project plan under the 2014 Conding  Irant (estimated cost of all projects)  Natching Funds by the County  ge of county match must be at least 20%  (or 10% if Economically Disadvantaged County)  Trees of Matching Funds for Listed Plat additional potential sources, such	20 % rojects as donations and fe	\$ _ This is to ederal \$ _ \$ _	1,793,477.00 358,695.00 Sum of lines 2A through the amount of funds the county funds, if any) 358,695.00	2D 2
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Total G Total I Percenta of Line 1 Sou (Lis	cable project plan under the 2014 Conding  trant (estimated cost of all projects)  Tatching Funds by the County the of county match must be at least 20% (or 10% if Economically Disadvantaged County)  Trees of Matching Funds for Listed Plat additional potential sources, such  County Funds  Other Sources	zo %- rojects as donations and fe Amount Amount Amount Amount	\$ _ This is to ederal \$ _ \$ _ \$ _	1,793,477.00 358,695.00 Sum of lines 2A through the amount of funds the county funds, if any) 358,695.00	2D ::
Total G Total N Percenta, of Line 1 Sou (Lis	cable project plan under the 2014 Conding  trant (estimated cost of all projects)  Tatching Funds by the County  Se of county match must be at least 20%  (or 10% if Economically Disadvantaged County)  Trees of Matching Funds for Listed Plat additional potential sources, such to County Funds	zo	\$ _ \$ _ This is to declarate \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1,793,477.00 358,695.00 Sum of lines 2A through : the amount of funds the county funds, if any) 358,695.00	2D ::

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

#### Instructions for Completion of Application

The following instructions and information regarding the County Transportation Grant Fund Program – 2020 Program Call (CTIF program or program) will be utilized in completing and submitting the required application documents.

The completed application documents must be submitted electronically to TxDOT at CTIF2020@txdot.gov.

The completed application documents must be emailed to TxDOT by the end of May 27, 2020 (11:59 p.m.). A county may request the use of TxDOT's computer system at any district office location to complete and submit the application documents.

A complete application includes the following three documents:

- 1. Application form;
- 2. List of Prioritized Projects; and
- 3. County road condition report for the preceding year as described by Texas Transportation Code Sections 251.005 and 251.018.

Note that the Application form and the List of Prioritized Projects can be downloaded electronically from TxDOT at <a href="https://www.txdot.gov/government/funding/county-fund.html">https://www.txdot.gov/government/funding/county-fund.html</a>.

#### **Application Form Information**

A county must indicate under the "Eligibility and Certification Requirements" section whether it received CTIF grant funds under the prior 2014 CTIF program. If the county did receive any such funds, it must provide the funding information requested in items 3-5 of the section and make the certification required in item 6. (Note that this information will not affect any grant allocation under the current program so long as the county provides the certification in item 6).

A county must complete the "Project Funding" section and identify the matching funds to be provided by the county and additionally identify any other potential sources of funding available. County matching funds must be at least 20 percent of the total grant amount or at least 10 percent of the total grant amount if the county has been identified as an Economically Disadvantaged County by the Texas Transportation Commission.

#### **Prioritized List Information**

- A county must include as part of its application a list of prioritized projects that includes:
  - a prioritized list of transportation infrastructure projects (project or projects) to be funded by the program (utilize the attached List of Transportation Projects form);
  - descriptions of the scope of each project and the proposed project work, an implementation plan, a schedule of proposed activities, and estimates of project costs; and
  - the total amount of program funds being requested.

# COUNTY TRANSPORTATION INFRASTRUCTURE FUND GRANT PROGRAM - 2020 Program Call

TEXAS DEPARTMENT OF TRANSPORTATION

LIST OF TRANSPORTATION INFRASTRUCTURE PROJECTS (Prioritized List)

Make sure to prioritize your county's projects and put them in order of most importance to least importance. Total project cost will equal the total grant as reflected in the application (including engineering, right-of-way and utility costs, construction, inspection, etc., as applicable).

TxDOT District:

Choose county from drop down men

Iffyour county is an "economically disarbantaged county" as determined by Transportation Ocde 222.053, the State Share will be 90% of the altowable Total Project Ocst. If your county is not "economically disarbantaged sounded by Transportation Ocde 222.053, the State Share will be 90%. Upon selection of county name from dop down list, economically disarbantaged status populates attornatively. A list of economically disarbantaged status populates attornatively. A list of economically disarbantaged counties.

	PROJECT INFORMATI	MATION	EXISTING	EXISTING ROADWAY		IMPLEMENTATION SOFIEDURE			TIMMIN		10000	Man	בשוושאוטיו	
Project Priority Roadway Name Numbe or Designation	<u>a</u>		Type of Facility	Existing Surface	Competitive Bid or County Forces?	Proposed Begin Construction	Proposed End Construction Date (Mo./Yr.)	Engineering	ROW/Utilities	Construction	Estimated Total Project Cost	State Share¹	County Share	Share
Examples:								2000	Transactor and a contract of	o and a second	The state of the s	Act of the desired by the second seco	200000	20.000
EX#1 CR2	From Main Street to 2 miles	2" Overlay and spot base repair	2-lane Rural	Asphalt	Competitive Bid	09/2020	06/2021	\$ 50,000	\$ 20,000	\$ 1,680,000	\$ 1,750,000 \$	\$ 1,400,000	φ.	350,000
200,00	P	Add gravel and re-grade county	2.lane Rirral	Unsurfaced	County Forces	05/2020	02/2020	•	9	\$ 250,000	\$ 250,000	\$ 200,000	. 49	50,000
EX#Z CK 10#1	TOOK NOW YE HE HIGH	road due to heavy truck use	The second second	7.04 TO THE R. P. LEWIS CO., LANSING, MICH.	10 00 00 00 00 00 00 00 00 00 00 00 00 0	St. 456 (1995)	Yes A View	100 M		PRE PARTICION		10 No. 20 January 18 1	200	
Your County's Prioritized Project List:	red Project List:						00000	l		400 047	40000	90 00 00	÷	04 720
1 CR 163	From 1693 to CR 1693	double seal coat	2-lane rural	Asphalt	Both	8/2020	8/2022	3,478		_	cco'oot	9	•	001
2 CR 214	From CR 215 south to turn east	reclaim seal coat	2-lane rural	Asphalt	County Forces	8/2020	8/2022	\$ 4,348	· •	\$ 131,522	\$ 135,870	\$ 108,696	<del>(1</del>	27,174
3 Brunes Mill R	Brunes Mill Road Southeast 1 mile	Overlay	2-lane rural	Asphalt	County Forces	8/2020	8/2022	\$ 3,826	· 49	\$ 115,739	\$ 119,565	ø	6	23,913
A Schindler Rd	Т	reclaim seal coat	2-lane rural	Asphalt	County Forces	8/2020	8/2022	\$ 3,478	÷	\$ 105,217	\$ 108,695	6	G	21,739
		double seal coat	2-lane rural	Asphalt	Both	8/2020	8/2022	\$ 3,478	•	\$ 105,217	\$	€4	\$	21,739
- 1 F.	From EM 2434 to CR 215	reclaim seal coat	2-lane rural	Asphalt	County Forces	8/2020	8/2022	\$ 4,348	\$	\$ 131,522	49	s	<del>69</del>	27,174
7 Brunes Mill R	Brines Mil Road From CR 402 south 6 miles Overlay	Overlay	2-lane rural	Asphalt	County Forces	8/2020	8/2022	\$ 22,261	•	\$ 673,391	\$ 695,652	\$ 556,522	€9	139,130
8 Ramsey Road	d From Hwy 90A to Pecan	reclaim seal coat	2-lane rural	Asphalt	County Forces	8/2020	8/2022	\$ 1,739	•	\$ 52,609	\$ 54,348	\$ 43,478	φ.	10,870
9 CR 114	From FM 333 south 1 mile,	Add gravel & re-grade	2-lane rural	Un-surfaced	County Forces	8/2020	8/2022	\$ 1,739	€9	\$ 52,609	\$ 54,348	\$ 43,478	G	10,870
40 CD 245	From CR 210 to CR 213	reclaim seal coat	2-lane rural	Asphalt	County Forces	8/2020	8/2022	\$ 8,696	\$	\$ 263,043	\$ 271,739	\$ 217,391	•	54,348
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Page 1 of 3 March 27, 2020

2020 Program Call

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2020 Program Call

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e											Totals	\$ 1,793,477.	\$ 1,793,477, \$ 1,434,782 \$ 358,695	\$ 358,695

TEXAS DEPARTMENT OF TRANSPORTATION

Page 3 of 3 farch 27, 2020

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#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



Colorado County, Texas

TY PRAUSE County Judge Ph. (979) 732·2604 Fax (979) 732·9389 ty.prause@co.colorado.tx.us P.O. Box 236 400 Spring Street, Rm. 107 Columbus, Texas 78934

#### TO THE GRAND JURY OF COLORADO COUNTY:

Please accept the 2019 ANNUAL ROAD REPORT for Precinct 1, Precinct 2, Precinct 3, and Precinct 4 which were approved on September 23, 2019 in Colorado County Commissioners Court. Thank you.

Kimberly Menke Colorado County Clerk

Received <u>April 30, 2020</u>
(Date)

Colorado County District Attorney's Office

FILED

APR 3 0 2020

at 1:55 o'clock P: M

Linda Holman, Clerk L IF

DISTRICT COURT COLORADO COUNTY, TX

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

**COUNTY OF COLORADO** 

PRECINCT NO.

#### ANNUAL ROAD REPORT

- 1. Condition of each road, culvert, and bridge in the precinct and the primary cause of any road, culvert or bridge degradation: See Attached Forms.
- 2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year: \$1,026,000.00
- 3. Number of traffic control devices in the precinct defaced or torn down: 30
- 4. Any new road that should be opened in the precinct: No

long Wernels

5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: \$450,000.00

Submitted by the undersigned on this 16 day of September, 2019.

Doug Wessels, Commissioner, Precinct No. 1

State of Texas County of Colorado

Sworn to and subscribed before me on the 16 day of September, 2019, by Doug Wessels.

<u> Dharon (il Marsalia</u> Notary Public's Signature

ID #11055582 My Commission Expires

Culverts needing Bridges in need of repair or repair or replacement replacement replacement	need of (Signs, Lights) r or needing repair or replacement	New Roads needed for opening	Report for Specific Road (\$35,000 (\$50,	Maintenance in Coming Year for Coming Year for Specific Road Reg. Maintenance
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#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

**COUNTY OF COLORADO** 

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PRECINCT NO.

#### **ANNUAL ROAD REPORT**

- Condition of each road, culvert, and bridge in the precinct and the primary cause of any road, culvert or bridge degradation: See Attached Forms.
- 2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year:
- 3. Number of traffic control devices in the precinct defaced or torn down:
- 4. Any new road that should be opened in the precinct:

2

5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements:

Submitted by the undersigned on this 6 day of Que sust, 2019.

Darrell Kubesch, Commissioner, Precinct No. 2

Signature: Devel Rubesch

State of Texas County of Colorado

Sworn to and subscribed before me on the  $\Delta$  Darrell Kubesch.

\_\_day of Hugust

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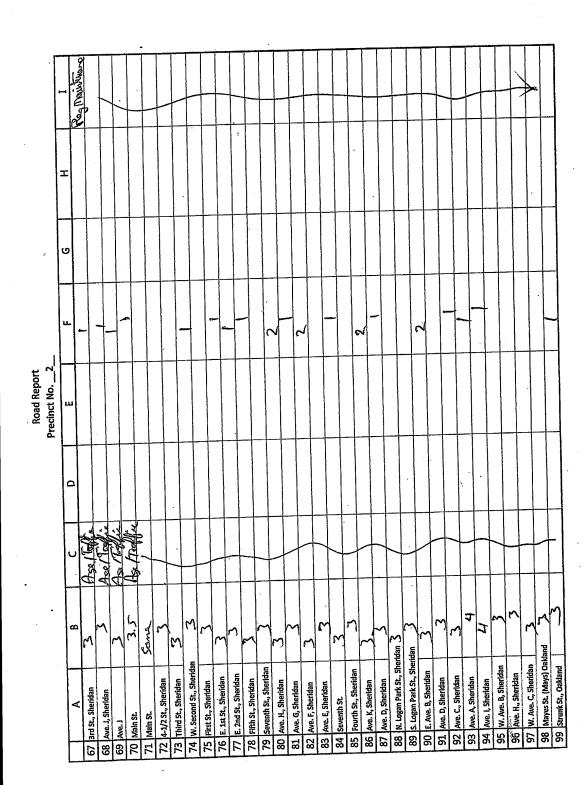
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JOYCE M. GUTHMANN My Notary ID #3642268 Expires December 9, 2021

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#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

#### MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING **SEPTEMBER 23, 2019**

COUNTY OF COLORADO

PRECINCT NO.

#### ANNUAL ROAD REPORT

- Condition of each road, culvert, and bridge in the precinct and the primary cause of any road, culvert or bridge degradation: See Attached Forms.
- 2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year: \$310,500.00
- 3. Number of traffic control devices in the precinct defaced or torn down: 142
- 4. Any new road that should be opened in the precinct: None
- Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: \$150,000.00

Submitted by the undersigned on this 18th day of September, 2019.

Tommy Hahn, Commissioner, Precinct No. 3

Signature:

State of Texas County of Colorado

Sworn to and subscribed before me on the 18th day of September, 2019, by Tommy Hahn.

Sharon a. Marsal Notary Public's Signature

Koad Keport recinct No. 3

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L	Year 2019	Road Condition		Number of		Control Devices		Cost of Improve-	Usual Costs of
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	Roads by	1-5:1 = Poor	Cause of .	repair or	repair or	needing repair or	needed for	Report for Specific	Coming Year for
4	Name/Number	5=Excellent	Degradation	replacement	replacement	replacement	opening	Road	Specific Road
	Kallus Rever Rd	2	Trucks	0	0	'n		\$1,500	\$1,700.00
ی ا	Shaws Bend Rd.	3	Age/Trucks	0	0	4		Reg. Maintenance	\$300.00
-	Jerrell Coffee Rd.	3	Bad Subgrade	0	T	0		Reg. Maintenance	5,000.00
. _	Boaca In		Traffic	0	FF	6		Bridge, \$250,000	25,000.00
, ,	Fhlinger Rd.	3	Trucks	2	0	2		Bridge \$1,290.00	\$2,000.00
, =	Fblinger Rd.	2	Weather	0	0	0		Reg. Maintenance	\$0.00
	Dvorak Rd	m	Weather	0	0	0		Reg. Maintenance	\$500.00
12	tasek Rd	E	Weather	1	0	0		Reg. Maintenance \$2,000	\$1,000.00
1 2	Brishy Rd	4	Water	0.	1	3		Reg. Maintenance	\$1,000.00
1 4	Britchy Rd	2	Age	1	0	0		Culvert/Base \$1,111.00	\$5,000.00
1 2	Schobel Rd.	m	Traffic	1	1	0		\$250,000.00	\$3,000.00
عِ إ	Brines Mill Rd.	m	Subgrade	0	0	o		\$0	\$3,000
	Cummins Stein Rd.	2	Weather	o	1	1		Culvert/Base \$570.00	Bridge \$250,000.
2	Kleihege Rd.	8	Weather	0	1	1		Reg. Maintenance	\$16,500.00
19	Bull Creek Rd.	3	Water	0	0	0		Reg. Maintenance	\$1,000.00
1 2	Post Dak Point Rd.	E	Weather	1	0	0		Culvert/Base \$522.00	\$500.00
1 2	Halfmann Ln.	m	Drainage	0	0	3		\$1,700	\$1,000.00
1 2	San Feline Rd.	8	Age	0	0	3		Reg. Maintenance	\$23,800.00
1 2	Krenek Rd.	4	Narrow	0	. 0	1		Reg. Maintenance	\$1,000.00
24	Kickler Rd.	ю	Traffic	1	0	0		Reg. Maintenance	\$500.00
12	Stokes Rd.	2	Traffic	н	1	0		Premix/Sealcoat \$72,981.39	**
26	Secates Rd.	т.	Weather	2	0	0		Sealcoat \$1,341.31	\$1,000.00
17	Buxkemper Rd.	9	Weather	0	. 0	0		Reg. Maintenance	\$1,000.00
88	Fischer Buller Rd.	3	Weather	0	0	0		Sealcoat \$17,420.30	\$3,000.00
2	Stokes Rd.	2	Bad Base	0	0	0		Reg. Maintenance	\$3,000.00
R	McElrov Rd.	8	Trucks		1	0		Premix/Sealcoat \$54,581.48	쯔
H	Zimmerscheidt Rd.	æ	Age	0	0	1		Sealcoat \$16,184.10	\$1,000.00
R	Т	2	Drainage	7	3	F		Reg. Maintenance	\$1,030.00
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JULY 13, 2020

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19	Frelsburg Rd.	2	Water	0	0	4		Seal/Premix \$63,447.20	\$500.00
8	Reichardt Rd.	2	Weather	1	0	0		Reg. Maintenance	\$2,000.00
69	Reltz Ouinn Rd.	2	Traffic	4	0	0		Reg. Maintenance	\$2,000.00
۶	Black Forest Rd.	3	Weather	0	0	1		\$1,000.00	\$200,00
1	Henneke Rd.	m	Trucks	0	0	2		Seal/Premix \$11,170.00	\$500.00
12	New Ulm Rd.	m	Traffic	ı	0	2		Reg. Maintenance	\$500.00
1 12	Dittmar Rd.	2	Drainage	0	o	1		\$4,000.00	\$500.00
74	Sealy Rd.	8	Flooding	0	1	0		\$2,000	\$1,000.00
75	Lehrmann Rd.	2	Weather	0	0	11		Reg. Maintenance	\$500.00
92	Kveton Rd.	2	Drainage	2	1	0		\$2,500.00	
1	Bernardo Rd.	8	Traffic	ın	0	2		Cuiverts \$2,500.00	\$2,560.00
Æ	Double Creek Rd.	m	Age	0	0	0		Reg. Maintenance	
8	Schmoeller Rd.	2	Weather	0	0	0		Reg. Maintenance	
8	Winslow Drive	2	Subgrade	0	0	0		Sealcoat \$10,712.58	
18	Quail Hollow	2	Subgrade	0	0	0		Sealcoat \$3,707.10	
88	Fisher Ln.	2	Drainage	0	0	0		Culverts \$1,472.24	
88	Mentz Willow	2	Weather	0	0	0		Reg. Maintenance	\$0.00
2	Burnham Ferry Rd.	2	Trucks	0	0	3		Reg. Maintenance	\$0.00
85	Zanalac Rd.	2	Weather	0	0	0		Reg. Maintenance	
98	Koehi Rd.	2	Weather	0	0	Ŧ		Reg. Maintenance	\$500.00
87	Fannies Crossing	2	Weather	0	1	0		Reg. Maintenance	
88	Lutonsky Ln.	2.	Weather	o	0	1		Reg. Maintenance	\$530.00
8	Piper League Rd.	2	Age	1	0	1		Reg. Maintenance	\$30.00
8	Dr. Neal Rd.	3	Traffic	1	0	4		\$17,000.00	\$530.00
동	Skalitsky Ln.	2	Water	0	0	0		Reg. Maintenance	
6	Piper Rd.	2	Drainage	0	0	1		Reg. Maintenance	\$0.00
8	Church Ln.	2	Age	1	0	1		Reg. Maintenance	\$0.00
8	Church Ln.	7	Weather	0	0	0		Reg. Maintenance	
운	Bockholt Dr.	2	Weather	0	0	1		Reg. Maintenance	\$0.00
96	Laura Ln.	m	Trucks	0	0	0		Reg. Maintenance	
97	Marek Rd.	3	Trucks	0	٥	0		Reg. Maintenance	
88	Oak St.	æ	Trucks	0	0	٥		Reg. Maintenance	
g	1	,	Traffic	0	0	•		Reg. Maintenance	

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**JULY 13, 2020** 

## MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING SEPTEMBER 23, 2019

COUNTY OF COLORADO §
PRECINCT NO. 4 §

#### ANNUAL ROAD REPORT

- Condition of each road, culvert, and bridge in the precinct and the primary cause of any road, culvert or bridge degradation: See Attached Forms.
- 2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year: \$903,100
- 3. Number of traffic control devices in the precinct defaced or torn down: 42
- 4. Any new road that should be opened in the precinct:
- Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements:

Submitted by the undersigned on this <u>4</u> day of <u>September</u>, 2019

Darrell Gertson, Commissioner, Precinct No. 4

Signature: Oaull III

State of Texas County of Colorado

Sworn to and subscribed before me on the 4th day of September, 2019, by Darrell Gertson.

<u>Sharim a. marsalia</u> Notary Public's Signature



Road Report

Number of   E   F   G										
Road Condition         Number of Layers needing Bridges in need of Signs, Lights)         Countrol Devices         New Roads           1.5:1 = Poor         Cause of Cause of Secretary         repair or repair or needing repair or needed for repair or needing repair or needed for the country of the cou	$\vdash$	4	8	U	۵	ш	F	g	Ξ	П
Rank on a Scale of 1         Culverts needing Bridges In need of 1         (Signs, Lights)         New Roads New Roads (15-5.1 = Poor 1           1-5.12 = Poor 1         Cause of repair or repair or repair or repair or needing repair or needed for 4         Febrellent 1         Degradation replacement replacement replacement opening (15-12)           4         Age         4 <td>1</td> <td>1</td> <td>1</td> <td></td> <td>Number of</td> <td></td> <td>Control Devices</td> <td></td> <td>Cost of Improve-</td> <td>Usual Costs of</td>	1	1	1		Number of		Control Devices		Cost of Improve-	Usual Costs of
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Road Report

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING SEPTEMBER 23, 2019

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	Ξ.	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance	Reg. Maintenance
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MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING SEPTEMBER 23, 2019

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

\_11. Application submitted by Colorado Valley Telephone to install buried fiber optic cable upon and along the right-of-way of County Road 204 at the intersection of County Road 204 and Krahl Road, Precinct No. 2. (Kubesch)

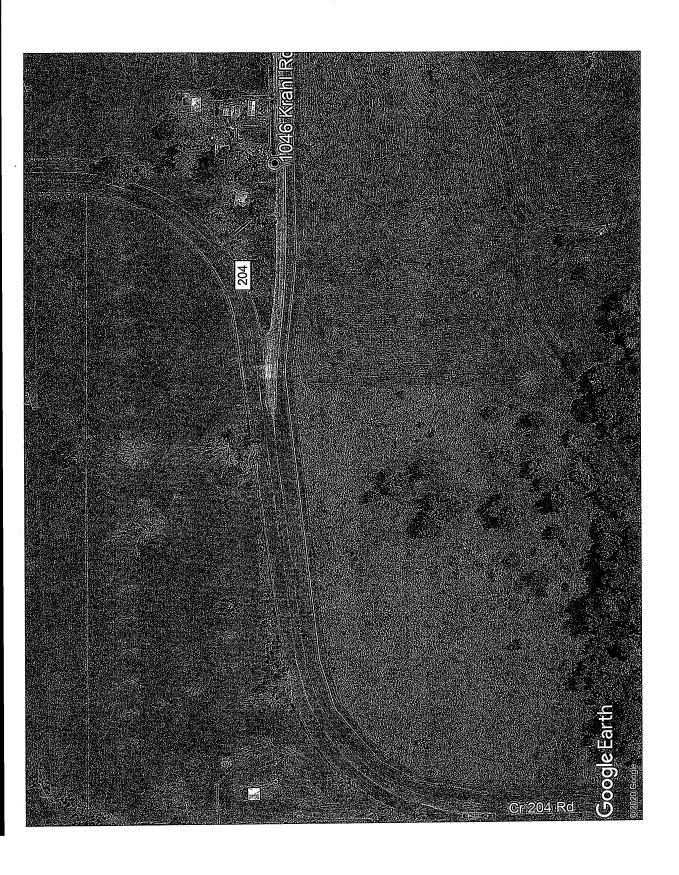
Motion by Commissioner Kubesch to approve application submitted by Colorado Valley Telephone to install buried fiber optic cable upon and along the right-of-way of County Road 204 at the intersection of County Road 204 and Krahl Road, Precinct No.2; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

# COUNTY ROAD RIGHT-OF-WAY APPLICATION, AGREEMENT & PERMIT FOR COLORADO COUNTY

# **Application**

Applicant Company:	Colorado Valley Tel	ephone
Contact Person:	Brian R Mueller	
Address:	4915 South US Hwy 7	77
	LaGrange, Texas 789	45
Phone:	979-247-8179	Fax: <u>979-247-5115</u>
Location of right-of-w	ay for proposed const	ruction/installation/repairs in Precinct $2$ :
On Colorado County R	OW of CR 204 at the into	ersection CR 204 Rd and Krahl Rd.
	f-way work to be perfo	
Install Buried Fiber Opt	ic cable in 1.25 inch HD	PE Duct by boring under CR 204 from the North
ROW of the intersection	n of CR 204 and Krahl F	Rd to the South ROW of CR 204.
7-6-20		Brian R Mueller
Date		Signature of Firm Name Representative
		Brian R Mueller
		Printed Name of Firm Name Representative



AN TO SERVICE	Colorado Valley Telephone Coop Inc. Excusada: BONESA COUNTY COCORDO ROUTE BRIF4 ON NO. 2240H271 PROLIDESC CRAMBING AS BUILTONTE 200
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### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

### <u>Agreement</u>

In exchange for the issuance of a permit by Colorado County to perform the work described on the Application, Applicant agrees to comply with the following provisions:

- Applicant shall pay a permit, inspection and document review fee of \$1,000 for the Oil &
  Gas industry and \$100 for all other types of right-of-way permits and a fee of \$500 for
  each open cut of a County Road if that procedure is approved by the Precinct
  Commissioner.
- 2. Applicant expressly recognizes that the issuance of a permit by Colorado County does not grant any right, claim, title, or easement in or upon the road or its appurtenances. In the future, should Colorado County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of the road or right-of-way, the line, if affected, will be moved, or relocated at the complete expense of Applicant.
- 3. Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation or by improper occupancy of rights-of-way or public place or public structure, and in case any suit or action is brought against Colorado County for damages arising out of or by reason of any of the above causes, Applicant, is successors or assigns, will upon notice to him or them of commencement of such action, defend the same at his or their own expense, and will satisfy any judgment after said suit or action shall have finally been determined if adverse to Colorado County.
- 4. Colorado County, its employees and agents will, at no time, be held liable for any damage or injury done to the property of Applicant whether in contract or in tort, which may result from improving and/or maintaining its county roads or right-of-ways.
- 5. The Applicant must provide three copies of drawings or diagrams showing proposed location of the utility, pipeline, communication line, electrical line, or telephone line (hereafter "utility") with respect to right-of-way, type of installation or repair, size, length, material, and size of appurtenances, if any.
- 6. The construction and maintenance by Applicant shall not interfere with a previously installed utility. When necessary to remove or adjust another utility, a representative of that other utility shall be notified to decide the method and work to be done. Any cost of temporarily or permanently relocating other utilities shall be borne by Applicant.

### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

7. If Applicant is installing a pipeline across a county road, the pipe shall be encased from right-of-way line to right-of-way line. Vents will be provided at each end where the length of casing is over 150 feet. All vents shall be placed outside county road right-of-way. Readily identifiable and suitable markers shall be placed at the right-of-way line where it is crossed by the pipeline.

- 8. If Applicant is installing a pipeline along the county road right-of-way it shall be located as close as possible to the right-of-way line as specified by the Precinct Commissioner. Readily identifiable and suitable markers shall be placed along the pipeline every 1,000 feet.
- 9. Applicant agrees to haul heavy loads or equipment to the work site along routes designated by the Commissioner of the Precinct in which such roads are located and Applicant, further, agrees to reimburse the County for any and all damages to roads and bridges in Colorado County from the movement of said loads or equipment within 30 days of receipt of County's notice of damages.
- 10. The Applicant shall make every effort to open and close all trenching operations during the daylight hours of one day. Appropriate measures shall be followed in the interest of safety, traffic convenience and access to adjacent property for all trenching operations. It shall be the responsibility of the Applicant to adhere to the section on construction and maintenance as outlined in the Texas Manual of Uniform Traffic Control Devices.
- 11. All lines, where practicable, shall be located to cross roadbed at an approximate right angle. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
- 12. Parallel lines will be installed as near to the right-of-way line as possible, and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Precinct Commissioner.
- 13. No work shall be performed in the County right-of-way until after a permit has been issued by the County. Each permit will be valid for a period of 180 days. If construction has not been completed within this period, a new permit must be obtained.
- 14. The Applicant or its Contractor shall have a copy of the executed Application, Agreement and Permit available on the job site during the duration of the work.
- 15. All lines shall be buried at least forty (40) inches below the lowest point of the roads, ditches, creeks or borrow pits.
- 16. All open cut excavations of a county road shall be no greater in width than is necessary to adequately install the utility line.

# COMMISSIONER'S COURT REGULAR MEETING

- 17. Operations along roadways shall be performed in such a manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures, or other right-of-way features as a direct result of this installation will be borne by the Utility.
- 18. Upon completion of the project, all equipment, construction material, surplus materials, trash, broken concrete, lumber, etc. shall be removed from the construction site. The entire construction site shall be graded and cleaned to present the appearance as it was prior to construction or better.
- 19. For utility lines crossing under a County road or private entrance, Contractor shall be required to drill, core, or bore through the sub-grade at a depth to be determined by the Precinct Commissioner. If, however, such procedure is deemed impractical by reason of rock, utilities, underground construction or terrain, special permission shall be obtained from the Precinct Commissioner before an open road cut will be allowed. If approved, trenching, backfilling, and resurfacing of the cut shall be done in accordance with the procedures outlined in this Agreement. The Applicant shall be responsible for all paving repair for a period of one year after completion.
- 20. Backfill requirements for all open cut excavation and trenches shall be as follows:
  - i. Areas not subject to or influenced by vehicular traffic- the trench backfill shall be placed in layers not more than ten inches (10") in depth, and shall be compacted by whatever means the Contractor chooses.
  - ii. Areas subject to or influenced by vehicular traffic- the trench backfill shall be mechanically compacted in six-inch (6") lifts to a minimum of ninety percent (90%) modified proctor density.
    - 1. <u>Dirt Roads</u>- Backfill shall be well tamped in six inch (6") layers to a point nine inches (9") below the surface of the road, after which one-foot (1') of good gravel shall be tamped until level with the existing surface.
    - 2. <u>Gravel Roads and Streets</u>- Backfill shall be well tamped in six inch (6") layers to a point nine inches (9") below the surface of the road after which one foot (1') of good gravel shall be tamped until level with the existing surface.
    - 3. Asphalt Roads- Backfill materials shall be selected mineral aggregate and cement in proportions of 27 to 1, properly compacted (tamped to proper density of 90%) to within two inches (2") of road surface. Asphaltic concrete must then be added and tamped or rolled to make a level surface with existing road surface.

# COMMISSIONER'S COURT REGULAR MEETING

- 21. The Applicant shall not cut or open more than one-half of the roadway at a time, in order to maintain the flow of traffic at all times. However, in an emergency or with the permission of the Precinct Commissioner, the total width of the roadway may be cut or opened, provided barricades are placed at the first intersection each way from the cut, and suitable detour signs are erected.
- 22. All of the above work shall be done under the direction of, and be satisfactory to, the Precinct Commissioner. The holder of the permit shall notify the Precinct Commissioner twenty-four (24) hours prior to the time the work will be done, to allow the Precinct Commissioner to be present at the time the work is done. This will in no way relieve the Applicant from its responsibility for maintenance due to failure of the repaired cut.
- 23. Failure to Comply with Specifications: If an opening or cut in the county right-of-way is not refilled and restored as herein provided, the County will notify the Applicant in writing to refill and restore the opening to the satisfaction of the Precinct Commissioner. If the Applicant fails to comply with the written request within ninety (90) days after receipt of such notice, the County is authorized to disable or remove the utility from the right-of-way and Applicant will pay for any expenses for the refilling and restoration within thirty (30) days after notice of the amount by County. Failure to refill, restore, or pay will authorize the County to collect using the Performance Bond. No further permits shall be issued to such Applicant until these costs have been paid.
- 24. An opening or cut in a county road that is not refilled and restored within 24 hours following verbal notice to applicant by Precinct Commissioner will be repaired by County and Applicant will be billed for the cost of repairs. Failure to pay this bill will authorize County to collect the bill using the Performance Bond.
- 25. In the event that the Applicant or its successor(s) abandons the utility, Applicant shall give written notice to the Colorado County Judge, P.O. Box 236, Columbus, TX 78934.
- 26. If the utility is abandoned or at the expiration of the use of said utility, Applicant will timely remove the utility from the county right of way. In the event said utility is not removed, ownership of the utility will vest in County. It is agreed that "timely removal" of said utility shall be within 120 days after said utility is abandoned or use expires.
- 27. Applicant must post a performance bond in the amount of \$2,500.00 per mile and \$2500 for each boring under a county road assuring the performance of said work in compliance with the terms of this contract and pay a permit, inspection and document review fee of \$1,000 for the Oil & Gas industry and \$100 for all other types of right-of-way permits to Colorado County.
- 28. Applicant shall obtain, at Applicant's expense, and keep in effect during the term of this Agreement, Commercial General Liability Insurance covering bodily injury and property

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

damage with minimum coverage of \$1,000,000.00 per occurrence in a form satisfactory to the County.

- 29. Applicant shall comply with and at all times abide by all applicable federal, state and local laws, rules and regulations.
- 30. This permit only applies to Colorado County right-of ways. Applicant acknowledges that this permit does not grant the right to trespass or damage non-right-of-way property owned by adjoining landowners, and Applicant accepts this permit subject to any and all rights of the adjoining landowners.

7/6/2020	Brian & Mueller
Date	Applicant
Approved by Commissioners Court on the da	th.  ay of 5 u / 20,70
7-15-20 Date	Colorado County Judge

### <u>Permit</u>

Following approval by Commissioners Court, Colorado County hereby issues this permit for the work described in the attached Application which is to be performed in accordance with the provisions of the attached Agreement.

7-15-20

Colorado County Judge

# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

\_12. Application submitted by Kinder Morgan Tejas Pipeline LLC to temporarily place a flex pipeline along the East right-of-way of Strickland Lane for the purpose of transporting water to the Tejas Pipeline right-of-way, Precinct No. 4. (Gertson)

Motion by Commissioner Gertson to approve application submitted by Morgan Tejas

Pipeline LLC to temporarily place a flex pipeline along the East right-of-way of Strickland

Lane for the purpose of transporting water to the Tejas Pipeline right-of-way, Precinct No.

4; seconded by Commissioner Hahn; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

# COUNTY ROAD RIGHT-OF-WAY APPLICATION, AGREEMENT & PERMIT FOR COLORADO COUNTY

# **Application**

Applicant Company:	Kinder Morgan Teja	s Pipeline LLC
Contact Person:	David Ross	
Address:	1001 Louisiana Stre	et, Suite 1000
	Houston, TX 77002	
Phone:	713.369.8354	Fax:
Location of right-of-v	vay for proposed const	ruction/installation/repairs in Precinct 4:
Along Strickland Lan	e	
Description of right-o	of-way work to be perfe	ormed:
•		oximately 4,900 feet along the right-of-way
of Strickland Lane fo	or the purpose of trans	porting water to the Tejas Pipeline right-of-way.
Performance Bond v	vith Colorado County a	Iready in place.
		$\Omega\Omega_{\star}$
7 <i>/7/</i> 2020		May
Date		Signature of Firm Name Representative
		David Ross
		Drinted Name of Firm Name Representative

## COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

### **Agreement**

In exchange for the issuance of a permit by Colorado County to perform the work described on the Application, Applicant agrees to comply with the following provisions:

- Applicant shall pay a permit, inspection and document review fee of \$1,000 for the Oil &
  Gas industry and \$100 for all other types of right-of-way permits and a fee of \$500 for
  each open cut of a County Road if that procedure is approved by the Precinct
  Commissioner.
- 2. Applicant expressly recognizes that the issuance of a permit by Colorado County does not grant any right, claim, title, or easement in or upon the road or its appurtenances. In the future, should Colorado County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of the road or right-of-way, the line, if affected, will be moved, or relocated at the complete expense of Applicant.
- 3. Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation or by improper occupancy of rights-of-way or public place or public structure, and in case any suit or action is brought against Colorado County for damages arising out of or by reason of any of the above causes, Applicant, its successors or assigns, will upon notice to him or them of commencement of such action, defend the same at his or their own expense, and will satisfy any judgment after said suit or action shall have finally been determined if adverse to Colorado County.
- Colorado County, its employees and agents will, at no time, be held liable for any damage or injury done to the property of Applicant whether in contract or in tort, which may result from improving and/or maintaining its county roads or right-of-ways.
- The Applicant must provide two (2) copies of drawings or diagrams showing proposed location of the utility, pipeline, communication line, electrical line, or telephone line (hereafter "utility") with respect to right-of-way, type of installation or repair, size, length, material, and size of appurtenances, if any.
- 6. The construction and maintenance by Applicant shall not interfere with a previously installed utility. When necessary to remove or adjust another utility, a representative of that other utility shall be notified to decide the method and work to be done. Any cost of temporarily or permanently relocating other utilities shall be borne by Applicant.

# COMMISSIONER'S COURT REGULAR MEETING

- 7. If Applicant is installing a pipeline across a county road, the pipe shall be encased from right-of-way line to right-of-way line. Vents will be provided at each end where the length of casing is over 150 feet. All vents shall be placed outside county road right-of-way. Readily identifiable and suitable markers shall be placed at the right-of-way line where it is crossed by the pipeline.
- If Applicant is installing a pipeline along the county road right-of-way it shall be located
  as close as possible to the right-of-way line as specified by the Precinct Commissioner.
  Readily identifiable and suitable markers shall be placed along the pipeline every 1,000
  feet.
- 9. Applicant agrees to haul heavy loads or equipment to the work site along routes designated by the Commissioner of the Precinct in which such roads are located and Applicant, further, agrees to reimburse the County for any and all damages to roads and bridges in Colorado County from the movement of said loads or equipment within 30 days of receipt of County's notice of damages.
- 10. The Applicant shall make every effort to open and close all trenching operations during the daylight hours of one day. Appropriate measures shall be followed in the interest of safety, traffic convenience and access to adjacent property for all trenching operations. It shall be the responsibility of the Applicant to adhere to the section on construction and maintenance as outlined in the Texas Manual of Uniform Traffic Control Devices.
- 11. All lines, where practicable, shall be located to cross roadbed at an approximate right angle. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
- 12. Parallel lines will be installed as near to the right-of-way line as possible, and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Precinct Commissioner.
- 13. No work shall be performed in the County right-of-way until after a permit has been issued by the County. Each permit will be valid for a period of 180 days. If construction has not been completed within this period, a new permit must be obtained.
- 14. The Applicant or its Contractor shall have a copy of the executed Application, Agreement and Permit available on the job site during the duration of the work.
- 15. All lines shall be buried at least forty (40) inches below the lowest point of the roads, ditches, creeks or borrow pits.
- 16. All open cut excavations of a county road shall be no greater in width than is necessary to adequately install the utility line.

### COMMISSIONER'S COURT REGULAR MEETING

- 17. Operations along roadways shall be performed in such a manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures, or other right-of-way features as a direct result of this installation will be borne by the Applicant.
- 18. Upon completion of the project, all equipment, construction material, surplus materials, trash, broken concrete, lumber, etc. shall be removed from the construction site. The entire construction site shall be graded and cleaned to present the appearance as it was prior to construction or better.
- 19. For utility lines crossing under a County road or private entrance, Contractor shall be required to drill, core, or bore through the sub-grade at a depth to be determined by the Precinct Commissioner. If, however, such procedure is deemed impractical by reason of rock, utilities, underground construction or terrain, special permission shall be obtained from the Precinct Commissioner before an open road cut will be allowed. If approved, trenching, backfilling, and resurfacing of the cut shall be done in accordance with the procedures outlined in this Agreement. The Applicant shall be responsible for all paving repair for a period of one year after completion.
- 20. Backfill requirements for all open cut excavation and trenches shall be as follows:
  - Areas not subject to or influenced by vehicular traffic- the trench backfill shall be placed in layers not more than ten inches (10") in depth, and shall be compacted by whatever means the Contractor chooses.
  - ii. Areas subject to or influenced by vehicular traffic- the trench backfill shall be mechanically compacted in six-inch (6") lifts to a minimum of ninety percent (90%) modified proctor density.
    - <u>Dirt Roads</u>- Backfill shall be well tamped in six inch (6") layers to a
      point nine inches (9") below the surface of the road, after which
      one-foot (1') of good gravel shall be tamped until level with the
      existing surface.
    - Gravel Roads and Streets- Backfill shall be well tamped in six inch
      (6") layers to a point nine inches (9") below the surface of the
      road after which one foot (1') of good gravel shall be tamped until
      level with the existing surface.
    - 3. Asphalt Roads- Backfill materials shall be selected mineral aggregate and cement in proportions of 27 to 1, properly compacted (tamped to proper density of 90%) to within two inches (2") of road surface. Asphaltic concrete must then be added and tamped or rolled to make a level surface with existing road surface.

### COMMISSIONER'S COURT REGULAR MEETING

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- 22. All of the above work shall be done under the direction of, and be satisfactory to, the Precinct Commissioner. The holder of the permit shall notify the Precinct Commissioner twenty-four (24) hours prior to the time the work will be done, to allow the Precinct Commissioner to be present at the time the work is done. This will in no way relieve the Applicant from its responsibility for maintenance due to failure of the repaired cut.
- 23. Failure to Comply with Specifications: If an opening or cut in the county right-of-way is not refilled and restored as herein provided, the County will notify the Applicant in writing to refill and restore the opening to the satisfaction of the Precinct Commissioner. If the Applicant fails to comply with the written request within ninety (90) days after receipt of such notice, the County is authorized to disable or remove the utility from the right-of-way and Applicant will pay for any expenses for the refilling and restoration within thirty (30) days after notice of the amount by County. Failure to refill, restore, or pay will authorize the County to collect using the Performance Bond. No further permits shall be issued to such Applicant until these costs have been paid.
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- 25. In the event that the Applicant or its successor(s) abandons the utility, Applicant shall give written notice to the Colorado County Judge, P.O. Box 236, Columbus, TX 78934.
- 26. If the utility is abandoned or at the expiration of the use of said utility, Applicant will timely remove the utility from the county right of way. In the event said utility is not removed, ownership of the utility will vest in County. It is agreed that "timely removal" of said utility shall be within 120 days after said utility is abandoned or use expires.
- 27. Applicant must post a performance bond in the amount of \$2,500 per mile and \$2500 for each boring under a county road assuring the performance of said work in compliance with the terms of this contract and pay a permit, inspection and document review fee of \$1,000 for the Oil & Gas industry and \$100 for all other types of right-of-way permits to Colorado County.
- 28. Applicant shall obtain, at Applicant's expense, and keep in effect during the term of this Agreement, Commercial General Liability Insurance covering bodily injury and property

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

damage with minimum coverage of \$1,000,000.00 per occurrence in a form satisfactory to the County.

- 29. Applicant shall comply with and at all times abide by all applicable federal, state and local laws, rules and regulations.
- 30. This permit only applies to Colorado County right-of ways. Applicant acknowledges that this permit does not grant the right to trespass or damage non-right-of-way property owned by adjoining landowners, and Applicant accepts this permit subject to any and all rights of the adjoining landowners.

7/7/2020	Allan
Date	Applicant David Ross
Approved by Commissioners Court on the /	3 day of 5 u y 2020.
7-13-20 - Nate	Colorado County Judge

## <u>Permit</u>

Following approval by Commissioners Court, Colorado County hereby issues this permit for the work described in the attached Application which is to be performed in accordance with the provisions of the attached Agreement.

\_\_\_\_\_

Date

Colorado-Godnty Judge

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# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

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PO Box 1388; Houston,		INS	URER(S) AFFOR	DING COVERAGE		NAIC# 24147				
ISURED Kinder Morgan, Inc. 1001 Louisiana St., Suite 1000 Houston TX 77002				INSURER B	Certain		at Lloyd's, London, Engla	ınd		
Houston TX 77002				INSURER D: INSURER E: INSURER F:						
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Kinder Morgan Tejas Pipeline LLC is Inc See Attached Remarks Schedule	uaea .	ms A	Manteu moureu.							
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CERTIFICATE HOLDER  Colorado County Judge Columbus TX 78934					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
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ACORD 25 (2016/03)

The ACORD name and logo are registered marks of ACORD

# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

	AGEN	ICY CUSTOMER ID: 10KINDEMOR1 LOC#:
CORD ADDITIONA	L REMA	RKS SCHEDULE Page of
Marsh Wortham, a division of Marsh USA, Inc		NAMED INSURED KInder Morgan, Inc. 1001 Louisiana St., Suite 1000 Houston TX 77002
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RRIER	NAIC CODE	EFFECTIVE DATE:
DDITIONAL REMARKS		
HIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC	ORD FORM,	
ORM NUMBER: 25 FORM TITLE: Certificate of Liabi	llity (03/16)	
IOLDER: Colorado County Judge DDRESS: Columbus TX 78934		
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**JULY 13, 2020** 

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING MARCH 9, 2020

TEASTATOTOM PERPONVIANCE BOND		
STATE OF TEXAS }		
COUNTY OF Colorado }		BOND NUMBER 022226591
· · · · · · · · · · · · · · · · · · ·		
KNOW ALL MEN BY THESE PRESENTS:		
That Kinder Morgan Tejas Pipeline LLC		( hereinafter called the Principal),
as Principal and Liberty Mutual Insurance Comp	any	a corporation organized and
existing under the laws of the State of Texas		and whose principal office is
	and duly	authorized to do business in the State of
Texas (hereinafter called the Surety).		
As Surety, are held and firmly bound unto Colorado Co penal sum of twenty thousand and 00/100	Dol	lars (\$ 20,000.00 ) for the payment of
which sum well and truly to be made, we bind	ourselve	es, our heirs, administrators, executors,
successors and assigns, jointly and severally, by these p	resents	•
WHEREAS, the Principal has entered into a certain writ of <u>February</u> 20 20, a copy of wh road crossings for Sandy Creek Rd, CR 110, CR 116, CR 11	ich is he	reto attached and made a part nereor, for
NOW THEREFORE, THE CONDITION OF THIS OBLIGATION perform the work in accordance with the plans, sy obligation shall be void; otherwise to remain in full for	ON IS SU	CH that if the said Principal shall faithfully ions and contract documents, then this
PROVIDED, HOWEVER, that this bond is executed put Texas Government Code and all liabilities on this bound in the provisions thereof to the same extend as if it were coperated to the same extend as if it were coperated in the same extend as if it were coperated in the same extend as if it were coperated in the same extend as if it were coperated in the same extend as if it were coperated in the same extend as if it were coperated in the same extend as if it were coperated in the same extends in the sam	ond shal ied at le	ngth herein.
IN WITNESS WHEREOF, the said Principal and Surety h day of February, 20	ave sign	ed and sealed this instrument this 21st
		Kinder Morgan Tejas Pipeline LLC
	Ву:	Adam Formun Vice President
		Principal Liberty Mutual Insurance Company
WITNESS:		Moudlinia
Many Pana	By:	Maria D. Zuniga, Attorney-In-Fac

### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING MARCH 9, 2020



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8200373

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#### POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casually Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Richard Covington, Vickie Lacy, Mario D. Zunigo, Joseph R. Authert, Marc W. Boots, Susan Golle, Ashley Koletar, Ryan Varela

all of the city of Houston state of TX each individually if there be more ban one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surely and as its act and deed, any and all undertakings, bonds, recognizances and other surely obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper particular.







Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

David M. Carey, Assistant Secretory

State of PENNSYLVANIA COUNTY OF MONTGOMERY

note, l

On this 25th day of January . 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insural Company, Too Ohio Casually Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purpor three in contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberry Mulnsurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

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Transce Company, and West American Insurance Company which resolutions are now in full force and effect regarding as follows:

ARTICLE IV-OFFICIENTS: Section 12. Power of Attorney.

ARTICLE VI-OFFICIENTS: Section 12. Power of Attorney.

ARTICLE VI-OFFICIENTS: Section 12. Power of Attorney.

ARTICLE SUPERING Section 12. Power of Attorney.

ARTICLE SUPERING Section 12. Power of Attorney.

Are officer or other official of the Comporation authorized for that purpose in writing by the Chairman or the President may prescribe, shall appoint such attemment of the Supering Section 12. Power of Attorney, shall appoint such attemment of the Supering Section 12. Power of Attorney, shall appoint such attempting the Supering Section 12. Power of Attorney, shall appoint such a section 12. Power of Attorney, shall appoint such a set of the Companity by the saparature and execution of any such instruments and to attach thereto the seal of the Companity of the Section 12. Power of Attorney, shall appoint such a set of the Company to Market and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the Instruments and the anytime by the Board, the Chairman, the President or by the officient or officers granting such power or authority provisions of this article may be received as anytime by the Board, the Chairman, the President of by the officient or officers granting such power or authority provisions of this article may be received as anytime by the Board, the Chairman, the President of the Company to the Attended of the Company to Market attended to the Initiations as the chairman or the president and the statement of the Company to the statement of the Company to the statement of the Company to the statement of the Company to the statement of the Company to the statement of the Company to the statement of the Company to the statement of the Company to the statement of the Company to the statement of the Company to the statement of the Company to the statement of the Compa

signed by the president aim anterior by the Secretary to appoint such attorneys. In-Cortificate of Designation — The President of the Company, acting pursuant to the Bytaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys. In-lact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety

Authorization — By unanimous consent of the Company's Board of Directors, the Company consents that facalmile of mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

The Source rates entremed as unaugus menusury annexe.

I, Renee C, Llewellyn, the undersigned, Assistant Secretary, The Ohio Casually Insurance Company, Liberty Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy English Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and Italy Mutuel Insurance Company, and West American Insurance Company of Italy Mutuel Insurance Company, and Italy Mutuel Insurance Company, and Italy Mutuel Insurance Company, and Italy Mutuel Insurance Company of Italy Mutuel Insurance Company, and Italy Mutuel Insurance Company of Italy Mutuel Insurance Company, and Italy Mutuel Insurance Company of Ita

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 21st day of February









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\_13. Schedule a public hearing to establish a speed limit of 30 m.p.h. a maximum reasonable and prudent speed for a vehicle traveling on Carter Walker Road, Precinct No. 4. (Gertson)

Public notice read by Judge Prause. Hearing will be held July 27<sup>th</sup> at 9:15 A.M.

Motion by Commissioner Gertson to schedule a public hearing to establish a speed limit of 30 m.p.h. a maximum reasonable and prudent speed for a vehicle traveling on Carter Walker Road, Precinct No. 4; seconded by Commissioner Hahn; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

### NOTICE OF PUBLIC HEARING

A Public Hearing on a proposal to establish a speed limit of 30 m.p.h. on Carter Walker Road, Precinct No. 4 will be held at the Regular Term of Commissioners Court on July 27, 2020 at 9:15 a.m., at the Colorado County Courthouse, County Courtroom, 400 Spring Street, Room 106, Columbus, Texas, as provided by the Texas Transportation Code, Subchapter E (County Traffic Regulations), Sections 251.151, 251.152 and 251.154.

By Order of the Commissioners Court July 13, 2020.

**JULY 13, 2020** 

\_14. Agreement for Aviation Support and Maintenance Services between DBT Transportation Services, LLC and Colorado County on the AWOS system at Robert R. Wells Jr. Airport (66R) (8/27/2020 – 8/26/2021). (Kana)

Motion by Commissioner Hahn to accept agreement for Aviation Support and Maintenance Services between DBT Transportation Services, LLC and Colorado County on the AWOS system at Robert R. Wells Jr. Airport (66R) (8/27/2020 – 8/26/2021); seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried; it was so ordered. (See attachment)

# **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



# AVIATION SUPPORT AND MAINTENANCE SERVICES Order Summary

Contracted Party:  Colorado County Attn: Raymie Ka 318 Spring Stree Columbus, TX 7	/ na et, Suite 104	Serviced Customer:  (physical address)  Robert R Wells Jr Airport (66R)  Attn: Ty Prause, County Judge  1084 CR 102 RD  Columbus, TX 78934						
The Effective Date o	f this Agreement is	August 27th , 20 20						
The Term of this Ag	reement shall be for a peri-	od of 1 year(s) fro	m the Effective Date.					
Services (check as applic	able)							
	Maintenance 3 Trips							
Equipment Restorati	on Unlimited							
■ NADIN DataLink S	ervice							
☐ Other Data Services								
			B.T. Ct-way/Modal					
Equipment	Manufacturer/Model	Equipment	Manufacturer/Model					
□VOR		☐ RWIS Runway						
□ DME		☐ ATIS						
□LOC								
□ GS								
<b>■</b> AWOS	Vaisala AW10-IIIPT (ACU)							
□RVR		☐ Other						

Fees		Contract Total: \$6,280.00
Annual Fee	\$ 6,280.00	Invoiced Annually
Unplanned Outage Fee	\$ N/A	per day (ex. lightning strike, bird strike)
	\$ N/A	per day (ex. flight check)
Facility Visit Fee	Ψ	Additional to Unplanned Outage Fee
Holiday Fee	\$ N/A	
Cancellation/Delay Fee	s N/A	per day

<sup>\*</sup>Definitions of Terms and Conditions

# COMMISSIONER'S COURT REGULAR MEETING

Airport Manager: Ty Prause, County Judge	9
Email Address: tv.prause@co.colorado.tx.	
Phone Number: 979-732-2604	
Statement of Work and Additional Terms	
Attachment 1: Aviation Support and Mainter (Modified for Colorado County, TX) Attachment 2: Statement of Work	nance Services General Terms and Conditions, Rev.1
Pricing Year 1: 6,280.00 Pricing Year 2: Pricing Year 3:	
A and Customer Th	ort and Maintenance Services Agreement ("Service ne Service Agreement consists of this Summary and each mary, the parties signify that they have read, understand, aditions of the Service Agreement.
DBT Transportation Services	Robert R Wells Jr Airport (66R)
By: Michael Trosclair	By:
Title: Sales Manager	_ Title: Landy 4 Julge/Mar.
Date: July 1st, 2020	Date:

## COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



#### Attachment 1 **DBT Transportation Services LLC** Agreement for Aviation Support and Maintenance Services Terms and Conditions Modified for Colorado County, TX 8/27/16

#### PURPOSE/SERVICES: 1.

- 1.1 Customer desires to engage DBT Transportation Services, LLC (DBT) to render certain professional and/or technical services, including as recited in the Statement of Work ("SOW") and as indicated in the Order and Pricing Schedule, related to the support, maintenance and servicing of certain Equipment, and DBT desires to render such services under the terms of conditions. of this Attachment 1, the SOW and the Order and Pricing Schedule. All terms not defined herein, including "Services", "Equipment" and "Term", shall have the meaning set forth in the Order and Pricing Schedule. This Attachment 1, the Order and Pricing Schedule and the SOW make up the complete agreement (the "Agreement") between Customer and DBT, and each may be amended, upon mutual written agreement, from time to time throughout the Term.
- This Attachment 1 constitutes the terms and conditions offered with respect to the provision of Services and Equipment 1.2 Inis Attachment 1 constitutes the terms and conditions offered with respect to the provision of Services and Equipment recited in the Order and Pricing Schedule and shall become a binding contract upon the execution of the Order and Pricing Schedule either by facsimile or in PDF form, by Customer and DBT. No contrary or additional terms or conditions proposed by Customer under any other document, including but not limited to a Customer purchase order, will be accepted by DBT, and any such proposed contrary or additional terms are hereby rejected unless otherwise mutually agreed to in a written fully executed instrument. DBT's performance pursuant to this Attachment 1, the Order and Pricing Schedule and the SOW shall be deemed unqualified acceptance of the terms and conditions set forth below.

#### PAYMENT/OTHER EXPENSES/ADDITIONAL CHARGES: 2.

- Customer agrees to pay DBT the amounts recited in the Order and Pricing Schedule. 2.1
- 2.2 DBT shall invoice Customer on an annual, quarterly or monthly basis, as applicable, based on the Services for the Equipment specified as more particularly recited under the Order and Pricing Schedule. Payment by Customer shall be net thirty (30) days of the invoice date.
- Customer may withhold payment of any amounts to be paid to DBT which are disputed in good faith by Customer. In the event there is a dispute in connection with a submitted invoice, the parties shall confer on the invoice within five (5) days of receipt, and only the payment for that portion of the invoice in question may be withheld for ten (10) days after the payment due date so as to allow the parties to cooperatively resolve any dispute. Following the elapse of such ten (10) days, Customer shall pay, unless otherwise agreed by the parties, all the amounts due and owing to DBT under the invoice.
- 2.4 In accordance with the Order and Pricing Schedule, if restoration, repairs or other maintenance Services are required for an unplanned Equipment failure or outage, Customer shall pay DBT the recited "Unplanned Outage Fee". The "Unplanned Outage Fee" is billed in half-day increments, portal to portal, plus travel costs and expenses. Unplanned outages are defined as any restoration outside of normal or anticipated causes of Equipment failure, which outside causes include, but are not limited to, acts of God, weather damage, lightning strikes, vandalism or other damage caused by unauthorized airport personnel or third parties. The "Unplanned Outage Fee" is billed for each day or part thereof that Services are required.
- 2.5 In accordance with the Order and Pricing Schedule, the applicable "Holiday Fee" as recited in the Order and Pricing Schedule applies to the following holidays when Services are rendered: New Year's Eve, New Year's Day, Memorial Day, July 4<sup>th</sup> (Independence Day), Labor Day, Thanksgiving Day, the day after Thanksgiving Day, Christmas Eve and Christmas Day. If an Equipment failure or outage occurs on any of the foregoing holidays, Customer shall pay DBT the "Holiday Fee" in addition to the "Unplanned Outage Fee" as well as any other fees due and payable to DBT.
- 2.6 In accordance with the Order and Pricing Schedule, Customer Site (as subsequently defined) visits are defined as any Site visit not required for Equipment Services. Upon Customer's written request and DBT's written acceptance thereof and subject to mutually agreeable times, DBT will visit Customer Sites concurrent with Federal Aviation Administration (FAA) required or requested

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



Customer Site visits. Customer agrees to pay the "Facility Visit Fee" to DBT for such Customer Site visits. The "Facility Visit Fee" is billed in half-day increments, portal to portal, plus travel costs and expenses.

2.7 In accordance with the Order and Pricing Schedule, and in DBT's sole opinion, if cancellations or excessive delays, in the provisions of Services occur as a result of Customer's fault, actions or causes, Customer shall pay DBT the "Cancellation/Delay Fee". The "Cancellation/Delay Fee" is billed in half-day increments, portal to portal, plus travel costs and expenses.

#### 3. TERM:

- 3.1 The Term of the Agreement is in accordance with the Order and Pricing Schedule, shall be as recited in the Order and Pricing Schedule unless earlier terminated pursuant to this Attachment 1.
- 3.2 The parties may extend, upon mutual <u>written</u> agreement, the Term of the Agreement.

### 4. TERMINATION/OBLIGATIONS UPON TERMINATION:

- 4.1 This Agreement may be terminated by DBT, without cause and at any time, upon ninety (90) days written notice. The period of termination shall start from the date of the notice to Customer. Customer shall not be obligated to pay for any Services rendered after the date of termination, except that Customer shall be responsible for non-cancellable expense or commitment amounts that occur before the termination date and that such amounts shall remain due, owing and payable after the date of termination. The parties acknowledge that any amounts paid to DBT shall be non-refundable.
- 4.2 In the event of a material breach by Customer, DBT shall notify, in writing, Customer of such material breach. Customer shall be permitted thirty (30) days from the date of receipt of such notice to cure such breach to DBT's satisfaction. In the event the breach is cured to DBT's satisfaction, the Agreement shall not terminate. However, if the breach is not so cured, DBT may elect to promptly terminate the Agreement following the lapse of such thirty (30) days from the receipt of such notice. In the event of termination of the Agreement due to a material breach by Customer, other than of the type specified in Section 7.1 herein, the obligations under Section 4.3 shall be applicable.
- In the event of termination of the Agreement either as provided herein or upon expiration of the Agreement, each party shall promptly return all Confidential Information (as subsequently defined) of the other party and DBT shall submit a final invoice, as recited above, for Services rendered up to the date of termination and for all non-cancellable expense or commitment amounts that occur before the termination date, which amounts remain due, owing and payable. Customer shall promptly pay such invoiced amount net ten (10) days from the invoice date.

### 5. WARRANTIES:

- 5.1 DBT warrants and represents that all Services provided by DBT shall be performed by qualified field technicians and by other personnel, who have all certifications and licenses required by the FAA. Further, DBT warrants and represents that all Services provided hereunder shall be of a professional quality consistent with general industry standards and shall be performed in accordance with the requirements of the SOW and as specified under the Agreement.
- 5.2 DBT represents and warrants that it is an independent contractor that makes its services available to the general public, has its own place of business and maintains its own sets of books and records, which reflect its own income and expenses. Further, DBT shall operate as an independent contractor and shall not represent itself as an agent, partner or joint venturer of Customer. DBT shall not obligate Customer in any manner, nor cause Customer to be liable under any contract or under any other type of commitment. Alternately, Customer shall not obligate DBT in any manner, nor cause DBT to be liable under any contract or under any other type of commitment.
- 5.3 THIS IS A SERVICE AGREEMENT. TO THE MAXIMUM EXTENT PERMITTED UNDER APPLICABLE LAW, DBT MAKES NO WARRANTIES AND EXPLICITLY DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE OR RELIABILITY OR ACCURACY OF ANY GENERATED DATA OR INFORMATION FROM THE EQUIPMENT. THE EXPRESS WARRANTIES PROVIDED IN SECTIONS 5.1 AND 5.2 ARE EXCLUSIVE, AND DBT MAKES NO OTHER WARRANTIES, EXPRESS, STATUTORY

### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



OR IMPLIED, WRITTEN OR ORAL, TO CUSTOMER REGARDING, RELATED TO OR ARISING FROM THE SERVICES RENDERED UNDER THE AGREEMENT, THE USE OR POSSESSION OF DBT CONFIDENTIAL AND PROPRIETARY INFORMATION, ANY REPORT OR DATA GENERATED UNDER OR IN CONNECTION WITH THIS AGREEMENT, IN ANY MANNER OR FORM WHATSOEVER.

# LIMITATION OF LIABILITY / INDEMNIFICATION:

- DBT will be permitted to enter Customer's premises ("Site") and have access to Customer's personnel or equipment upon reasonable notice and during normal business hours; provided that DBT complies with Customer's security procedures. DBT shall maintain aviation products and comprehensive liability insurance, as recited below, during the Term of the Agreement. DBT agrees to take all reasonable precautions to prevent any injury to persons or any damage to property in the performance of the Services as rendered by DBT under the Agreement. However, in the event Customer is negligent or engages in misconduct, then Customer shall be liable for such damages as provided herein.
- 6.2 DBT's entire liability hereunder to Customer for any breach of the Agreement shall be limited only to the amounts of fees paid hereunder to DBT in connection with the Services that gave rise to the claim, except for any damages or claims for damages or equitable relief resulting from DBT's breach of Customer's proprietary and/or confidential interest as set forth in Section 9. Potential liability for claims by third parties is covered by Sections 6.4 and 6.5 below. NEITHER PARTY SHALL BE LIABLE FOR LOSSES OR DAMAGES WHICH ARE INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL OR EXEMPLARY, INCLUDING WITHOUT LIMITATION, ANY LOSS OF PROFITS OR REVENUE (EXCLUSIVE OF THE FULL PAYMENT FOR SERVICES RENDERED PURSUANT TO THE TERMS OF THE AGREEMENT) INCURRED BY EITHER PARTY WHETHER IN AN ACTION BASED ON CONTRACT OR TORT, EVEN IF A PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, WHETHER FORESEEABLE OR UNFORESEEABLE, BASED ON CLAIMS OF SUPPLIER OR ANY OTHER PARTY ARISING OUT OF BREACH OR FAILURE OF EXPRESS OR IMPLIED WARRANTY, BREACH OF CONTRACT, MISREPRESENTATION, NEGLIGENCE, STRICT LIABILITY IN TORT, FAILURE OF ANY REMEDY TO ACHIEVE ITS ESSENTIAL PURPOSE, OR OTHERWISE ARISING FROM OR RELATED TO THE THIS AGREEMENT, AND THE SERVICES PERFORMED HEREUNDER, EXCEPT WITH RESPECT TO DAMAGES INCURRED WITH REGARD TO CLAIMS OF INFRINGEMENT, MISUSE OR MISAPPROPRIATION OF A PARTY'S PROPRIETARY AND/OR CONFIDENTIAL INFORMATION. DBT's entire liability hereunder to Customer for any breach of the Agreement shall be limited only to the amounts of fees paid CONFIDENTIAL INFORMATION.
- 6.3 With regard to proprietary and/or confidential information and rights and interests, either party shall be entitled to pursue any legal and/or equitable action, including injunctive relief, against the other with regard to any misuse, misappropriation or breach of any term or condition recited herein with regard to such other party's confidential and/or proprietary claims.
- Customer shall defend, indemnify and save hamless DBT, or its agents, employees, consultants or contractors, from any and all third-party claims, demands, suits, actions or proceedings of any kind or nature, including without limitation Worker's Compensation claims, of or by anyone that directly results from or directly arises out of Customer's actions, activities or events in connection with the Agreement or with respect to any negligent action, intentional or willful act or omission by Customer, or its agents, employees, consultants or contractors; provided, however, that DBT shall not be indemnified, held harmless and/or defended by Customer in connection with the foregoing claims of property damages, or death or personal injury where DBT, or its agents, employees, consultants or contractors, are, in any manner, negligent, or, in any manner, commit willful or intentional acts or omissions that result in such claims made. Customer's obligations to indemnify, defend and hold harmless will survive the termination of the Agreement for a period of one (1) year from the date of termination. DBT agrees to notify Customer within five (5) business days after it has received written notification (1) year from the date of termination. DBT agrees to notify Customer within five (5) business days after it has received written notification of such loss due to damage to property, injuries or death to persons.
- DBT shall defend, indemnify and save harmless Customer, or its agents, employees, consultants or contractors, from any and 6.5 DBT shall defend, indemnify and save hamless Customer, or its agents, employees, consultants or contractors, from any and all third-party claims, demands, suits, actions or proceedings of any kind or nature, including without limitation Worker's Compensation claims, of or by anyone that directly results from or directly arises out of DBT's actions, activities or events in connection with the Agreement, including negligent Services, intentional or willful acts or omissions of DBT, or its agents, employees, consultants or contractors; provided, however, that Customer shall not be indemnified, held hamless and/or defended by DBT in connection with the foregoing claims of property damages, or death or personal injury where Customer, or its agents, employees, consultants or contractors, are, in any manner, negligent, or, in any manner, commit willful or intentional acts or omissions that result in such claims made. DBT's obligations to indemnify, defend and hold harmless will survive the termination of the Agreement for a period of one (1) year from the date of termination. Customer agrees to notify DBT within five (5) business days after it has received written notification of such loss due to damage to property, injuries or death to persons. Indemnification obligations of DBT under this section are subject to the limits set forth in Section 6.6. set forth in Section 6.6.

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



During the term of the Agreement and for a period of at least one (1) year after completion of DBT's obligations pursuant hereunder, DBT will maintain the following levels of insurance coverage with a reputable and financially sound insurance carrier: (a) workers' compensation insurance as required by applicable law; (b) employer's liability insurance with limits not less than US \$1 MILLION; (c) Commercial General Liability, including Products and completed Operations and Contractual Liability, with a minimum combined single limit of US \$2 MILLION per occurrence; (d) Excess Liability Insurance with limits not less than US \$5 MILLION; and (e) Aviation Liability Insurance of US \$10 MILLION per occurrence. DBT shall, at its own expense, maintain with a reputable insurer (and provide written certificate(s) of insurance to Customer if and when requested) for a period of one (1) year after the fulfillment of the SOW under the Agreement. IN CONNECTION WITH ANY INDEMNITY BY DBT HEREUNDER, DBT'S ENTIRE LIABILITY SHALL BE LIMITED ONLY UP TO THE AMOUNTS OF INSURANCE COVERAGE REQUIRED IN CONNECTION WITH THE CLAIM MADE; AND THEREFORE, IN NO EVENT SHALL DBT BE LIABLE FOR ANY AMOUNTS BEYOND THE LIMITATIONS OF INSURANCE COVERAGE RECITED HEREIN FOR ANY CLAIMS MADE UNDER DBT'S INDEMNIFICATION OF CUSTOMER UNDER SECTION 6.5.

#### 7. FORCE MAJEURE

7.1 Neither party shall be deemed to have breached the Agreement by reason of delay or failure in performance resulting from causes beyond the control, and without the fault or negligence, of the party. Such causes include, but may not be limited to, an act of God, an act of war or public enemy, riot, epidemic, fire, flood, quarantine, embargo, epidemic, unusually severe weather or other disaster, or compliance with laws, governmental acts or regulations, in any case, not in effect as of the date of the Agreement, or other causes similar to the foregoing beyond the reasonable control of the party so affected. The party seeking to avail itself of any of the foregoing excuses must promptly notify the other party of the reasons for the failure or delay in connection with the performance hereunder and shall exert its best efforts to avoid further failure or delay. However, the Agreement shall terminate, as provided under Section 4, if such delay or failure persists for one-hundred twenty (120) consecutive days and there is no foreseeable remedy or cure available.

### ASSIGNMENT

8.1 Customer shall not be permitted to assign, in whole or in part, the Agreement or any rights or obligations hereunder except with the written authorization of DBT, which authorization shall not be unreasonably withheld. In the event of any permitted assignment or transfer of the Agreement or the obligations under the Agreement, the parties agree that such obligations shall be binding upon the assigning or transferring party's executors, administrators and legal representatives, and the rights of assigner or transferor shall inure to the benefit of assignee or transferee. Any attempted transfer, assignment, sale or conveyance, or delegation in violation of this Section 8 shall be null and void.

# 9. CONFIDENTIAL AND/OR PROPRIETARY INFORMATION

- 9.1 During the Term of the Agreement, each party may be exposed either in writing, orally or through observation to the other party's confidential and/or proprietary information ("Information"). Information includes, but is not limited to, product specifications, drawings, design plans, product blueprints, ideas, inventions, methods, processes, chemical formulations, chemical compounds, mechanical/electrical specifications, current and future product plans, system architectures, product strategies, software (object, source or microcode), scientific or technical data, prototypes, demonstration packages, documents, marketing strategy, customer lists, equipment, personnel information, business strategies, financial information, instruction manuals, the Agreement and any other business and/or technical information related to the atmospheric and weather technology fields, or any Information marked with a disclosing party's confidential or similar type legend. If the Information is orally or visually disclosed, then such Information shall be reduced to a summary writing by the disclosing party within thirty (30) days of such disclosure, marked as "confidential" and delivered to the receiving
- The receiving party shall use the Information only for the purposes of the Agreement and for no other purpose whatsoever. The receiving party shall not disclose, disseminate or distribute the Information to any third party. However, DBT shall be permitted to disclose Information to agents, employees, subcontractors and consultants, who have a definable need to know, and who are under written obligations commensurate with the terms and conditions recited herein. The receiving party shall protect the Information by using the same degree of care, but no less than a reasonable degree of care, it would to protect its own information of a like nature. Information shall remain confidential for a period of two (2) years following termination of the Agreement; except that any Information which is designated as a trade secret shall remain confidential until one of the events recited in Section 9.3 occurs.

### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 



- 9.3 The receiving party shall not be obligated to maintain the confidentiality of the Information if such Information: a) is or becomes a matter of public knowledge through no fault of the receiving party; b) is disclosed as required by law; provided that, the receiving party promptly notifies the disclosing party of such request to disclose so that disclosing party has the opportunity to seek a protective or similar order to prevent such disclosure of Information; c) is authorized, in writing, by the disclosing party for release; d) was rightfully in the receiving party's possession before receipt from disclosing party; or e) is rightfully received by the receiving party from a third party without a duty of confidentiality.
- 9.4 No license under any trademark, patent, copyright or other intellectual property right is granted, either expressed or implied, by the disclosing of such Information by the disclosing party to the receiving party.

### 10. DISPUTES/ARBITRATION/GOVERNING LAW/OTHER

- 10.1 With regard to the subject matter recited herein, the Agreement (including addenda or amendments added hereto) comprises the entire understanding of the parties hereto and as such supersedes any oral or written agreement. Any inconsistency in the Agreement shall be resolved by giving precedence in the following order:
- a) The Order and Pricing Schedule
- b) The SOW
- c) This Attachment 1
- d) Any addenda added hereto
- 10.2 This Agreement shall not be modified or amended except by written amendment executed by both parties. All requirements for notices hereunder must be in writing. The parties further acknowledge that facsimile signatures or signatures in PDF are fully binding and constitute a legal method of executing the Agreement.
- 10.3 Sections 4, 5, 6, 7, 9 and 10 shall survive termination of the Agreement.
- 10.4 If any of the provisions of the Agreement are declared to be invalid, such provisions shall be severed from the Agreement and the other provisions hereof shall remain in full force and effect. The rights and remedies of the parties to the Agreement are cumulative and not alternative.
- 10.5 This Agreement may be executed in one or more counterparts, each of which shall be deemed to be a duplicate original, but all of which, taken together, shall be deemed to constitute a single instrument.
- 10.6 This Agreement is made in and performable in Colorado County, Texas, and shall be construed according to the laws of the State of Texas, County of Colorado, notwithstanding the applicability of conflicts of laws principles. Venue shall only be proper in Colorado County for any dispute, cause of action or claim arising here under.
- 10.7 The parties shall adhere to all applicable U.S. Export Administration Laws and Regulations and shall not export or re-export any technical data or materials received under the Agreement or the direct product of such technical data or materials to any proscribed country or person listed in the U.S. Export Administration Regulations unless properly authorized by the U.S. Government.

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



### Statement of Work

### 1. Description of Equipment Services

- 1.1 Periodic Maintenance consists of such periodic routine tests and adjustments as may be required by the equipment manufacturer and by the FAA for non-Federal facilities in accordance with 14 C.F.R Part 171 and AC 150/5220-16D as they may be modified or superseded from time to time.
- 1.2 Equipment Restoration. In the event of an unplanned equipment failure or outage, DBT Transportation Services shall respond to or notify the customer as to the restoration plan of action within one (1) business day after the outage is reported and complete restoration services in a reasonable prompt manner. Diagnosis may be performed remotely and render the system inoperable until which time replacement equipment/parts can arrive to Customer's site. Repairs required due to Acts of God, lightning, vandalism, etc. are excluded and will be billed at the Unplanned Outage price.
- 1.3 All services provided by DBT shall be performed by qualified field technicians having all required certifications and licenses required by the FAA and OSHA. DBT will also maintain a full Aviation Products and Liability Insurance policy for the term of the contract.
- 1.4 DBT shall record test results in a station log and maintain the required 6000 series records, copies of which will be provided to the FAA as required.
- 1.5 DBT shall make a best effort to maintain and repair all equipment. Customer acknowledges that components and equipment under contract may be obsolete rendering repair or restoration of equipment impossible.
- 2. Testing Equipment and Replacement Parts Navaids Only (ILS, LOC, GS, VOR, DME, NDB etc)
  - 2.1 Customer shall maintain at its own expense an inventory of replacement parts for the Equipment to be utilized by DBT when providing Service under this Agreement. In the event parts necessary for maintenance or restoration of the Equipment are not available in Customer's Inventory, DBT will provide such part(s) and invoice the Customer for required part(s). If customer does not have the necessary spare parts available for use in restoring the Equipment, DBT reserves the right to charge \$1500 for a return trip charge, if necessary to and solely for the purpose of restoring downed equipment.

### 3. Data Service - NADIN

3.1 AviMet Data Link is an automated weather dissemination service for the distribution of Automated Weather Observation System ("AWOS") data to the Federal Aviation Administration's (FAA) Weather Message Switching Center Replacement ("WMSCR") System. DBT Transportation shall provide the AWOS observations to WMSCR in accordance with FAA specifications every twenty (20) minutes twenty-four (24) hours per day, seven (7) days per week.

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

# **Invoicing Information**

Payables Contact:	Purchasing Contact:
Email:	Email:
PH:	РН:
Do you need more than 30 days	s to process invoices? Y \ N \
If Yes, how many days early do  Do you require the PO # on the	you need to receive the invoice? day(s)  invoice? Y N
If Yes, how many days early do  Do you require the PO # on the  Any additional information nee	you need to receive the invoice? day(s)  invoice? Y N

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

\_15. Determine the wellness reward for the County Specific Incentive Program for the new plan year beginning October 1, 2020. (Kana)

Motion by Commissioner Wessels to give employees a day off for the wellness reward for County Specific Incentive Program for the new plan year beginning October 1, 2020; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried; it was so ordered.

#### 16. Consent Items:

- a. \$500.00 donation from WM Pierce Arthur and Joyce A. Arthur to Colorado County EMS.
- Proclamation amending Executive Order GA-26 relating to the expanded opening of Texas during the disaster posed by the novel Coronavirus (COVID-19).
- Executive Order GA-27 relating to the need for increased hospital capacity during the COVID-19 disaster.
- d. Proclamation amending Executive Order GA-27 relating to increased hospital capacity in Texas during the disaster posed by the novel coronavirus (COVID-19).
- e. Executive Order GA-28 relating to the targeted response to the COVID-19 disaster as part of the reopening of Texas.
- f. Proclamation amending Executive Order GA-28 relating to mass gatherings in Texas during the disaster posed by the novel coronavirus (COVID-19).
- g. Executive Order GA-29 relating to the use of face coverings during the COVID-19 disaster.
- h. Certificate of Liability Insurance posted by Marquee Corporation, et al (7/1/2020 7/1/2021).

Judge Prause wanted to Thank Mr. Pierce Arthur and Miss Joyce for the \$500 donation to our Colorado County EMS.

Motion by Commissioner Hahn to approve consent items with notation of the Arthurs; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered. (See Attachments)

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

### GOVERNOR GREG ABBOTT

June 23, 2020

FILED IN THE OFFICE OF THE SECRETARY OF STATE

30°CLOCK

Secretary of State

The Honorable Ruth R. Hughs Secretary of State State Capitol Room 1E.8 Austin, Texas 78701

Dear Secretary Hughs:

Pursuant to his powers as Governor of the State of Texas, Greg Abbott has issued the following:

A proclamation amending Executive Order GA-26 relating to the expanded opening of Texas during the disaster posed by the novel coronavirus (COVID-19).

The original proclamation is attached to this letter of transmittal.

Respectfully submitted,

Glegory S. Davidson

Executive/Clerk to the Governor

GSD/gsd

Attachment

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

# Covernor of the State of Texas

#### TO ALL TO WHOM THESE PRESENTS SHALL COME:

WHEREAS, I, Greg Abbott, Governor of Texas, issued a disaster proclamation on March 13, 2020, certifying under Section 418.014 of the Texas Government Code that the novel coronavirus (COVID-19) poses an imminent threat of disaster for all counties in the State of Texas; and

WHEREAS, in each subsequent month effective through today, I have renewed the disaster declaration for all Texas counties; and

WHEREAS, I issued Executive Order GA-26 on June 3, 2020, relating to the expanded opening of Texas in response to the COVID-19 disaster;

NOW, THEREFORE, I, Greg Abbott, Governor of Texas, by virtue of the power and authority vested in me by the Constitution and laws of the State of Texas, do hereby amend paragraph number 5 of Executive Order GA-26 to read as follows:

5. For any outdoor gathering estimated to be in excess of 100 people, other than those set forth above in paragraph numbers 1, 2, or 4, the county judge or mayor, as appropriate, in consultation with the local public health authority, may impose additional restrictions;

This proclamation shall remain in effect and in full force for as long as Executive Order GA-26 is in effect and in full force, unless otherwise modified, amended, rescinded, or superseded by the governor.

A GO

IN TESTIMONY WHEREOF, I have hereunto signed my name and have officially caused the Seal of State to be affixed at my office in the City of Austin, Texas, this the 23rd day of June, 2020.

appart

GREG ABBOTT Governor

ATTESTED BY:

RUTH R. HUGHS Secretary of State

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



GOVERNOR GREG ABBOTT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

June 25, 2020

The Honorable Ruth R. Hughs Secretary of State State Capitol Room 1E.8 Austin, Texas 78701

Dear Secretary Hughs:

Pursuant to his powers as Governor of the State of Texas, Greg Abbott has issued the following:

Executive Order No. GA-27 relating to the need for increased hospital capacity during the COVID-19 disaster.

The original executive order is attached to this letter of transmittal.

Respectfully submitted,

Gregory S. Davidson Executive Clerk to the Governor

GSD/gsd

Attachment

POST OFFICE BOX 12428 AUSTIN, TEXAS 78711 512-463-2000 (VOICE) DIAL 7-1-1 FOR RELAY SERVICES

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

# Executive Order

# BY THE GOVERNOR OF THE STATE OF TEXAS

Executive Department Austin, Texas June 25, 2020

#### EXECUTIVE ORDER GA 27

Relating to the need for increased hospital capacity during the COVID-19 disaster.

WHEREAS, I, Greg Abbott, Governor of Texas, issued a disaster proclamation on March 13, 2020, certifying under Section 418.014 of the Texas Government Code that the novel coronavirus (COVID-19) poses an imminent threat of disaster for all counties in the State of Texas; and

WHEREAS, in each subsequent month effective through today, I have renewed the disaster declaration for all Texas counties; and

WHEREAS, the Commissioner of the Texas Department of State Health Services, Dr. John Hellerstedt, has determined that COVID-19 continues to represent a public health disaster within the meaning of Chapter 81 of the Texas Health and Safety Code; and

WHEREAS, I have issued executive orders and suspensions of Texas laws in response to COVID-19, aimed at protecting the health and safety of Texans and ensuring an effective response to this disaster; and

WHEREAS, a shortage of hospital capacity would hinder efforts to cope with the COVID-19 disaster; and

WHEREAS, previous executive orders have enacted measures to avoid a shortage of hospital capacity; and

WHEREAS, elevated concerns exist concerning hospital capacity in certain parts of the

WHEREAS, in coping with the COVID-19 disaster, government officials should look for the least restrictive means of combatting the threat to public health; and

WHEREAS, hospital capacity for COVID-19 patients can be overly diminished by surgeries and procedures that are not medically necessary to correct a serious medical condition or to preserve the life of a patient; and

WHEREAS, the "governor is responsible for meeting ... the dangers to the state and people presented by disasters" under Section 418.011 of the Texas Government Code, and the legislature has given the governor broad authority to fulfill that responsibility; and

WHEREAS, under Section 418.012, the "governor may issue executive orders ... hav[ing] the force and effect of law;" and

FILED IN THE OFFICE OF THE SECRETARY OF STATE 8:45 AM O'CLOCK

JUN 2 5 2020

## COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

Governor Greg Abbott June 25, 2020 Executive Order GA-27 Page 2

WHEREAS, failure to comply with any executive order issued during the COVID-19 disaster is an offense punishable under Section 418.173 by a fine not to exceed \$1,000, and may be subject to regulatory enforcement;

NOW, THEREFORE, I, Greg Abbott, Governor of Texas, by virtue of the power and authority vested in me by the Constitution and laws of the State of Texas, do hereby order the following effective at 11:59 p.m. on Friday, June 26, 2020:

Every hospital that is licensed under Chapter 241 of the Texas Health and Safety Code, and is also located in Bexar, Dallas, Harris, or Travis counties, shall postpone all surgeries and procedures that are not medically necessary to diagnose or correct a serious medical condition of, or to preserve the life of, a patient who without timely performance of the surgery or procedure would be at risk for serious adverse medical consequences or death, as determined by the patient's physician; provided, however, that this prohibition shall not apply to any surgery or procedure that, if performed in accordance with the commonly accepted standard of clinical practice, would not deplete any hospital capacity needed to cope with the COVID-19 disaster.

The governor may by proclamation add to or subtract from the list of counties covered by this prohibition.

This executive order does not supersede Executive Orders GA-10, GA-13, GA-17, GA-19, GA-24, GA-25, or GA-26. This executive order shall remain in effect and in full force until modified, amended, rescinded, or superseded by the governor.

Given under my hand this the 25th day of June, 2020.

& ahhart

GREG ABBOTT Governor

ATTESTED BY:

RUTH R. HUGHS Secretary of State

> FILED IN THE OFFICE OF THE SECRETARY OF STATE 10:45 AVA O'CLOCK

> > JUN 2 5 2020

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



#### GOVERNOR GREG ABBOTT

July 9, 2020

FILED IN THE OFFICE OF THE SECRETARY OF STATE 12:35pm O'CLOCK

(1)

The Honorable Ruth R. Hughs Secretary of State State Capitol Room 1E.8 Austin, Texas 78701

Dear Secretary Hughs:

Pursuant to his powers as Governor of the State of Texas, Greg Abbott has issued the following:

A proclamation amending Executive Order GA-27 relating to increased hospital capacity in Texas during the disaster posed by the novel coronavirus (COVID-19).

The original proclamation is attached to this letter of transmittal.

Respectfully submitted,

Gregory S. Davidson Executive Clerk to the Governor

GSD/gsd

Attachment

POST OFFICE BOX 12428 AUSTIN, TEXAS 78711 512-463-2000 (VOICE) DIAL 7-1-1 FOR RELAY SERVICES

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

# **PROCLAMATION**

BY THE

# Covernor of the State of Texas

#### TO ALL TO WHOM THESE PRESENTS SHALL COME:

WHEREAS, I, Greg Abbott, Governor of Texas, issued a disaster proclamation on March 13, 2020, certifying under Section 418.014 of the Texas Government Code that the novel coronavirus (COVID-19) poses an imminent threat of disaster for all counties in the State of Texas; and

WHEREAS, in each subsequent month effective through today, I have renewed the disaster declaration for all Texas counties; and

WHEREAS, I issued Executive Order GA-27 on June 25, 2020, relating to the need for increased hospital capacity during the COVID-19 disaster; and

WHEREAS, Executive Order GA-27 initially covered Bexar, Dallas, Harris, and Travis counties; and

WHEREAS, Executive Order GA-27 provided that its list of covered counties could be adjusted by proclamation thereafter; and

WHEREAS, I issued a proclamation on June 30, 2020, adding Cameron, Hidalgo, Nueces, and Webb counties to the list of counties covered by Executive Order GA-27;

WHEREAS, elevated concerns exist concerning hospital capacity in additional parts of

NOW, THEREFORE, I, Greg Abbott, Governor of Texas, by virtue of the power and authority vested in me by the Constitution and laws of the State of Texas, do hereby add the following counties, effective at 11:59 p.m. on Friday, July 10, 2020, to the list set forth in Executive Order GA-27 and my prior proclamation:

All counties within Trauma Service Area J: Andrews, Brewster, Crane, Ector, Glasscock, Howard, Jeff Davis, Loving, Martin, Midland, Pecos, Presidio, Reeves, Terrell, Upton, Ward, and Winkler counties;

<u>All counties within Trauma Service Area K</u>: Coke, Concho, Crockett, Irion, Kimble, Mason, McCulloch, Menard, Reagan, Runnels, Schleicher, Sterling, Sutton, and Tom Green counties;

<u>All counties within Trauma Service Area M</u>: Bosque, Falls, Hill, Limestone, and McLennan counties;

All counties within Trauma Service Area O that are not already covered by Executive Order GA-27: Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Llano, San Saba, and Williamson counties;

All counties within Trauma Service Area P that are not already covered by Executive Order GA-27: Atascosa, Bandera, Comal, Dimmit, Edwards, Frio, Gillespie, Gonzales, Guadalupe, Karnes, Kendall, Kerr, Kinney, La Salle, Maverick, Medina, Real, Uvalde, Val Verde, Wilson, and Zavala counties;

FILED IN THE OFFICE OF THE SECRETARY OF STATE 12:35 PM\_O'CLOCK

JUL 0 9 2020

### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

Governor Greg Abbott July 9, 2020 Proclamation Page 2

All counties within Trauma Service Area Q that are not already covered by Executive Order GA-27: Austin, Colorado, Fort Bend, Matagorda, Montgomery, Walker, Waller, and Wharton counties;

All counties within Trauma Service Area R: Brazoria, Chambers, Galveston, Hardin, Jasper, Jefferson, Liberty, Newton, and Orange counties;

<u>All counties within Trauma Service Area S</u>: Calhoun, DeWitt, Goliad, Jackson, Lavaca, and Victoria counties;

All counties within Trauma Service Area T that are not already covered by Executive Order GA-27: Jim Hogg and Zapata counties;

All counties within Trauma Service Area U that are not already covered by Executive Order GA-27: Aransas, Bee, Brooks, Duval, Jim Wells, Kenedy, Kleberg, Live Oak, McMullen, Refugio, and San Patricio counties; and

All counties within Trauma Service Area V that are not already covered by Executive Order GA-27: Starr and Willacy counties.

This proclamation shall remain in effect and in full force for as long as Executive Order GA-27 is in effect and in full force, unless otherwise modified, amended, rescinded, or superseded by the governor.

IN TESTIMONY WHEREOF, I have hereunto signed my name and have officially caused the Seal of State to be affixed at my office in the City of Austin, Texas, this the 9th day of July, 2020.

appart

GREG ABBOTT Governor

ATTESTED BY:

RUTH R. HUGHS Secretary of State

> FILED IN THE OFFICE OF THE SECRETARY OF STATE 12:35 PM O'CLOCK

> > JUL 0 9 2020

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



### GOVERNOR GREG ABBOTT

June 26, 2020

FILED IN THE OFFICE OF THE SECRETARY OF STATE 8145A WO'CLOCK

The Honorable Ruth R. Hughs Secretary of State State Capitol Room 1E.8 Austin, Texas 78701

Dear Secretary Hughs:

Pursuant to his powers as Governor of the State of Texas, Greg Abbott has issued the following:

Executive Order No. GA-28 relating to the targeted response to the COVID-19 disaster as part of the reopening of Texas.

The original executive order is attached to this letter of transmittal.

Respectfully submitted,

Gregory S Davidson

Executive Clerk to the Governor

GSD/gsd

Attachment

POST OFFICE BOX 12428 AUSTIN, TEXAS 78711 512-463-2000 (VOICE) DIAL 7-1-1 FOR RELAY SERVICES

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

# Executive Order

# BY THE GOVERNOR OF THE STATE OF TEXAS

Executive Department Austin, Texas June 26, 2020

#### EXECUTIVE ORDER GA 28

Relating to the targeted response to the COVID-19 disaster as part of the reopening of Texas.

WHEREAS, I, Greg Abbott, Governor of Texas, issued a disaster proclamation on March 13, 2020, certifying under Section 418.014 of the Texas Government Code that the novel coronavirus (COVID-19) poses an imminent threat of disaster for all counties in the State of Texas; and

WHEREAS, in each subsequent month effective through today, I have renewed the disaster declaration for all Texas counties; and

WHEREAS, the Commissioner of the Texas Department of State Health Services (DSHS), Dr. John Hellerstedt, has determined that COVID-19 continues to represent a public health disaster within the meaning of Chapter 81 of the Texas Health and Safety Code; and

WHEREAS, I have issued executive orders and suspensions of Texas laws in response to COVID-19, aimed at protecting the health and safety of Texans and ensuring an effective response to this disaster; and

WHEREAS, I issued Executive Order GA-08 on March 19, 2020, mandating certain social-distancing restrictions for Texans in accordance with guidelines promulgated by President Donald J. Trump and the Centers for Disease Control and Prevention (CDC); and

WHEREAS, I issued Executive Order GA-14 on March 31, 2020, expanding the socialdistancing restrictions for Texans based on guidance from health experts and the President; and

WHEREAS, I subsequently issued Executive Orders GA-16, GA-18, GA-21, GA-23, and GA-26 from April through early June 2020, aiming to achieve the least restrictive means of combatting the threat to public health by continuing certain social-distancing restrictions, while implementing a safe, strategic plan to Open Texas; and

WHEREAS, as Texas reopens in the midst of COVID-19, increased spread is to be expected, and the key to controlling the spread and keeping Texas residents safe is for all Texans to consistently follow good hygiene and social-distancing practices, especially those set forth in the minimum standard health protocols from DSHS; and

WHEREAS, due to recent substantial increases in COVID-19 positive cases, and increases in the COVID-19 positivity rate and hospitalizations resulting from COVID-19, targeted and temporary adjustments to the reopening plan are needed to achieve the FILED IN THE OFFICE OF THE SECRETARY OF STATE OF THE SEC

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

Governor Greg Abbott June 26, 2020 Executive Order GA-28 Page 2

least restrictive means for reducing the growing spread of COVID-19 and the resulting imminent threat to public health, and to avoid a need for more extreme measures; and

WHEREAS, everyone must act safely, and to that end, this executive order and prior executive orders provide that all persons should follow the health protocols from DSHS, which whenever achieved will mean compliance with the minimum standards for safely reopening, but which should not be used to fault those who act in good faith but can only substantially comply with the standards in light of scarce resources and other extenuating COVID-19 circumstances; and

WHEREAS, the "governor is responsible for meeting ... the dangers to the state and people presented by disasters" under Section 418.011 of the Texas Government Code, and the legislature has given the governor broad authority to fulfill that responsibility; and

WHEREAS, failure to comply with any executive order issued during the COVID-19 disaster is an offense punishable under Section 418.173 by a fine not to exceed \$1,000, and may be subject to regulatory enforcement;

NOW, THEREFORE, I, Greg Abbott, Governor of Texas, by virtue of the power and authority vested in me by the Constitution and laws of the State of Texas, and in accordance with guidance from DSHS Commissioner Dr. Hellerstedt and other medical advisors, the Governor's Strike Force to Open Texas, the White House, and the CDC, do hereby order the following on a statewide basis effective at noon on June 26, 2020:

Every business establishment in Texas shall operate at no more than 50 percent of the total listed occupancy of the establishment; <u>provided, however, that</u>:

- 1. There is no occupancy limit for the following:
  - a. any services listed by the U.S. Department of Homeland Security's
     Cybersecurity and Infrastructure Security Agency (CISA) in its Guidance
     on the Essential Critical Infrastructure Workforce, Version 3.1 or any
     subsequent version;
  - religious services, including those conducted in churches, congregations, and houses of worship;
  - c. local government operations, including county and municipal governmental operations relating to licensing (including marriage licenses), permitting, recordation, and document-filing services, as determined by the local government;
  - d. child-care services;
  - e. youth camps, including but not limited to those defined as such under Chapter 141 of the Texas Health and Safety Code, and including all summer camps and other daytime and overnight camps for youths; and
  - f. recreational sports programs for youths and adults;
- 2. Except as provided below by paragraph number 5, this 50 percent occupancy limit does not apply to outdoor areas, events, or establishments, except that the following outdoor areas or outdoor venues shall operate at no more than 50 percent of the normal operating limits as determined by the owner:
  - a. professional, collegiate, or similar sporting events;
  - b. swimming pools;
  - c. water parks;
  - d. museums and libraries;
  - e. zoos, aquariums, natural caverns, and similar facilities; and

FILED IN THE OFFICE OF THE SECRETARY OF STATE 8:45am O'CLOCK

JUN 2-6 2020

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

Governor Greg Abbott June 26, 2020 Executive Order GA-28
Page 3

- f. rodeos and equestrian events;
- 3. This 50 percent occupancy limit does not apply to the following establishments that operate with at least six feet of social distancing between work stations:
  - a. cosmetology salons, hair salons, barber shops, nail salons/shops, and other establishments where licensed cosmetologists or barbers practice their trade:
  - massage establishments and other facilities where licensed massage therapists or other persons licensed or otherwise authorized to practice under Chapter 455 of the Texas Occupations Code practice their trade; and
  - other personal-care and beauty services such as tanning salons, tattoo studios, piercing studios, hair removal services, and hair loss treatment and growth services;
- Amusement parks shall operate at no more than 50 percent of the normal operating limits as determined by the owner;
- 5. For any outdoor gathering in excess of 100 people, other than those set forth above in paragraph numbers 1, 2, or 4, the gathering is prohibited unless the mayor of the city in which the gathering is held, or the county judge in the case of a gathering in an unincorporated area, approves of the gathering, and such approval can be made subject to certain conditions or restrictions not inconsistent with this executive order;
- 6. For dine-in services by restaurants that have less than 51 percent of their gross receipts from the sale of alcoholic beverages, the occupancy limit shall remain at 75 percent until 12:01 a.m. on June 29, 2020, at which time such restaurants may only operate at up to 50 percent of the total listed occupancy of the restaurant, subject to paragraph number 9 below;
- 7. People shall not visit bars or similar establishments that hold a permit from the Texas Alcoholic Beverage Commission (TABC) and are not restaurants as defined above in paragraph number 6; provided, however, that the use by such bars or similar establishments of drive-thru, pickup, or delivery options for food and drinks is allowed to the extent authorized by TABC;
- People shall not use commercial rafting or tubing services, including rental of rafts or tubes and transportation of people for the purpose of rafting or tubing;
- 9. For any business establishment that is subject to a 50 percent "total listed occupancy" limit or "normal operating limit," and that is in a county that has filed with DSHS, and is in compliance with, the requisite attestation form promulgated by DSHS regarding minimal cases of COVID-19, the business establishment may operate at up to 75 percent of the total listed occupancy or normal operating limit of the establishment;
- For purposes of this executive order, facilities with retractable roofs are considered indoor facilities, whether the roof is opened or closed;
- Staff members are not included in determining operating levels, except for manufacturing services and office workers;
- 12. Except as provided in this executive order or in the minimum standard health protocols recommended by DSHS, found at <u>www.dshs.texas.gov/coronavirus</u>, people should not be in groups larger than ten and should maintain six feet of social distancing from those not in their group;
- 13. People over the age of 65 are strongly encouraged to stay at home as much as possible; to maintain appropriate distance from any member of the household who has been out of the residence in the previous 14 days; and, if leaving the

FILED IN THE OFFICE OF THE SECRETARY OF STATE 8: 454m\_O'CLOCK

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

Governor Greg Abbott June 26, 2020 Executive Order GA-28 Page 4

home, to implement social distancing and to practice good hygiene, environmental cleanliness, and sanitation:

- 14. In providing or obtaining services, every person (including individuals, businesses, and other legal entities) should use good-faith efforts and available resources to follow the minimum standard health protocols recommended by DSHS.
- 15. Nothing in this executive order or the DSHS minimum standards precludes requiring a customer to follow additional hygiene measures when obtaining services. Individuals are encouraged to wear appropriate face coverings, but no jurisdiction can impose a civil or criminal penalty for failure to wear a face covering;
- 16. People shall not visit nursing homes, state supported living centers, assisted living facilities, or long-term care facilities unless as determined through guidance from the Texas Health and Human Services Commission (HHSC). Nursing homes, state supported living centers, assisted living facilities, and long-term care facilities should follow infection control policies and practices set forth by HHSC, including minimizing the movement of staff between facilities whenever possible; and
- 17. For the remainder of the 2019-2020 school year, public schools may resume operations for the summer as provided by, and under the minimum standard health protocols found in, guidance issued by the Texas Education Agency (TEA). Private schools and institutions of higher education are encouraged to establish similar standards. Notwithstanding anything herein to the contrary, schools may conduct graduation ceremonies consistent with the minimum standard health protocols found in guidance issued by TEA.

Notwithstanding anything herein to the contrary, the governor may by proclamation add to the list of establishments or venues that people shall not visit.

This executive order shall supersede any conflicting order issued by local officials in response to the COVID-19 disaster, but only to the extent that such a local order restricts services allowed by this executive order, allows gatherings prohibited by this executive order, or expands the list or scope of services as set forth in this executive order. Pursuant to Section 418.016(a) of the Texas Government Code, I hereby suspend Sections 418.1015(b) and 418.108 of the Texas Government Code, Chapter 81, Subchapter E of the Texas Health and Safety Code, and any other relevant statutes, to the extent necessary to ensure that local officials do not impose restrictions in response to the COVID-19 disaster that are inconsistent with this executive order, provided that local officials may enforce this executive order as well as local restrictions that are consistent with this executive order.

All existing state executive orders relating to COVID-19 are amended to eliminate confinement in jail as an available penalty for violating the executive orders. To the extent any order issued by local officials in response to the COVID-19 disaster would allow confinement in jail as an available penalty for violating a COVID-19-related order, that order allowing confinement in jail is superseded, and I hereby suspend all relevant laws to the extent necessary to ensure that local officials do not confine people in jail for violating any executive order or local order issued in response to the COVID-19 disaster.

This executive order supersedes Executive Order GA-26, but does not supersede Executive Orders GA-10, GA-13, GA-17, GA-19, GA-24, GA-25, or GA-27. This

FILED IN THE OFFICE OF THE SECRETARY OF STATE 8:45m O'CLOCK

## **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

Governor Greg Abbott June 26, 2020

Executive Order GA-28 Page 5

executive order shall remain in effect and in full force unless it is modified, amended, rescinded, or superseded by the governor. This executive order may also be amended by proclamation of the governor.



Given under my hand this the 26th day of June, 2020.

GREG ABBOTT
Governor

ATTESTED BY:

RUTH R. HUGHS Secretary of State

> FILED IN THE OFFICE OF THE SECRETARY OF STATE 6:45Am O'CLOCK

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



## GOVERNOR GREG ABBOTT

July 2, 2020

FILED IN THE OFFICE OF THE SECRETARY OF STATE
2:30fh O'CLOCK

The Honorable Ruth R. Hughs Secretary of State State Capitol Room 1E.8 Austin, Texas 78701

Dear Secretary Hughs:

Pursuant to his powers as Governor of the State of Texas, Greg Abbott has issued the following:

A proclamation amending Executive Order GA-28 relating to mass gatherings in Texas during the disaster posed by the novel coronavirus (COVID-19).

The original proclamation is attached to this letter of transmittal.

Respectfully submitted,

Greenry S. Davidson
Executive Clerk to the Governor

G8D/gsd

Attachment

Post Office Box 12428 Austin, Texas 78711 512-463-2000 (Voice) Dial 7-1-1 For Relay Services

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

# **PROCLAMATION**

BY THE

# Covernor of the State of Texas

#### TO ALL TO WHOM THESE PRESENTS SHALL COME:

WHEREAS, I, Greg Abbott, Governor of Texas, issued a disaster proclamation on March 13, 2020, certifying under Section 418.014 of the Texas Government Code that the novel coronavirus (COVID-19) poses an imminent threat of disaster for all counties in the State of Texas; and

WHEREAS, in each subsequent month effective through today, I have renewed the disaster declaration for all Texas counties; and

WHEREAS, I issued Executive Order GA-28 on June 26, 2020, relating to the targeted response to the COVID-19 disaster as part of the reopening of Texas; and

WHEREAS, additional measures are needed to slow the spread of COVID-19 in Texas;

NOW, THEREFORE, I, Greg Abbott, Governor of Texas, by virtue of the power and authority vested in me by the Constitution and laws of the State of Texas, do hereby amend paragraph numbers 5 and 12 of Executive Order GA-28, effective at 12:01 p.m. on July 3, 2020, to read as follows:

- 5. For any outdoor gathering in excess of 10 people, other than those set forth above in paragraph numbers 1, 2, or 4, the gathering is prohibited unless the mayor of the city in which the gathering is held, or the county judge in the case of a gathering in an unincorporated area, approves of the gathering, and such approval can be made subject to certain conditions or restrictions not inconsistent with this executive order;
- 12. Except as provided in this executive order or in the minimum standard health protocols recommended by DSHS, found at <a href="https://www.dshs.texas.gov/coronavirus">www.dshs.texas.gov/coronavirus</a>, people shall not be in groups larger than 10 and shall maintain six feet of social distancing from those not in their group;

This proclamation shall remain in effect and in full force for as long as Executive Order GA-28 is in effect and in full force, unless otherwise modified, amended, rescinded, or superseded by the governor.

E On

IN TESTIMONY WHEREOF, I have hereunto signed my name and have officially caused the Seal of State to be affixed at my office in the City of Austin, Texas, this the 2nd day of July, 2020.

Shhar

GREG ABBOTT

Governor

FILED IN THE OFFICE OF THE SECRETARY OF STATE 2:300000'CLOCK

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

Governor Greg Abbott July 2, 2020 Proclamation
Page 2

ATTESTED BY:

RUTH R. HUGHS Secretary of State

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 



#### GOVERNOR GREG ABBOTT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

July 2, 2020

The Honorable Ruth R. Hughs Secretary of State State Capitol Room 1E.8 Austin, Texas 78701

Dear Secretary Hughs:

Pursuant to his powers as Governor of the State of Texas, Greg Abbott has issued the following:

Executive Order No. GA-29 relating to the use of face coverings during the COVID-19 disaster.

The original executive order is attached to this letter of transmittal.

Respectfully submitted,

Gregory S Davidson

Executive Clerk to the Governor

GSD/gsd

Attachment

Post Office Box 12428 Austin, Texas 78711 512-463-2000 (Voice) Dial 7-1-1 For Relay Services

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

# Executive Order

# BY THE GOVERNOR OF THE STATE OF TEXAS

Executive Department Austin, Texas July 2, 2020

#### EXECUTIVE ORDER GA 29

Relating to the use of face coverings during the COVID-19 disaster.

WHEREAS, I, Greg Abbott, Governor of Texas, issued a disaster proclamation on March 13, 2020, certifying under Section 418.014 of the Texas Government Code that the novel coronavirus (COVID-19) poses an imminent threat of disaster for all counties in the State of Texas: and

WHEREAS, in each subsequent month effective through today, I have renewed the disaster declaration for all Texas counties; and

WHEREAS, the Commissioner of the Texas Department of State Health Services (DSHS), Dr. John Hellerstedt, has determined that COVID-19 continues to represent a public health disaster within the meaning of Chapter 81 of the Texas Health and Safety Code: and

WHEREAS, I have issued executive orders and suspensions of Texas laws in response to COVID-19, aimed at using the least restrictive means available to protect the health and safety of Texans and ensure an effective response to this disaster; and

WHEREAS, as Texas reopens in the midst of COVID-19, increased spread is to be expected, and the key to controlling the spread and keeping Texans safe is for all people to consistently follow good hygiene and social-distancing practices; and

WHEREAS, due to recent substantial increases in COVID-19 positive cases, and increases in the COVID-19 positivity rate and hospitalizations resulting from COVID-19, further measures are needed to achieve the least restrictive means for reducing the growing spread of COVID-19, and to avoid a need for more extreme measures; and

WHEREAS, I have joined the medical experts in consistently encouraging people to use face coverings, and health authorities have repeatedly emphasized that wearing face coverings is one of the most important and effective tools for reducing the spread of COVID-19; and

WHEREAS, given the current status of COVID-19 in Texas, requiring the use of face coverings is a targeted response that can combat the threat to public health using the least restrictive means, and if people follow this requirement, more extreme measures may be avoided; and

WHEREAS, wearing a face covering is important not only to protect oneself, but also to avoid unknowingly harming fellow Texans, especially given that many people who go into public may have COVID-19 without knowing it because they have no symptoms; and

FILED IN THE OFFICE OF THE SECRETARY OF STATE 2:30pm\_0'CLOCK

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

Governor Greg Abbott July 2, 2020 Executive Order GA-29 Page 2

WHEREAS, the "governor is responsible for meeting ... the dangers to the state and people presented by disasters" under Section 418.011 of the Texas Government Code, and the legislature has given the governor broad authority to fulfill that responsibility; and

WHEREAS, failure to comply with any executive order issued during the COVID-19 disaster is an offense punishable under Section 418.173 by fine;

NOW, THEREFORE, I, Greg Abbott, Governor of Texas, by virtue of the power and authority vested in me by the Constitution and laws of the State of Texas, do hereby order the following on a statewide basis effective at 12:01 p.m. on July 3, 2020:

Every person in Texas shall wear a face covering over the nose and mouth when inside a commercial entity or other building or space open to the public, or when in an outdoor public space, wherever it is not feasible to maintain six feet of social distancing from another person not in the same household; <u>provided, however, that this face-covering requirement does not apply to the following</u>:

- 1. any person younger than 10 years of age;
- any person with a medical condition or disability that prevents wearing a face covering;
- any person while the person is consuming food or drink, or is seated at a restaurant to eat or drink;
- any person while the person is (a) exercising outdoors or engaging in
  physical activity outdoors, and (b) maintaining a safe distance from other
  people not in the same household;
- any person while the person is driving alone or with passengers who are part of the same household as the driver;
- any person obtaining a service that requires temporary removal of the face covering for security surveillance, screening, or a need for specific access to the face, such as while visiting a bank or while obtaining a personalcare service involving the face, but only to the extent necessary for the temporary removal;
- any person while the person is in a swimming pool, lake, or similar body of water:
- any person who is voting, assisting a voter, serving as a poll watcher, or actively administering an election, but wearing a face covering is strongly encouraged:
- any person who is actively providing or obtaining access to religious worship, but wearing a face covering is strongly encouraged;
- any person while the person is giving a speech for a broadcast or to an audience; or
- 11. any person in a county (a) that meets the requisite criteria promulgated by FILED IN THE OFFICE OF THE SECTION OF STATE SCHOOL OCLOCK

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

Governor Greg Abbott July 2, 2020 Executive Order GA-29 Page 3

the Texas Division of Emergency Management (TDEM) regarding minimal cases of COVID-19, and (b) whose county judge has affirmatively opted-out of this face-covering requirement by filing with TDEM the required face-covering attestation form—provided, however, that wearing a face covering is highly recommended, and every county is strongly encouraged to follow these face-covering standards.

Not excepted from this face-covering requirement is any person attending a protest or demonstration involving more than 10 people and who is not practicing safe social distancing of six feet from other people not in the same household.

TDEM shall maintain on its website a list of counties that are not subject to this face-covering requirement pursuant to paragraph number 11. The list can be found at: <a href="https://www.tdem.texas.gov/ga29">www.tdem.texas.gov/ga29</a>.

Following a verbal or written warning for a first-time violator of this face-covering requirement, a person's second violation shall be punishable by a fine not to exceed \$250. Each subsequent violation shall be punishable by a fine not to exceed \$250 per violation.

Local law enforcement and other local officials, as appropriate, can and should enforce this executive order, Executive Order GA-28, and other effective executive orders, as well as local restrictions that are consistent with this executive order and other effective executive orders. But no law enforcement or other official may detain, arrest, or confine in jail any person for a violation of this executive order or for related non-violent, non-felony offenses that are predicated on a violation of this executive order; provided, however, that any official with authority to enforce this executive order may act to enforce trespassing laws and remove violators at the request of a business establishment or other property owner.

This executive order hereby prohibits confinement in jail as a penalty for the violation of any face-covering order by any jurisdiction.

Executive Order GA-28 is hereby amended to delete from paragraph number 15 the phrase: ", but no jurisdiction can impose a civil or criminal penalty for failure to wear a face covering."

The governor may by proclamation amend this executive order or add to the list of people to whom this face-covering requirement does not apply.

This executive order does not supersede Executive Orders GA-10, GA-13, GA-17, GA-19, GA-24, GA-25, GA-27, or GA-28 as amended. This executive order shall remain in effect and in full force until modified, amended, rescinded, or superseded by the governor.

FILED IN THE OFFICE OF THE SECRETARY OF STATE 2:30 (mg/c)°CLOCK

## COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

Governor Greg Abbott July 2, 2020

Executive Order GA-29 Page 4

Given under my hand this the 2nd day of July, 2020.

GREG ABBOTT Governor

ATTESTED BY:

RUTH R. HUGHS Secretary of State

> FILED IN THE OFFICE OF THE SECRETARY OF STATE 2:30(m O'CLOCK

# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

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# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

11.3 02.344

**NOTEPAD** 

INSURED'S NAME Marquee Corporation, etal

MARQU-1 OP ID: TLH

PAGE 2 Date 06/15/2020

Limits: Section 1:

\$5,000,000 Any One Occurrence \$1,000,000 Care, Custody and Control

Retention: Section 1: \$100,000 Any One Occurrence

Care, Custody and Control \$100,000 Any One Occurrence

Blanket Additional Insured and Blanket Waiver of Subrogation endorsements are included under the General Liability policy as required by written contract.

Blanket Waiver of Subrogation is included under the Workers' Compensation policy as required by written contract.

#### Complete Named Insured:

Marquee Corporation
Marquee Production Corporation
Morgan Enterprises, Inc.
Mark Kobelan
Cark I. Booden Mark Kobelan
Gary L. Roeder
Highline Energy, L.L.C.
Andrew Kobelan Energy Investments L.L.C.
Highline Exploration, LLC
Malibu Oil & Gas
TAGR Oil, Inc.

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

_17.	Check cancellation.
	None
_18.	County Auditor's Monthly Financial Report for June 2020.
	Raymie Kana, County Auditor gave Monthly Financial Report for June 2020.
	(See Attachment)

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

## Colorado County Auditor's Monthly Report June 2020 Raymie Kana, County Auditor

In accordance with Section 114.025 of the Local Government Code, I am presenting the monthly report to the Commissioners' Court and to the District Judges.

This report will be presented at the regular meeting of the Commissioners' Court satisfying the requirements of Section 114.024 of the Local Government Code.

The attached report for the month end June 30, 2020, will be presented at the regular Commissioners' Court meeting at 9:00 a.m. on July 13, 2020.

		Table of Contents
Section	1	<u>Combined Statement of Receipts and Disbursements</u> (shows aggregate amounts received and disbursed from each county fund, Local Govt. Code §114.024(1), §114.025(a)(1))
Section	2	<u>Summary of Revenues and Expenditures</u> (shows the current year financial position of the county in reference to the current budget)
Section	3	Balance Sheet for Maintenance Account Funds (shows the condition of each account on the books and the amount of County, District, and School funds on deposit in the county depository, Local Govt. Code §114.024(2), §114.025(a)(2), §114.025(a)(3))
Section	4	<u>County Bond Indebtedness</u> (shows the amount of county bond indebted and other indebtedness, Local Govt. Code §114.025(a)(4))
Section	5	Internal Audit Reports (shows internal audit reports by County Auditor and staff, Local Govt. Code §115.002)

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

# Section 1

# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

06-30-2020 SPECIFIED-ACTIVITY TIME:04:40 PM - JUNE 1, 2020 THRU JUNE 30, 2020	Y-REPORT 06-01-20	20 THRU 06-30-202	20	PAGE 1 PREPARER:0006
ACCOUNT NUMBER AND TITLE	STARTING	DEBIT	CREDIT	END:ING
	BALANCE	BALANCE	BALANCE	BALANCE
12-010-100 GENERAL FUND, CHECKING	8,604,502.71	727,679.21	977,850.54	8,354,331.38
13-010-100 RECORDS PRESERVATION, CKNG	723,334.77	9,732.24	2,129.17	730,937.84
14-010-100 AIRPORT FUND, CHECKING	25,640.74	5,820.08	8,437.58	23,023.24
21-010-100 R&B PCT #1, CHECKING	1,983,843.36	21,675.17	332,428.43	1,673,090.10
22-010-100 R&B PCT #2, CHECKING	1,061,848.42	14,639.09	82,911.45	993,576.06
'23-010-100 R&B PCT #3, CHECKING	1,886,544.37	17,634.12	. 71,630.08	1,832,548.41
24-010-100 R&B PCT #4, CHECKING	2,182,325.84	15,509.44	104,968.78	2,092,866.50
31-010-100 ELECTION SVCS CONTRACT FUND, CHECKI	17,107.47	19.82	338.22	16,789.07
32-010-100 HAVA CARES ACT FUND CHECKING	0.00	21,410.22	442.57	20,967.65
45-010-100 LEOSE FUND, CHECKING	10,126.51	11.73	581.10	9,557.14
50-010-100 SECURITY FUND, CHECKING	34,452.14	1,602.34	1,797.00	34,257.48
55-010-100 LAW LIBRARY, CHECKING	109,765.67	525.00	56.00	110,234.67
60-010-100 JUSTICE COURT TECHNOLOGY, CHECKING	9,294.52	. <b>829.5</b> 0 ·		10,124.02
62-010-100 CO & DIST COURT TECH FUND, CKING	.30,895.10	209.64	0.00	31,104.74
65-010-100 HISTORICAL COMM, CHECKING	4,205.38	0.00	00.0	4,205.38
70-010-100 CAPITAL PROJECTS FUND, CHECKING	170,979.83	198.12	0.00	171,177.95
75-010-100 INTEREST & SINKING, CKING	741,685.82	-6,433.14	. 0.00	748,118.96
80-010-100 HOT CHK FUND, CHECKING	14,028.38	30.00	0.00	14,058.38
GROUP-TOTAL	17,610,581.03	843,958.86	1,583,570.92	16,870,968.97
90-010-120 PAYROLL FUND, CHECKING	16,688.49	914,196.95	916,731.38	14,154.06
GROUP-TOTAL	16,688.49	914,196.95	916,731.38	14,154.06
19-010-140 ROCK ISLAND WATER IMPRV PROJ, CASH I	0.00	92,600.00	66,757.50	25,842.50
GROUP-TOTAL	0.00	92,600.00	66,757.50	25,842.50
29-010-130 HARVEY DISASTER RECOVERY, CHECKING	0.00	18,478.80	18,478.80	0.00
GROUP-TOTAL .	0.00	18,478.80	18,478.80	0.00
15-010-150 SHERIFF FORFEITURE FUND, CHECKING	55,971.90	62.14	0.00	56,034.04
GROUP-TOTAL	55,971.90	62.14	0.00	56,034.04
10-010-155 CO ATTY FORFEITURE FUND, CHECKING	303,317.87	337.00	400.76	303,254.11
GROUP-TOTAL	303,317.87	337.00	400.76	303,254.11
11-010-165 CO ATTY SEIZURE FUND, CHECKING	20,023.52	. 22.23	0.00	20,045.75
GROUP-TOTAL	20,023.52	22.23	0.00	20,045.75
85-010-185 CO ATTY STATE SUPPLEMENT FUND, CKING	13,174.80	0.00	2,204.30	10,970.50
GROUP-TOTAL	13,174.80	. 0.00	2,204.30	10,970.50
REPORT TOTAL	18 <u>,</u> 019,757.61	1,869,655.98	2,588,143.66	17,301,269.93

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

# Section 2

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

06-30-2020\*\*BUDGET ANALYSIS USAGE REPORT \*\* INCOME & EXPENSE ACCOUNTS TIME:05:18 PM - EFFECTIVE MONTH:06 - JUNE 1, 2020 THRU JUNE 30, 2020 PREPARER:0006 ORIGINAL AMENDED ENCUMEERED ACTIVITY ACTIVITY CURRENT USED BUDGET-AMOUNT BUDGET-AMOUNT YEAR-TO-DATE YEAR-TO-DATE MONTH-TO-DATE BALANCE PCT BFFECTIVE MONTH - 06 REPORTING FUND: 0012 GENERAL FUND 0100 TOTAL REVENUES/CARRY-OVER 12-100-110 CURRENT AD VALOREM TAXES 8,701,019.00 8,701,019.00 8,710,968.53 55,855.33 9,949.53+100
12-100-120 DELINQUENT TAX COLLECTIONS 77,260.00 77,260.00 43,057.05 8,900.47 43,202.95 44
12-100-199 TOTAL TAXES 8,851,377.00 8,851,377.00 0.00 8,788,503.63 73,823.43 62,873.37 99 12-100-199 TOTAL TAXES 12-100-200 BEER & LIQUOR LICENSES 5,000.00 5,000.00 3,363.00 1,501.00 1,637.00 12-100-205 MIXED DRINK TAX 15,000.00 15,000.00 14,173.49 0.00 826.51 12-100-210 AMUSEMENT TAX 100.00 100.00 0.00 0.00 100.00 12-100-212 DEVELOPMENT FEES 15,000.00 15,000.00 10,390.00 1,370.00 4,610.00 12-100-299 TOTAL LICENSES & PERMITS 35,100.00 35,100.00 0.00 27,926.49 2,871.00 7,173.51 00 69 7.173.51 1,400,000.00 1,400,000.00 794,238.89 164,143.08 2,500.00 4,500.00 5,860.00 500.00 194,923.00 194,923.00 194,923.00 135,000.00 138,471.27 513.95 14,000.00 14,000.00 6,158.30 442.10 750.00 500.00 500.00 501.25 148.25 500.00 500.00 200.05 25.00 150.00 150.00 0.00 0.00 100.00 100.00 100.00 100.00 100.00 100.00 12,500.00 12,500.00 12,500.00 1,500,000 1,500,000 0 1,500,000 0 0.00 1,141,275.68 326,889.73 200.00 200.00 0.00 0.00 12-100-300 AMBULANCE FEES COLLECTED
12-100-302 DONATIONS/COUNTY WIDE 605,761.11 1,360.00+ 130 132,938.58 32 12-100-310 INTEREST INCOME 3,471.27+ 103 7,841.70 44 12-100-310 INTEREST INCOME 194,923.00 194,923.00 135,000.00 135,000.00 135,000.00 135,000.00 135,000.00 135,000.00 135,000.00 135,000.00 135,000.00 135,000.00 135,000.00 135,000.00 135,000.00 6,158.30 442.10 12-100-314 SALE OF FOLICE REPORTS 750.00 750.00 551.25 148.25 12-100-315 JUDICIAL EDUCATION FEES 500.00 500.00 200.05 25.00 12-100-316 JUDICIAL EDUCATION FEES 500.00 150.00 0.00 0.00 12-100-319 JURGN DONATIONS - CASA 100.00 150.00 0.00 0.00 12-100-319 JURGN DONATIONS - CASA 100.00 12,500.00 12,530.10 0.00 12-100-320 SALES TAX 1,500,000.00 1,500,000 0.00 12,530.10 0.00 12-100-322 JURGN DONATIONS-CHILD WELFARE BRD 200.00 200.00 0.00 0.00 12-100-322 JURGN DONATIONS-CHILD WELFARE BRD 200.00 200.00 0.00 0.00 12-100-323 JURY FEES 1,000.00 4,000.00 2,483.09 351.50 12-100-324 STENGGRAPHERS FEES 3,000.00 3,000.00 1,330.86 156.66 12-100-325 RENTAL INCOME-EL FACILITIES 40,500.00 40,500.00 20,250.00 1,375.00 12-100-327 FUBLIC DEFENDER FEES 20,000.00 20,000 2,483.09 351.50 12-100-329 FUBLIC DEFENDER FEES 20,000.00 20,000.00 2,483.09 351.50 12-100-39 FUBLIC DEFENDER FEES 20,000.00 500.00 2,765.31 75.66 12-100-382 FRISONER TRANSPORT REIME/STATE COMP 7,500.00 7,500.00 3,624.00 0.00 12-100-382 PRISONER TRANSPORT REIME/STATE COMP 7,500.00 7,500.00 31,629.00 300.00 12-100-382 PRISONER TRANSPORT REIME/STATE COMP 7,500.00 7,500.00 31,629.00 300.00 12-100-395 MISCELLANEOUS 3,472,523.00 3,559,023.00 0.00 2,357,900.79 530,730.28 12-100-395 TOTAL MISCELLANEOUS 3,472,523.00 3,559,023.00 0.00 2,357,900.79 530,730.28 5% MOTOR VEH SALES TAX COMMISSION 12-100-312 198.75 299.95 150.00 100.00 40 30.10+ 100 358,724.32 200.00 200.00 00 1.669.14 50 41 55 20,250.00 11,891.55 223.69 55 15,100.00 40 3,876.00 48 3,371.00 90 448.13 10 8,777.25+ 108 223.69 0.00 2,357,900.79 530,730.28 1,151,122.21 67 9,896.91 12-100-401 TAX ASSESSOR-COLLECTOR
12-100-402 DISTRICT CLERK
12-100-403 COUNTY CLERK
12-100-404 SHERIFF'S FEES 66.888.52 53,111.48 26,990.05 2,444.26 18.009.95 12,984.04 1,802.07 70,100.36 14,991.51 104,899,64 35,008.49 647.98 1,639.94 12-100-404 SHERIFF'S FEES
12-100-405 COUNTY JUDGE 1,000.00 1,000.10
12-100-407 CONSTABLE CITATION FEES 15,000.00 12,000.00
12-100-411 JUSTICE OF PEACE PCT. #1 125,000.00 125,000.00
12-100-412 JUSTICE OF PEACE PCT. #2 75,000.00 75,000.00
12-100-413 JUSTICE OF PEACE PCT. #3 125,000.00 125,000.00
12-100-414 JUSTICE OF PEACE PCT. #4 55,000.00 55,000.00 30 352.02 32.00 4,360.06 1,559.44 9,970.00 69,247.67 49,624.42 34 45 34 41 5,030.00 665.00 10,578.96 55, 752.33 25,375.58 50,956.00 3.642.54 12,373.09 45 30,064.29 24.935.71 3,681.24 0.00 322,975.00 59,659.55 469,025.00 41 | 12-100-416 | COURT COSTS PRIOR TO 2004 | 150.00 | 150.00 | 12-100-417 | DRUG COURT COST FEES | 500.00 | 500.00 | 12-100-418 | EMS/TRAUMA FUND FEES | 500.00 | 500.00 | 12-100-419 | CONSOLIDATED COURT COSTS | 15,000.00 | 15,000.00 | 12-100-421 | TRAFFIC FEES | 4,500.00 | 4,500.00 | 12-100-422 | TRAFFIC FEES | 10,000.00 | 10,000.00 | 12-100-423 | UDICTAL SUPPORT FEE | 2,500.00 | 2,500.00 | 12-100-423 | UDICTAL SUPPORT FEE | 1,500.00 | 1,500.00 | 12-100-423 | UDICTAL SUPPORT FEE | 1,500.00 | 1,500.00 | 12-100-425 | CIVIL FILING FEES | 100.00 | 250.00 | 12-100-425 | CIVIL FILING FEES | 100.00 | 1,500.00 | 12-100-425 | CIVIL FILING FEES | 100.00 | 50.00 | 12-100-425 | CIVIL FILING FEES | 50.00 | 50.00 | 12-100-425 | CIVIL FILING FEES | 50.00 | 50.00 | 50.00 | 12-100-425 | CIVIL FILING FEES | 50.00 | 50.00 | 50.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 0.00 72.70 77.30 71.79 414.22 85.78 0.00 3,990.87 946.23 0.00 11.009.13 27 3,553.77 8,196.46 21 18 12 10 25 36 12 1,803.54 8.23 297.05 156.38 0.00 2.202.95 1,343.62 187.02 64.00 25.13 0.00 12-100-424 INDIGENT LEGAL SERVICES FEE 250.00
12-100-425 CIVIL FILING FEES 100.00
12-100-426 JUVENILE PROBATION DIVERSION FEES 50.00
12-100-427 INDIGENT DEFENSE FUND FEES 750.00
12-100-428 WARRANT AND/OR CAPIAS FEE 5,000.00 62.98 36.00 0.00 64.00 36.00 6.00 122.99 709.42 8,361.73 50.00 50.00 750.00 750.00 5,000.00 5,000.00 0.00 44.00 16 14 0.00 169.33 32 420 0.00 20 12-100-429 TOTAL STATE FEES 12-100-430 APPELLATE COURT FEES 1,500.00
12-100-431 FINES & TRIAL FEES-CO CLK 75,000.00
12-100-432 FINES & TRIAL FEES-DIST 60,000.00
12-100-434 CHILD SAFETY FEES 7,500.00
12-100-434 CHILD SAFETY FEES 50.00
12-100-435 CEDETC SYSTEM FEES 30,000.00 47 1,500.00 1,500.00 75,000.00 75,000.00 60,000.00 60,000.00 7,500.00 7,500.00 711.23 75.00 788.77 4,709.00 5,076.14 461.95 0.00 5,480.00 28 46 32 53,961.00 32,552.25 21,039.00 27,447.75 5,090.55 00 50.00 0.00 3,660.00 26.340.00

# **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

COUNT NO	ACCOUNT-TITLE  UND: 0012 GENERAL FUND  MOVING VIOLATIONS FEES	ORIGINAL BUDGET-AMOUNT	AMENDED	ENCUMBERED	ACTIVITY	ACTIVITY	CURRENT BALANCE
PORTING E -100-436 -100-437 -100-438 -100-439 -100-440 -100-441 -100-442	FUND: 0012 GENERAL FUND			YEAR-TO-DATE	YEAR-TO-DATS	MONTH-TO-DATE	
-100-437 -100-438 -100-439 -100-440 -100-441	MOVING VIOLATIONS FEES					EFFECTIVE	MONTH - 06
-100-437 -100-438 -100-439 -100-440 -100-441		. 50.00	50.00		3.33		46.67
-100-439 -100-440 -100-441 -100-442	TIME PAYMENT FEES	4,500.00	4,500.00		808.14		3,691.86
-100-440 -100-441 -100-442	PASSPORT PEES-DC RECORDS PRESV	0.00	0.00		0.00	0.00	0.00
-100-441 -100-442	BIRTH CERTIFICATE FEES	150.00			74.60	11.40	75.40
-100-442	COURT RECORDS PRESERVATION	2,500.00	2,500.00		1,054.61	0.00 11.40 110.77 27.50 32.05 0.00 100.00	1,445.39
	CO. RECORDS PRESERVATION	5,000.00	5,000.00		745.06	27.50	4,254.94
-100-444	CERTIFICATION OF DISCOVERY FEES	1,500.00	1,500.00		282.55	32.05	1,217.45
	BEASON PARK PERMIT FEES	500.00	500.00		0.00	0,00	500.00
-100-445	COURT INITIATED GRDNSHP FEE	2,000.00	2,000.00		800.14 725.00	100.00	1,199.86
-100-446	TAX ABATEMENT APPL PEES	1,000.00	1,000.00		725.00	0.00 0.00 709.67 54.53 15.00 0.00 0.00 370.00 0.00 3.54 68.00	275.00
-100-447	DNA TESTING	250.00	250.00		59.63	0.00	190.37
-100-448	TRUANCY PREVENTION FEES	50.00	3,050.00		2,484.22	709.67	565.78
100-450	COUNTY SPECIALTY COURT ACCT	0.00	1,000.00		410.77	54.53	589.23
100-451	VISUAL RECORDING FEE	500.00	500.00		120.00	15.00	380.00
	BAIL BOND FEES	750.00	750.00		139.50	0.00	610.50
100-454	NON-DISCLOSURE FEES	0.00	0.00		0.00	0.00	0.00
100-455	SALE OF 911 ADDRESS SIGNS	2,500.00	2,500.00		1,270.00	370.00	1,230.00
100-460	MATCHING FUNDS-SCHOOL RES OFC	36,800.00	36,800.00		36,800.00	0.00	0.00
	CHILD ABUSE PREVENTION FUND	100.00	100.00		85.58	3.54	14.42
	CLERK'S VITAL STATISTICS FEE	1,000.00	1,000.00		444.00	68.00	556.00
	FTA/OMNIBASE	5,000.00			1,536.53	144.47	556.00 3,463.47
100-479	FAMILY PROTECTION FEE	1,500.00	5,000.00 1,500.00		588.61	90.00	311.33
	TOTAL OTHER FEES		243,700.00	0,00	126,379.70	17,590.50	117,320.30
	REIMB OF JUROR PMTS-STATE COMPTROLR		7,000.00		2,550.00	0.00	4,450.00
				0.00			4,450.00
100-509		· ·					
	GRANT - TITLE IV-E PRS CONTRACTS	1,000.00	1,000.00		146 204 72	0.00	394.72
	. FED'L FUNDS-FEMA & CARES ACT	0.00	145,000.00	•	EE 063 74	0.00	73.036.26
	GRANT PROCEEDS	75,000.00	129,000.00		25,963.74	4 202 04	999.10
	GRANT - STATE COMPTROLLER	50,000.00	50,000.00		2 004 20	0.00	37.195.72
	GRANT-HOMELAND SECURITY GRANT - JUVENILE JUSTICE	40,000.00 25,500.00	25,500.00		12,872.26	0.00 0.00 0.00 4,282.04 0.00 2,175.60	12,627.74
	TOTAL GRANTS					6,457.64	
	TRANSFER FROM R&B PCT FUNDS		117,000.00		0.00	0.00	117,000:00
	TOTAL REVENUES/CARRY-OVER	13,625,000.00	13,987,500.00	0.00	11,901,633.24		
0 COUNTY							
400-101	SALARY, COUNTY JUDGE	63,456.00		0.00	31,728.00	5,288.00 2,099.98	31,728.00
400-102	SALARY, CO JUDGE STATE SUPPLEMENT	25,200.00	25,200.00	0.00	12,599.88	2,099.98	12,600.12
-400-103	SALARY, CO JUDGE-ATTY SUPPLEMENT	25,000.00	25,000.00	0.00	12,499.92	2,083.32	12,500.08
-400-105	SALARY, JUDGE'S SECRETARY	38,328.00	38,328.00	0.00	19,164.00	3,194.00	19,164.00
-400-150	SOCIAL SECURITY TAX	11,627.00	11,627.00	0.00	5,787.48	964.58	5,839.52
	GROUP MEDICAL INSURANCE	20,600.00	20,600.00	0.00	10,271.24	964.58 1,711.96 1,519.86	10,328.76
	RETIREMENT	18,239.00	25,000.00 38,328.00 11,627.00 20,600.00 18,239.00	0.00	9,119.16	1,519.86	9,119.84
	TOTAL PERSONNEL SERVICES	202,450.00	202,450.00	0.00	101,169.68	16,861.70	101,280.32
400 00-	SUPPLIES/EQUIPMENT UNDER \$500	3 000 00	3,000.00 3,000.00 1,550.00 2,150.00 1,500.00	0.00	1,599.90	274.50	1,400.10
-400-310	SUPPLIES/EQUIPMENT UNDER \$500	3,000.00	3,000.00	0.00	1,333.41		1,666.59
	COMMUNICATIONS EXPENSE	1 550 00	1 550 00	0.00	981.33	170.79	568.67
	COPIER USAGE EXPENSE	2 150 00	2,150.00	0.00	831.59	280.00	1,318.41
	CONFERENCE/SEMINARS/DUES	1 500 00	1.500.00	0.00	0.00	0.00	1,500.00
	TRAVEL EXPENSES				981.33 831.59 0.00		
-400-499	TOTAL SERVICES & CHARGES	11,200.00	11,200.00	0.00	4,746.23	•	
	EQUIPMENT OVER \$500	2,500.00			699.99		
	COUNTY JUDGE	216,150.00		0.00	106,615.90	17,739.81	109,534.10
	SSIONER'S COURT					-	
	CATARY COMMISSIONERS	251 . 520 . 00	251.520.00	0.00	125,760.00	20,960.00	125,760.00
	SALARY, COMMISSIONERS SOCIAL SECURITY TAXES	19.250.00	19.250.00	0.00	9,522.06	1,587.01	9,727.9
-401 15°	GROUP MEDICAL INSURANCE	41.200.00	.41.200.00	0.00	20,578.30	1,587.01 3,429.72	20,621.7
~401~157 ~4U1~151	RETIREMENT	30,180.00	251,520.00 19,250.00 ·41,200.00 30,180.00	0.00	15,091.33	2,515.22	15,088.6
		342,150.00				28,491.95	
	TOTAL PERSONNEL SERVICES						
-401-200	WORKERS' COMP INSURANCE	75,000.00				58,260.67	
:-401-403	OUTSIDE LEGAL SERVICES	200,000.00	200,000.00	0.00	243,134.29	50,200.01	,

# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:					,	PREPARER	
ACCOUNT NO	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	CURRENT BALANCE	USE
REPORTING F	UND: 0012 GENERAL FUND					EFFECTIVE	MONTH - 06	
12-401-406	APPRAISAL DISTRICT FEES	335,000.00	335,000.00	0.00	193,438.36	0.00	141,561.64	5
12-401-427	COMM TRAINING/CONFERENCES	6,000.00	6,000.00	0.00	1,059.38	0.00	4,940.62	14
12-401-470	LIBRARIES	22,000.00	22,000.00	0.00	22,000.00	0.00	0.00	10
12-401-471	RURAL FIRE FIGHTING AIDE	103,250.00	103,250.00	0.00	103,250.00	0.00	4 000 00	10
12-401-475	GENERAL LIABILITY INC	10 000 00	9.500.00	0.00	7.993.00	0.00	507.00	, 9,
12-401-483	PUBLIC OFFICIALS LIAB INS	30.000.00	28,500.00	0.00	27,928.00	0.00	572.00	9
12-401-487	APPRAISAL DISTRICT FEES COMM TRAINING/CONFERENCES LIBRARIES RURAL FIRE FIGHTING AIDE FIREFIGHTER'S ASSOC GENERAL LIABILITY INS. PUBLIC OFFICIALS LIAB INS SOIL & WATER CONSERVATION	7,500.00	7,500.00	0.00	7,500.00	0.00	0.00	10
12-401-499	TOTAL SERVICES & CHARGES	792,750.00	789,750.00	0.00	668,221.03	58,260.67	121,528.97	8!
		1,134,900.00		0.00				
0403 COUNTY			•					
12-403-101	SALARY, COUNTY CLERK	56,556.00	56,556.00	0.00	28,278.00	4,713.00	28,278.00	50
12-403-101	SALARY, DEPUTIES	168,306.00	168,306.00	0.00	81,501.66	13,834.50	86,804.34	
12-403-109	SALARY, DEPUTIES SALARY, LONGEVITY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE	2,745.00	2,745.00	0.00	0.00	0.00 1,326.36	2,745.00	
12-403-150	SOCIAL SECURITY TAX	17,410.00	17,410.00	0.00 0.00	7,908.84	1,326.36	9,501.16	4
12-403-151	GROUP MEDICAL INSURANCE	61,800.00	61,800.00	0.00	30,733.18 13,173.57	5,122.46 2,225.70	31,066.82	4:
12-403-152	RETIREMENT		168,306.00 2,745.00 17,410.00 61,800.00 27,313.00					
12-403-199	TOTAL PERSONNEL SERVICES		334,130.00					
12-403-310	SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE	14,000.00	14,000.00	0.00	6,328.86	74.93	7,671.14	4
		2,500.00	2,500.00	0.00	502.94	83.27	1,997.06	2
12-403-421	COPIER & PLOTTER USAGE EXPENSE CONFERENCE/SEMINARS/DUES	4,000.00 3,500.00	14,000.00 2,500.00 4,000.00 3,500.00	0.00	58.82	- 0.00	3,558.82	0
	TOTAL SERVICES & CHARGES		24,000.00					
			5,000.00					
	EQUIPMENT OVER \$500					27,560.92		
	COUNTY CLERK	363,130.00	363,130.00	0.00	169,410.31	21,560.52	155,711105	•
0410 ELECTIO	ons							
	SALARY, ELECTION ADMINISTRATOR	46,302.00	46,302.00	0.00	23,151.00	3,858.50	23,151.00	
	SALARY, ELECTION PERSONNEL	29,400.00	29,400.00	0.00	9,039.30	3,858.50 2,450.00 481.64	20,360.70	
12-410-150	SOCIAL SECURITY TAXES	5,791.00	5,791.00		2,270.18	481.64	3,520.82 9,600.83	
	GROUP MEDICAL INSURANCE	10,300.00	14,800.00	0.00	3,566,09	856.64 757.02 60.71- 0.00 517.33 530.00	5,515.91	
12-410-152	RETIREMENT	15,000.00	15.000.00	0.00	8,085.48	60.71-	6,914.52	
12-410-310	VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS	7.500.00	7.500.00	0.00	840.00	0,00	6,914.52 6,660.00	1
12-410-410	COMMUNICATION EXPENSE	7,500.00 5,500.00 0.00	5.500.00	0.00	2,639.29	517.33	2,860.71	-
12-410-421	COPIER LEASE EXPENSE	0.00	0.00	0.00	530.00	530.00	530.00	!-
	CONFERENCES	1,500.00	1,500.00	0.00 0.00 0.00	577.39			13 2
12-410-431	PUBLICATIONS	2,500.00	2,500.00	0.00	499.00 0.00 0.00	499.00	2,001.00 20,500.00	0
12-410-452	MAINTAINING VOTING BOUIP	25,000.00	20,500.00	0.00	0.00	0.00	500.00	0
12-410-460	BUILDING RENT	155 000 00	14,800.00 9,082.00 15,000.00 7,500.00 5,500.00 0.00 1,500.00 2,500.00 20,500.00	0.00	144,341.35	0.00	500.00 10,658.65	5 9
12-410-532	EQUIPMENT & SOFTWARE		313,375.00		200,738.25			
	ELECTIONS		313,375.00	0.00	2007.20120			
	**********						5,000.00	, ,
12-426-416	VISITING JUDGE EXPENSES	5,000.00	5,000.00 2,500.00 5,000.00 10,000.00	0.00	0.00	0.00 0.00 900.00 0.00	1,930.00	
	PROFESSIONAL SVCS-NON-SPF	2,500.00 5,000.00	2,500.00	0.00	1.150.00	900.00	3,850.00	
	COURT APPOINTED ATTORNEYS	10,000.00	10000.00	0.00	800.00	0.00	9,200.00	0 0
	INTERPRETER JUROR EXPENSE	3,500.00	3,500.00	0.00	0.00	0.00		
	COURT REPORTERS	6,000.00	6,000.00	0.00	765.08	390.08	5,234.92	
	COUNTY COURT	32,000.00	32,000.00	0.00	3,285.08	1,290.08	28,714.9	2 1
0428 PUBLIC		•				•		
5555555555		04 004	94,824.00	0.00	47,412.00	7,902.00	47,412.0	0 5
12-428-102	SALARY, PUBLIC DEFENDER	94,824.00				2,902.00	17,412.00	0 5
12-428-105	SALARY, SECRETARY SALARY, LONGEVITY	34,824.00 4,848.00	4,848.00	0.00	0.00	0.00	4,848.00	0 0
12-428-150	SOCIAL SECURITY TAX	10,264.00		0.00	4,535.76	771 76	E 779 74	4 4
12-428-151	GROUP MEDICAL INSURANCE	30,900.00	30,900.00	0.00	15,401.08	2,567.02 1,296.48	15,498.9	2 5
40 400 450	RETIREMENT	16,140.00	16,140.00	0.00 0.00 0.00	7,778.88			
	TOTAL PERSONNEL SERVICES	191,800.00	191,800.00	0.00	92,539.72	15,438.76	99,260.2	8 4
12-428-199	TOTAL PERSONNEL SERVICES							

# **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

CCOUNT NO	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	BUDGET-AMOUNT	YEAR-TO-DATE	YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	BALANCE	: 1
EPORTING F	UND: 0012 GENERAL FUND					EFFECTIVE		
2-428-420	COMMUNICATIONS EXPENSE	2,000.00	2,000.00	0.00	556.28	92.55	1,443.72	2
2-428-423	COMMUNICATIONS EXPENSE LAW BOOKS/ON-LINE SUBSCRIPTIONS CONFERENCE/SEMINARS/DUES	3,000.00	3,000.00	0.00	1,386.86	92.55 249.81 0.00	1,613.14	
		3,000.00	3,000.00	0.00	240.00	0.00	2,760.00	
	TOTAL SERVICES & CHARGES	11,000.00	11,000.00	0.00	2,489.28	367.32		
2-428-532	EQUIPMENT	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	)
	PUBLIC DEFENDER					15,806.08		
422 2EMH 7	UDICIAL DISTRICT	200,000000	===,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
222222000		•	•					
	OFFICE SUPPLIES	500.00	500.00	0.00	0.00	0.00	500.00 935.76	
2-433-424	TRAVEL & EDUCATION -	13,350.00	1,000.00	0.00	£ 173 50	0.00	7.176.50	ı
2-433-447	CRT REPORTER SALEBENEFITS COURT REPORTERS EXPENSE	3,000.00	13,350.00	0.00	379.25	0.00	2,620,75	i
-433-489	CRT COORDINATOR SALEBENEF	9,000.00	9,000.00	0.00	4.423.00	0.00	4,577.00	,
	CRT COORDINATOR SAUGEBENEF CRT COORDINATORS EXPENSE	250.00	250.00	0.00	0.00	0.00 0.00 0.00 0.00 0.00	250.00	)
						0.00		
	25TH JUDICIAL DISTRICT	27,100.00	27,100.00	0.00	11,133.33	• • • • • • • • • • • • • • • • • • • •	-	
	TH JUDICIAL DISTRIC			•				
-434-310	OFFICE SUPPLIES	500.00	500.00	0.00	0.00	0.00	500.00	,
-434-424	TRAVEL & EDUCATION	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	
-434-446	CRT REPORTER SAL&BENEFITS	13,350.00	13,350.00	0,00	6,240.00	0.00	7,110.00	
-434-489	COURT REPORTERS EXPENSE	3,000.00	3,000.00	0.00	0.00	0.00	4 640 50	,
-434-492	OFFICE SUPPLIES TRAVEL & EDUCATION CRT REPORTER SALABENEFITS COURT REPORTERS EXPENSE CRT COORD SALARYABENEFITS CRT COORDINATORS EXPENSE	9,000.00	9,000.00	0.00	4,351.50	0.00	250.00	Ś
-434 <i>-</i> 493 								
	2ND 25TH JUDICIAL DISTRIC	27,100.00	27,100.00	0.00	10,551.50	0.00	10,500.50	
35 DISTRI	CT COURT		•					
-435-411	THD ADM JUDICIAL EXPENSE	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	1
-435-412	COURT OF APPEALS EXPENSE	4,000.00	4,000.00	0.00	3,040.00	0.00	960.00	1
-435-416	VISITING JUDGES EXPENSE	1,000.00	1,000.00	0.00	101.20	0.00	898.80	
	PROF SVCS-NON SPECIFIED	10,000.00	10,000.00	0.00	4,191.60	1 200 00	13 541 66	
	CRT APPOINTED ATTORNEYS	20,000.00	20,000.00	0.00	6,458.34	1,230.00	690 25	í
	PRINTED FORMS	1,500.00	1,500.00	0.00	6 274 42	330.00	11.625.58	3
-435-479	INTERPRETORS	20,000.00	20,000.00	0.00	85.00	0.00	1,915.00	,
	COURT REPORTERS RECORD	14,000.00	14 000.00	0.00	2.584.00	316.00	11,416.00	0
-435-485 -435-488	JUROR EXPENSE COURT REPORTERS	3,500.00	3,500.00	0.00	1,200.00	0.00 0.00 0.00 700.00 1,290.00 0.00 330.00 0.00	2,300.00	)
	TOTAL SERVICES & CHARGES	77.500.00	77.500.00	0.00	26,844.31	2,636.00	50,655.69	9
	DISTRICT COURT	77,500.00		0.00			50,655.69	•
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,					
		•				. =13 00	20 270 00	
	SALARY, DISTRICT CLERK	56,556.00	56,556.00	0.00	28,278.00	4,713.00	35.430.00	á
	SALARY, DEPUTIES	70,860.00 15,000.00 774.00	70,860.00	0.00	7,922.76	951.72	7,077.24	1
-450-108	SALARY, PART-TIME CLERK	774.00	774.00	0.00	0.00	0.00	774.00	)
-450-109	COCTAL COCUMITY TAY	10.954.00	10.954.00	0.00	5,427.80	895.33	5,526.20	ð
-450-151	SALARY, LONGEVITY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE	10,954.00 30,900.00	30,900.00	0.00	15,346.67	2,564.94	15,553.33	3
-450-152	RETIREMENT	T/; 101.00	17,181.00	0.00	8,631.27	4,713.00 5,905.00 951.72 0.00 895.33 2,564.94 1,423.96	8,549.73	3
	TOTAL PERSONNEL SERVICES	202,225.00	202,225.00	0.00	101,036.50	16,453.95	101,188.50	D
-450-310	SUPPLIES/EQUIPMENT UNDER \$500	7,000.00			527.94			
-450-420	COMMUNICATIONS EXPENSE	2,250.00	2,250.00		408.28		1,841.72	
-450-421	COPIER USAGE EXPENSE	2,500.00			1,257.66			
-450-427 	CONFERENCE/SEMINARS/DUES	2,000.00			732.04			-
	TOTAL SERVICES & CHARGES	13,750.00	13,750.00	. 0.00		310.09		
2-450-532	EQUIPMENT OVER \$500	5,000.00	5,000.00	0.00				-
	DISTRICT CLERK	220,975.00	220,975.00	0.00	104,662.41	16,764.04	116,312.5	9
	CE OF THE PEACE #1							
	SALARY, JUSTICE OF PEACE	42,012.00			21,006.00		21,006.0	
	SALARY, CLERKS	66,792.00		0.00	33,396.00		33,396.00 3,594.00	
				0.00	0.00			

# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

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TIME:05:18	*BUDGET ANALYSIS USAGE REPORT **: PM - EFFECTIVE MONTH:06 - JUNE 1,	2020 THRU JUNE 30	, 2020				PREPARER	
ACCOUNT NO	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	CURRENT BALANCE	USE
	UND: 0012 GENERAL FUND					. EFFECTIVE !		
12-451-150	SOCIAL SECURITY TAX	8,594.00	8,594.00	0.00	4,093.08	682.71	4,500.92	48
	GROUP MEDICAL INSURANCE	30,900.00	30,900.00	0.00	10,414.74	1,735.88	20,485.26	34
	RETIREMENT	8,594.00 30,900.00 13,488.00	13,488.00	0.00	6,537.84	1,088.04	6,950.16	41
	TOTAL PERSONNEL SERVICES	165,380.00	165,380.00	0.00	75,447.66	12,573.63	89,932.34	40
12-451-310	SUPPLIES/EGUTPMENT UNDER \$500	4.000.00	4.000.00	, 0.00	2.609.65	699.73 78.09 125.00 0.00 0.00	1,390.35	6
12-451-420	SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE XEROX USAGE EXPENSE CONFERENCES/SEMINARS/DUES	4,000.00 1,500.00	1,500.00	0.00	563.07	78.09	936.93	38
L2-451-421	XEROX USAGE EXPENSE	2,000.00	2,000.00	0.00	750.00	125.00	1,250.00	38
12-451-427	CONFERENCES/SEMINARS/DUES TRAVEL EXPENSE	1,750.00	1,750.00	0.00	361.00	0.00	2 321 75	01
FZ-42T-423	JUROR EXPENSE	1,000.00	1,000.00	0.00	0.00	0.00	1.000.00	00
12-451-499	TOTAL SERVICES & CHARGES	12,750.00				902.82		
	EQUIPMENT OVER \$500	2,000.00				0.00	2,000.00	
	JUSTICE OF THE PEACE #1					13,476.45	100,220.37	44
	E OF THE PEACE #2		•					
 L2-452-101	SALARY, JUSTICE OF PEACE	42.012.00	42,012.00	0.00	21,006.00	3,501.00 5,185.00 0.00 554.94 2,560.74 1,042.32	21,006.00	50
2-452-108	SALARY, JUSTICE OF PEACE SALARY, CLERKS SALARY, LONGEVITY SOCIAL SECURITY TAX	62,220.00	62,220.00	0.00	31,110.00	5,185.00	31,110.00	50
L2-452-109	SALARY, LONGEVITY	1,012.00	1,012.00	0.00	0.00	0.00	1,012.00	00
L2-452-150	SOCIAL SECURITY TAX	8,051.00	8,051.00	0.00	3,329.64	554.94	4,721.36	4:
	GROUP MEDICAL INSURANCE	30,900.00	30,900.00	0.00	15,363.62	2,560.74	6.376.08	50
	TOTAL PERSONNEL SERVICE	156,825.00	156,825.00	0.00	77,063.18	12,844.00	75, 761.02	4.
12-452-310	SUPPLIES/EQUIPMENT UNDER \$500	4,000.00	4,000.00	, 0.00	1,647.33	333.37	2,352.67	4:
12-452-420	COMMUNICATIONS EXPENSE	3,500.00	3,500.00	0.00	750 00	125.00	1,250.00	38
12-452-421	COPIER LEASE/USAGE EXPENSE CONFERENCES/SEMINARS/DUES	1.750.00	1.750.00	0.00	727.52	0.00	1,022.48	4:
12-452-427	TRAVEL EXPENSE	4.000.00	4,000.00	0.00	551.17	95.69	3,448.83	14
12-452-485	JUROR EXPENSE	1,000.00	1,000.00	0.00	168.00	333.37 187.67 125.00 0.00 95.69 36.00-	832.00	1.
	TOTAL SERVICES & CHARGES	16,250.00	16,250.00	0.00	5,357.09	705.73	10,892.91	3
12-452-532	EQUIPMENT OVER \$500	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	0
	JUSTICE OF THE PEACE #2	175,075.00	175,075.00	0.00	82,420.27	13,549.73	92,654.73	4
	CE OF THE PEACE #3			•				
	CALADY TICHTON OF DEACH	42 012 00	42 012 00	0.00	21.006.00	3.501.00	21,006.00	5
12-453-101	SALARY, CLERKS	63.300.00	63,300.00	0.00	31,650.00	5,275.00	31,650.00	5
12-453-109	SALARY, JUSTICE OF PEACE SALARY, CLERKS SALARY, LONGEVITY SOCIAL SECURITY TAX	2,197.00	2,197.00	0.00	0.00	0.00	2,197.00	0
12-453-150	SOCIAL SECURITY TAX	8,224.00	8,224.00	0.00	4,028.28	671.38	4,195.72	4
12-453-151	GROUP MEDICAL INSURANCE	30,900.00	30,900.00	0.00	15,325.54	3,501.00 5,275.00 0.00 671.38 2,554.36 1,053.12	6,583.28	4:
							81,206.46	
	TOTAL PERSONNEL SERVICES					13,054.86		
12-453-310	SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE XEROX USAGE EXPENSE	5,500.00 2,000.00	5,500.00	0.00	1,027.27 470.36	26.74 132.89 125.00 260.00- 0.00	1,529.64	2
12-453-420	COMMUNICATIONS EXPENSE	2,000.00	2,000.00	0.00	750.00	125.00	1,250.00	3
12-453-421	CONFERENCES/SEMINARS/DUES	1,750.00	1,750.00	0.00	60.00	260.00-	1,690.00	0
12-453-429	TRAVEL EXPENSE	750.00	750.00	0.00	0.00	0.00	750.00	0
12-453-485	JUROR EXPENSE	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	
	TOTAL SERVICES & CHARGES	13,000.00	13,000.00		2,307.63	24.63	10,692.37	1
	EQUIPMENT OVER \$500	3,000.00	3,000.00	0.00	0.00		3,000.00	
	JUSTICE OF THE PEACE #3	175,535.00	175,535.00	0.00	80,636.17		94,898.83	4
	CE OF THE PEACE #4							
	SALARY, JUSTICE OF PEACE	42,012.00	42,012.00	ò.00	21,006.00		21,006.00	
	SALARY, PART-TIME CLERK	18,507.00	18,507.00	0.00	9,048.00		9,459,00	
12-454-108	SALARY, CLERK	32,136.00		0.00	16,068.00	2,678.00	16,068.00 612.00	
	SALARY, LONGEVITY	612.00	612.00	0.00	0.00 3,528.48		3,602.52	
12-454-150	SOCIAL SECURITY TAX	7,131.00 26,780.00	7,131.00 26,780.00	0.00	8,377.36	500.00	18,402.64	
	GROUP MEDICAL INSURANCE RETIREMENT	11,192.00	11,192.00	0.00	5,534.64		5,657.36	5 4

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

06-30-2020\*\*BUDGET ANALYSIS USAGE REPORT \*\* INCOME & EXPENSE ACCOUNTS

PAGE 6

	**BUDGET ANALYSIS USAGE REPORT ** II PM - EFFECTIVE MONTH:06 - JUNE 1, 3	2020 THRU JUNE 30	, 2020				PAGI PREPARER	
	ACCOUNT-TITLE	BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	BALANCE	PCT
	PUND: 0012 GENERAL FUND					EFFECTIVE	MONTH - 06	
12-454-199	TOTAL PERSONNEL SERVICES	138,370.00	138,370.00	0.00	63,562.48	10,594.08	74,807.52	46
2-454-310	SUPPLIES/EQUIPMENT UNDER \$500	3,500.00		0.00	1,206.95	10.99	2,293.05	34
12-454-420	COMMINICATIONS DADDNED	3,250.00	3,500.00	0.00				
2-454-420	COMMUNICATIONS EXPENSE	1,750.00	7 750 00	0.00		0.00		
2-454-427	CONFERENCES/SEMINARS/DUES TRAVEL EXPENSE		2,750.00	0.00	1 066 63	357.65		
L2-454-429	TRAVES EXPENSE	3,500.00	3,500.00	0.00	1,000.03	307.03	2,433.37	47
	OFFICE RENT	5,000.00	5,000.00	0.00	2,340.00	390.00	2,860.00	44
	JUROR EXPENSE	1,500.00		0.00	528.70 1,066.63 2,340.00 660.00	357.65 390.00 0.00	840.00	
	TOTAL SERVICES & CHARGES		18,500.00					
.2-454-532	EQUIPMENT OVER \$500	2,000.00	- 2,000.00	0.00	0.00	0.00	2,000.00	00
	JUSTICE OF THE PEACE #4	158,870.00	158,870.00					
475 COUNTY								
	SALARY, AST CO ATTORNEY SALARY, INVESTIGATOR SALARY, LEGAL SECRETARIES (4) SALARY, LONGEVITY	137.574.00	137,574.00 54,246.00 137,458.00 5,050.00 25,551.00 72,100.00 40,121.00	0.00	68,787.00	11,464.50	68,787.00	50
12-475-102	SALARY, INVESTIGATOR	54.246.00	54.246.00	0.00	27.123.00	4,520.50	27,123.00	50
2-476-105	SALARY LEGAL SECRETARIES (A)	137.459.00	137.459.00	0.00	50.433.00	4,520.50 8,405.50	87,025.00	
2-475 400	CALADY LONGDUTTO	T3//430.00	#21/420.00	0.00	2 520 00	420 00	2.530.00	50
20-4/5-109	SALARY, LONGEVITY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE	5,050.00	3,030.00	0.00	11 326 32	1,887.72 5,123.82 2,977.16	14.224.68	44
12-475-150	SOCIAL SECURITY TAX	25,551.00	25,551.00	0.00	11,320.32	E 122 02	41 359 22	43
		72,100.00	72,100.00	0.00	30,740.78	5,123.62	22,000.22	45
	RETIREMENT	40,121.00	40,121.00	0.00	17,862.96	2,977.16	22,256.04	
	TOTAL PERSONNEL SERVICES	472,100.00	472,100.00				263,306.94	44
	CO/DIST ATTY OFFICE EXPENSES	28,500.00		0.00			13,577.10	
	TOTAL SERVICES & CHARGES .	28,500.00		0.00	12,422.90		13,577.10	48
L2-475-532	EQUIPMENT	. 2,400.00	4,900.00		5,089.98	0.00		
	COUNTY ATTORNEY	503,000.00			226,305.94		276,694.06	
0495 COUNTY	AUDITOR'S OFFICE				•			
	***************************************			0.00	36,636.00	6,106.00	36,636.00	50
12-495-102	SALARY, COUNTY AUDITOR	73,272.00	73,272.00	0.00 0.00		6,484.00	38,904.00	
12-495-105	SALARY, ASSISTANTS	77,808.00	77,808.00	0.00	38,904.00 0.00	6,484.00		
12-495-109	SALARY, LONGEVITY	4,146.00	4,146.00	0.00	0.00	0.00	4,140.00	
12-495-150	SALARY, COUNTY AUDITOR SALARY, ASSISTANTS SALARY, LONGEVITY SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE	73,272.00 77,808.00 4,146.00 11,872.00	11,872.00	0.00				
12-495-151	GROUP MEDICAL INSURANCE	30,900.00	30,900.00	0.00	15,378.24	2,566.78	15,521.76	
12-495-152	RETIREMENT	18,627.00	73,272.00 77,808.00 4,146.00 11,872.00 30,900.00 18,627.00	0.00	9,064.80	1,510.80	9,562.20	4:
	TOTAL PERSONNEL SERVICES	216,625.00				17,523.56		
						•		4:
	SUPPLIES/EQUIPMENT UNDER \$500	3,250.00	3,250.00	0.00	1,307.44	67.00	1 190 92	21
	COMMUNICATIONS EXPENSE	1,600.00	1,600.00	0.00	409.08	105.00	1,150.52	3(
12-495-421	XEROX COPIER USAGE/MAINT EXP	2,000.00	2,000.00	0.00	750.00	125.00	1,250.00	
12-495-427	XEROX COPIER USAGE/MAINT EXP CONVENTIONS/SEMINARS/DUES	1,500.00				0.00 67.99 125.00 628.78		
	TOTAL SERVICES & CHARGES	8,350.00	8,350.00	-0.00	4,382.28	821.77	3,967.72	
12-495-532	EQUIPMENT OVER \$500	2,000.00	2,,000.00	0.00	1,711.36	0.00	288.64	
	COUNTY AUDITOR'S OFFICE	226,975.00	226,975.00					4:
	Y TREASURER							
	SALARY, COUNTY TREASURER SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE	5¢ 55¢ 00	56,556.00	0.00	28,278.00	4,713.00	28,278.00	
12-497-101	SALARI, COUNTY TREASURER	56,556.00 4,322.00	4,322.00					40
12-497-150	SUCIAL SECURITY TAX	10,300.00						5 5
12-497-151	GROUP MEDICAL INSURANCE	6,787.00			3,393.36		3,393.64	
12-497-152	RETIREMENT	6,787.00						·
12-497-199	TOTAL PERSONNEL SERVICES	77,965.00	77,965.00	0.00	38,553.24		39,411.76	
12-497-310	SUPPLIES/EQUIPMENT UNDER \$500	2,500.00			808.99	386.94		
	COMMUNICATIONS EXPENSE	1,000.00		0.00				
	CONFERENCE/SEMINARS/DUES	2,500.00				0.00	2,350.00	
	TRAVEL EXPENSE	500.00	500.00	0.00	0.00	0.00	500.00	
	TOTAL SERVICES & CHARGES	6,500.00			1,052.95	402.60	5,447.05	
	EQUIPMENT OVER \$500	1,000.00		0.00	814.36	0.00	185.64	
	COUNTY TREASURER						45,044.45	
	COUNTI IREMBUREK	75,405.00	55/105.00	2.30	• • • • • • •	*		

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

	PM - EFFECTIVE MONTH:06 - JUNE 1,						PREPARER	
	ACCOUNT-TITLE	ORIGINAL	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	CURRENT BALANCE	יט ני
	UND: 0012 GENERAL FUND					EFFECTIVE	MONTH - 06	
99 TAX ASS	SESSOR-COLLECTOR							
========	***************************************						00 000 00	
-499-101	SALARY, TAX A/C SALARY, DEPUTIES SALARY, LONGEVITY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE	56,556.00	56,556.00	0.00		4,713.00		
-499-105	SALARY, DEPUTIES	107,716.00	107,716.00	0.00	53,052.00	8,931.00 0.00	54,664.00 4,074.00	
-499-109	SALARY, LONGEVITY	4,074.00	4,074.00	0.00	0.00	1 601 77	6 706 66	
-499-150	SOCIAL SECURITY TAX	12,877.00	12,877.00	0.00	6,090.34	2,021.71	21 501 22	
-499-151 -499-152	GROUP MEDICAL INSURANCE RETIREMENT	41,200.00	56,556.00 107,716.00 4,074.00 12,877.00 41,200.00 20,202.00	0.00	9,759.60	1,021.71 3,412.02 1,637.28	10,442.40	į
	TOTAL PERSONNEL SERVICES		242,625.00					•
			•			04.41	2 077 20	
	SUPPLIES/EQUIPMENT UNDER \$500	3,500.00 2,500.00	2,500.00	0.00	443.23	74.28	2,056.77	,
-499-420	COMMUNICATIONS EXPENSE CONFERENCE/SEMINARS/DUES	1,500.00	1,500.00	0.00 0.00 0.00	0.00	0.00	2,056.77 1,500.00	
	······································							
-499-499	TOTAL SERVICES & CHARGES	7,500.00	7,500.00	0.00	965.84	168.69		
-499-532	EQUIPMENT OVER \$500	1,200.00	1,200.00	0.00	569.00			
	TAX ASSESSOR-COLLECTOR	251,325.00	251,325.00	0.00	118,333.56	20,452.70	132,991.44	ı
	DUSE BUILDING							
	SALARY, JANITRESSES	EV E0V VV	50 590 00	. 0.00	24,475.62	3,995.62	26.114.38	į
-510-105	SALARY, JANITRESSES SALARY, GROUNDS/MAINT SALARY, MAINT DIRECTOR SALARY, LONGEVITY	34 752 00	34.752.00	0.00	17,376.00	2,896.00	17,376.00	ł
-510-107	CALARY MATEUR DIDECTOR	39,306.00	39,306.00	0.00	19,653.00	3,275.50	19,653.00	J
-510-108	CALARY LONGENTTY	2.144.00	2.144.00	0.00	598.00	0.00	1,546.00	į
-510-115	SALARY, CUSTODIAN DIRECTOR	35,124.00	35,124,00	0.00	11,708.00	0.00	23,416.00	J
-510-150	SOUTAL SECURITY TAYES	12.384.00	12,384,00	0.00	5,626.12	776.90	6,757.88	į.
-510-151	GROUP MENTCAL INSURANCE	51.500.00	51,500,00	0.00	23,021.82	3,409.74	28,478.18	J
-510-152	SALARY, CUSTODIAN DIRECTOR SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE RETIREMENT	19,450.00	50,590.00 34,752.00 39,306.00 2,144.00 35,124.00 12,384.00 51,500.00	0.00	8,871.71	3,995.62 2,896.00 3,275.50 0.00 0.00 776.90 3,409.74 1,222.45	10,578.29	1
	TOTAL PERSONNEL SERVICES			0.00		15,576.21		
					-			
-510-335	CLEANING SUPPLIES	20,000.00	10,000.00	0.00	1.873.27	418.73	8,126.73	i
-510-355	KEPAIK MATERIALS	3,000.00	3,000.00	0.00	820.88	64.99	8,126.73 2,179.12	2
-510-356	CLEANING SUPPLIES REPAIR MATERIALS HAND TOOLS & EQUIPMENT MISCELLANEOUS SUPPLIES	15,000.00	20,000.00 10,000.00 3,000.00 15,000.00	0.00	3,976.54	510.44 418.73 64.99 1,514.68	11,023.46	
	TOTAL SUPPLIES	49 000 00	48.000.00	0.00	12.798.58	2,508.84	35,201.42	2
	COMMUNICATIONS EXPENSE	1 750 00	1,750.00 2,590.00 115,000.00 63,000.00 40,000.00 55,000.00 7,550.00 4,000.00 5,000.00	0.00	364.87	61.13	1,385.13	i
	COVID-19 EXPENSES	1,750.00	2,500.00	0.00	1.076.67	916.67	1,423.33	ı
-510-425	UTILITIES	115,000.00	115.000.00	0.00	48,242.16	11,060.90	66,757.84	1
		55.000.00	63,000.00	0.00	8,905.53	735.56	54,094.47	,
-510-450	REPAIRS TO BLOGS REPAIRS TO EQUIPMENT ELEVATOR MAINTENANCE BUILDING INSURANCE GROUNDS MAINTENANCE DEST CONTROL	40.000.00	40.000.00	0.00	20,538.16	1,381.93	19,461.84	i
-510-454	PLEVATOR MAINTENANCE	10,000.00	10,000.00	0.00	355.53	0.00	9,644.47	1
-510-493	BUILDING INSURANCE	55,000.00	55,000.00	0.00	0.00	0.00	55,000.00	1
-510-482	GROUNDS MAINTENANCE	7,500.00	7,500.00	0.00	3,740.35	1,189.18	3,759.65	i
-510-454	PEST CONTROL	4,000.00	4,000.00	0.00	916.00	0.00	3,084.00	į
	MISCELLANEOUS	5,000.00	5,000.00	0.00	234.82	0.00	4,765.18	3
	TOTAL SERVICES & CHARGES	293,250.00	303,750.00	0.00	84,374.09	15,345.37	219,375.91	L
-510-532	EQUIPMENT OVER \$500	•	10,000.00	0.00	539.95	0.00	9,460.05	
	COURTHOUSE BUILDING	596,500.00	607,000.00			33,430.42		
15 PARKS	& RECREATION DEPT							
		2,500.00	9 800 00	0.00	281.27	32.83	2,218.7	3
	UTILITIES	2,500.00		0.00				
	MAINTENANCE				2,230.55		2,769.4	- 5
	PARKS & RECREATION DEPT	5,000.00	5,000.00	0.00	2,230.55	303.20	•,,,,,,,,	
	SYSTEM/FLOODPLAIN						13,383.00	
2-525-108	SALARY, COORDINATOR	26,766.00	26,766.00	0.00	13,383.00		1,018.5	
-525-150	SOCIAL SECURITY TAX	2,047.00		0.00	1,028.43			
2-525-151	GROUP MEDICAL INSURANCE	0.00			0.00 1.613.16	270.06		
	RETIREMENT							-
	TOTAL PERSONNEL SERVICES	32,025.00		0.00				
2-525-310	SUPPLIES/EQUIPMENT UNDER \$500	1,400.00						
2-525-402	CONTRACT SERVICES	8,250.00		0.00	0.00			
<b>-</b> -	COMMUNICATIONS EXPENSE	1,000.00	1,000.00	0.00	352.24	69.72	047.7	•

# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

		ORIGINAL.	AMENDED	ENCUMBERED	ACTIVITY	ACTIVITY	CURRENT	
	ACCOUNT-TITLE	BUDGET-AMOUNT	BUDGET-AMOUNT	YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE	BALANCE	
	UND: 0012 GENERAL FUND						MONTH - 06	
2-525-427	CONFERENCES/SEMINARS/DUES	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	
2-525-429	TRAVEL EXPENSE	500.00	500.00	0.00	0.00	0.00	500.00	
2-525-432	DOCUMENT IMAGINĠ	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	
2-525-532 	CONFERENCES/SEMINARS/DUES TRAVEL EXPENSE DOCUMENT IMAGING EQUIFMENT OVER \$500	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	
	SEPTIC SYSTEM/FLOODPLAIN	48,675.00	48,675.00	0.00	16,583.64	2,742.45	32,091.36	
	NCY MANAGEMENT							
				2.00	0 642 00	1,607.00	9,642.00	
	SALARY, ASST EMO COORDINATOR SALARY, EMO COORDINATOR	19,284.00 45,000.00	45,000.00	0.00	22.500.00	3,750.00		
	SOCIAL SECURITY TAXES	4,917.00	4.917.00	0.00	2.249.83	339.00	2,667.17	
	GROUP MEDICAL INSURANCE	10,300.00	10.300.00	0.00	2.568.36	339.00 856.12	7,731.64	
2-530-152	RETIREMENT	7,714.00	7,714.00	0.00 0.00 0.00 0.00	3,857.02	642.85	3,856.98	
	TOTAL PERSONNEL SERVICES	87.215.00	87.215.00	0.00	40,817.21	7,194.97	46,397.79	
2-530-310	SUPPLIES/EQUIPMENT UNDER \$500	3.000.00	3,000.00 4,500.00 45,000.00 750.00 30,000.00 4,500.00 20,000.00 167,000.00 40,000.00	0.00	871,86	0.00	2,128.14	
2-530-420	COMMUNICATIONS EXPENSE	4,500.00	4,500.00	0.00	1,157.39	201.60	3,342.61	
F20 40F	COURT AS BUREINGES	0.00	45,000.00	0.00	29,906.79	3,556.53	15,093.21	
-530-427	DUES & MEMBERSHIPS RADIO REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE TO EOC TRUCK EQUIPMENT OVER \$500	750.00	750.00	0.00	711.75	20.8.75	38.25	
-530-453	RADIO REPAIRS & MAINTENANCE	30,000.00	30,000.00	0.00	4;297.22	290.57	25,702.78	
2-530-454	REPAIRS & MAINTENANCE TO EOC TRUCK	4,500.00	4,500.00	0.00	1,035.72	0.00	3,464.28	
2-530-532	EQUIPMENT OVER \$500	20,000.00	20,000.00	0.00	0.00	. 0.00	20,000.00	
2-530-575	MOTOR VEHICLE	50,000.00	167,000.00	0.00	0.00	0.00	167,000.00	
-530-704	STATE HOMELAND SECURITY GRANT PROG	40,000.00	40,000.00					
	EMERGENCY MANAGEMENT	239,965.00		0.00	78,797.94	11,452.42	323,167.06	
	RECTOR/AMBULANCE							
-540-103	SALARY, EMS DIRECTOR	70,344.00	70.344.00	0.00	35.172.00	5,862.00 375.00 23,843.25	35,172.00	
	SALARY, FIELD TRAINING	12,000.00		0.00	2,000.00	375.00	10,000.00	
	SALARY, EMS MEMBERS		175,680.00		131,679.11	23,843.25	44,000.89	
-540-106	SALARY, FULL-TIME PARAMEDICS	620,776.00	175,680.00 620,776.00 46,080.00 33,810.00 3,914.00 412,100.00	0.00 0.00 0.00 0.00 0.00 0.00	335,013.57	23,843.25 52,636.34 0.00 2,817.50	285,762.43	
		46,080.00	46,080.00	0.00	0.00	0.00	46,080.00	
2-540-108	SALARY, PLEET MAINTENANCE SALARY, AMBULANCE ACCT SALARY, LONGEVITY SALARY, OVERTIME	33,810.00	33,810.00	0.00	16,905.00	2,817.50	16,905.00	
2-540-109	SALARY, LONGEVITY	3,914.00	3,914.00	0.00	0.00			
		412,100.00	412,100.00	0.,00	205,460.22	28,746.94 7,140.50	7,140.50	
	SALARY - EXTRA JOBS-SPLASHWAY	0.00	0.00 40,320.00 108,251.00 236,900.00	0.00	7,140.50 7,386.39	1,239.60	32,933.61	
-540-112	SALARY, HOLIDAY PAY	100 351 00	100 251 00	0.00		9,164.45	52,235.42	
2-540-150	SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE	236 900 00	236, 900, 00	0.00	112 626 54	20.030.65	124.273.46	;
-540-152	RETIREMENT				89,835.81	14,719.31	79,964.19	•
	TOTAL PERSONNEL SERVICES		1,929,975.00	0.00	999,234.72	166,575.54	930,740.28	
2-540-310	SUPPLIES/EQUIPMENT UNDER \$500	15,000.00	15,000.00	0.00	11,340.42	2,903.68	3,659.58	
	FIRST RESPONDER SUPPLIES	7,500.00	7,500.00	0.00	0.00	0.00 3,025.15 8,176.41 0.00 0.00 4,557.31- 60.00	7,500.00	
2-540-330	FUEL & OIL	65,000.00	65,000.00	0.00	20,240.80	3,025.15	44,759.20	
	AMBULANCE SUPPLIES	80,000.00	80,000.00		43,850.62	8,176.41	36,149.38 7,646.16	
-540-408	TRAINING COURSES/SUPPLIES	15,000.00			7,353.84	0.00	5,500.00	,
	MEDICAL DIRECTOR EXPENSES	9,500.00			4,000.00	4 557 31-	15,435.92	į
2-540-415	BILLING SERVICES	25,000.00		0.00	760.00	60.00	2,740.00	
	DRUG & ALCOHOL TESTING	3,500.00 17,500.00		0.00	10.594.28	60.00 2,371.86 150.00 16,027.21	6,905.72	
	COMMUNICATIONS EXPENSE XEROX LEASE PAYMENT	2,000.00	2,000.00	0.00	900.00	150.00	1,100.00	
	COVID-19 EXPENSES	0.00		0.00	22,356.54	16,027.21	2,643.46	í
2-540-427		3,000.00		0.00	1,378.46	0.00	1,621.54	t
	RADIOS & RADIO REPAIRS	10,000.00	10,000.00	0.00	689.92	0.00	9,310.08	,
-540-454	REPAIRS TO AMB/EQUIPMENT	60,000.00	60,000.00	0.00	29,176.33	1,222.02	30,823.67	,
-540-457	MEDICAL WASTE SERVICES	1,500.00		0.00	525.73	103.35	9.067.70	)
	LICENSING FEES & eDISPATCH	15,000.00	14,000.00	0.00	4,732.30	n.nn	2.885.00	,
	INSURANCE	12,500.00	12,500.00	0.00	7 2,012,00	366.46	27.65	š
	UNIFORMS MISCELLANEOUS/MATCHING GRANT FUNDS	12,000.00 5,000.00	5.000.00	0.00	600.00	16,027.21 0.00 0.00 1,222.02 103.95 0.00 366.46 0.00	4,400.00	)
	TOTAL SERVICES & CHARGES		384,000.00			29,849.43		
								Ŀ
	EQUIPMENT OVER \$500 CONTINGENCY-MATCHING GRNT	30,000.00		0.00	0.00	0.00	30,000.00	)
	CONTINGENCY-MATCHING GRNT MOTOR VEHICLE	50,000.00		0.00	48,571.00	6,789.60 0.00 0.00	61,429.00	)
							1,238,444.82	
	EMS DIRECTOR/AMBULANCE	2,398,975.00	2,537,975.00	0.00	1,299,530.18	203,214.57	1,430,444.82	•

0551 CONSTABLE, PCT #1

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

TIME:05:18	*BUDGET ANALYSIS USAGE REPORT ** PM - EFFECTIVE MONTH:06 - JUNE 1,	2020 THRU JUNE 30	, 2020				PREPARER	
ACCOUNT NO	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE		C USI
	UND: 0012 GENERAL FUND						MONTH - 06	
12-551-101	SALARY, CONSTABLE PCT #1	19,680.00	19,680.00	0.00	9,840.00	1,640.00	9,840.00	
TZ-22T-T20	SUCTAB SECORTII TAX	1,506.00	1,506.00	0.00	645.40		860.60	
	GROUP MEDICAL INSURANCE	10,300.00	10,300.00	0.00	5,095.42	849.28	5,204.58	
	RETIREMENT	2,364.00	2,364.00		1,180.80		1,183.20	
12-551-199	TOTAL PERSONNEL SERVICES	33,850.00		0.00	16,761.62	2,793.18	17,088.38	3 !
	COMMUNICATIONS EXPENSE	300.00		0.00	0.00		300.00 540.00	
	SEMINARS/DUES/MEETINGS TRAVEL/VEHICLE MAINTENANCE	600.00 1,800.00	600.00 1,800.00	0.00 0.00	60.00 1,285.86		514.14	
	MISCELLANEOUS	1,250.00	1,250.00		1,190.17	0.00		3 9
	CONSTABLE, PCT #1	37,800.00	37,800.00			2,793.18	18,502.35	
0552 CONSTA	BLE, PCT #2							•
		10 600 00	70 500 50	0.00	9,840.00	1,640.00	9,840.00	
	SALARY, CONSTABLE PCT #2 SOCIAL SECURITY TAX	19,680.00 1,506.00	19,680.00 1,506.00	0.00	478.25		1,027.75	
	GROUP MEDICAL INSURANCE	10,300.00	10,300.00	0.00	5,095.40		5,204.60	) 4
2-552-152	RETIREMENT	2,364.00	2,364.00	0.00	1,180.79	196.80	1,183.21	
	TOTAL PERSONNEL SERVICES	33,850.00			16,594.44		17,255.56	
2-552-420	COMMUNICATIONS EXPENSE	600.00	600.00	0.00	186.06	53.23	413.94	. :
	SEMINARS/DUES/MEETINGS	600.00	600.00 600.00 5,000.00 1,250.00	0,00	25.00	0.00	575.00	) (
2-552-429	TRAVEL EXPENSE	5,000.00	5,000.00	0.00	0.00		5,000.00	
	MISCELLANEOUS	1,250.00	1,250.00	0.00		569.99	460.23	
	CONSTABLE, PCT #2		41,300.00		17,595.27		23,704.73	3 .
	BLE, PCT #3							
	SALARY, CONSTABLE PCT #3	19,680.00	19,680.00	0.00	9,840.00	1,640.00	9,840.00	
	SOCIAL SECURITY TAX	1,506.00	1,506.00	0.00	752.78		753.22	
	GROUP MEDICAL INSURANCE	10,300.00	10,300.00		5,095.42	849.28 196.80	5,204.58 1,183.20	
	RETIREMENT	2,364.00	2,364.00		1,180.80		1,183.20	
	TOTAL PERSONNEL SERVICES	33,850.00				2,811.54	16,981.00	
2-553-420	CELL PHONE EXPENSE	300.00	300.00	0.00	0.00		300.00	
	SEMINARS/DUES/MEETINGS	600.00	600.00	0.00	85.00		515.00 1,200.00	_
	TRAVEL EXPENSE	1,200.00	1,200.00 1,250.00	0.00	0.00 106.00			0
	MISCELLANEOUS	1,250.00						_
	CONSTABLE, PCT #3	37,200.00		0.00	17,060.00	2,811.54	20,140.00	0
	BLE, PCT #4							_
12-554-101	SALARY, CONSTABLE PCT #4	19,680.00	19,680.00	0.00	9,840.00		9,840.00 1,047.00	
	SOCIAL SECURITY TAX	1,506.00 10,300.00	1,506.00 10,300.00	0.00	459.00 5,095.40		5,204.60	
	GROUP MEDICAL INSURANCE RETIREMENT	2.364.00	2.364.00	0.00	1,180.80	196.80	1,183.20	0
	TOTAL PERSONNEL SERVICES	33,850.00		0.00		2,762.58	17,274.80	0
			600.00	0.00	0.00	386.10~	600.00	0
	SEMINARS/DUES/MEETINGS TRAVEL EXPENSE	600.00 500.00				0.00	500.00	0
12-554-497	MISCELLANEOUS	1,250.00	1,250.00	0.00			1,250.00	
	CONSTABLE, PCT #4	36,200.00		0.00		2,376.48		
)555 911 RU	TRAL ADDRESSING							
	SALARY, 9-1-1 COORDINATOR	41,880.00	41,880.00	0.00	21,000.00	3,500.00	20,880.0	
12-555-108	SALARY, ASST COORDINATOR	30,900.00	30,900.00	0.00	15,450.00	2,575.00	15,450.0	
12-555-109	SALARY, LONGEVITY	1,176.00		0.00	0.00		1,176.0 2,948.7	
12-555-150	SOCIAL SECURITY TAXES	5,657.00 20,600.00		0.00 0.00	2,708.28 10,221.56		10,378.4	
	GROUP MEDICAL INSURANCE RETIREMENT	8,887.00		0.00	4,374.00	729.00	4,513.0	0
	TOTAL PERSONNEL SERVICES			0.00	53,753.84		55,346.1	
				0.00	2,233.57	0.00	2,766.4	3
	SUPPLIES/EQUIP UNDER \$500	5,000.00 10,000.00		0.00	0.00		10,000.0	
12-555-402 12-555-420	FLOODPLAIN CONSULTANT COMMUNICATIONS EXPENSE	1,250.00		0.00	556.95	90.54	693.0	
12-555-427	SEMINARS/DUES/MEETINGS	1,500.00	1,500.00	0.00	0.00		1,500.0 2,394.0	
	TRAVEL EXPENSE/TRUCK MAINT		2,500.00	0.00	106.00			

#### **COMMISSIONER'S COURT REGULAR MEETING**

							CITE PRIM	
	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	CURRENT BALANCE	\$ 1
	UND: 0012 GENERAL FUND					EFFECTIVE	MONTH - 06	
2-555-441	911 OPERATING EXPENSES	5,000.00	5,000.00	0.00	500.00 0.00 14.50 887.01	0.00	4,500.00	
	FLOODPLAIN EXPENSES	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	
	MAINTENANCE & REPAIRS	6,000.00	6,000.00 12,500.00	0.00	14.50	0.00	5,985.50 11,612.99	
	BQUIPMENT/SOFTWARE							•
	911 RURAL ADDRESSING	153,850.00	153,850.00	0.00	58,051.87	9,049.54	95,798.13	2
560 COUNTY	SHERIFF				•			
2-560-101	SALARY, SHERIFF	68,340.00	68,340.00	0.00	34,170.00	5,695.00	34,170.00	J
2-560-104	SALARY, DEPUTIES	1,056,966.00	1,056,966.00	0.00		79,994.50		
2-560-105	SALARY, DEPUTIES SALARY, SECRETARY SALARY, LONGEVITY	42,960.00	42,960.00 14,546.00 34,000.00 28,000.00 373,776.00 123,822.00 350,200.00	0.00			21,654.00 14,546.00	
-560-109	SALARY, LONGEVITY	14,546.00	14,546.00	0.00	0.00 17,985.14		16,014.86	
-560-112	SALARY, HOLIDAY PAY	34,000.00	34,000.00	0.00	12,050.00	2,000.00		
	SALARY, CERTIFICATE PAY	28,000.00	28,000.00	0.00 0.00	181,742.76		192,033.24	
	SALARY, DISPATCHERS	373,776.00	373,776.00	0.00	53,381.33		70,440.67	
	SOCIAL SECURITY TAX	123,822.00	250 200 00	0.00	154,047.07		196,152.93	
	GROUP MEDICAL INSURANCE RETIREMENT	350,200.00	194 240 00	0.00		15,011.81	106,712.46	
								-
-560-199	TOTAL PERSONNEL SERVICES	2,286,850.00				175,502.26		
	SUPPLIES/EQUIPMENT UNDER \$500	20,000.00	20,000.00	0.00	7,537.65		12,462.35	
-560-311	FEDERAL EXPRESS CHARGES	1,500.00	1,500.00	0.00	554.68	70.03	945.32	
-560-330	FUEL & OIL	85,000.00	85,000.00	0.00	29,051.95	4,485.80 0.00	55,948.05 2,405.15	
-560-336	PHOTO/RIFLE/RANGE SUPPLIES	2,500.00	2,500.00	0.00				
-560-338	FINGERPRINT/EVIDENCE SUPPLIES BATTERIES, TIRES & TUBES	2,000.00 15,000.00	20,000.00 1,500.00 85,000.00 2,500.00 2,000.00 15,000.00	0.00	1,373.97 5,166.85	283.76	9,833.15	5
	TOTAL SUPPLIES		126,000.00					
-560-402	CONTRACT IT SERVICES	25,000.00	. 25,000.00	0.00	15,425.50	2,050.00	9,574.50	
	DRUG & ALCOHOL TESTING	500.00		0.00	420.00	0.00	80.00	
-560-420	COMMUNICATIONS EXPENSE	40,000.00	40,000.00	0.00	20,294.92	3,544.84		
-560-421	COMMUNICATIONS EXPENSE COPIER USAGE/MAINT EXPENSE SCHOOLS FOR DEPUTIES/DISPATCHERS	1,500.00		0.00	0.00		1,500.00	
-560-426	SCHOOLS FOR DEPUTIES/DISPATCHERS	6,000.00	6,000.00		1,214.22	96.94	4,785.78	
	CONFERENCE/SEMINARS/DUES	1,500.00	1,500.00		290.00	0.00	1,210.00	
	DOCUMENT IMAGING	10,000.00	10,000.00	0.00	0.00	0.00	44 160 00	
	911 OPERATING/DISPATCH EXPENSES	45,000.00	45,000.00	0.00	840.00	0.00	26,101.20	
-560-452	MAINTAINING OFFICE EQUIP	35,000.00	35,000.00		3,898.80	720.00	2,930.04	
-560-453	RADIO AND RADIO REPAIRS	4,000.00	4,000.00		21 703 25	720.00 0.00 9,413.57	18,216.75	5
-560-454	REPAIRS OF VER/EQUIP	50,000.00	50,000.00 12,500.00		. 0.00	0.00	12,500.00	3
	EMERGENCY EQUIP/DETAIL	12,500.00			18,950.00	0.00	1,050.00	o C
	AUTO LIABILITY INSURANCE	20,000.00	-		1,336.26		3,663.74	
	EMPLOYEE UNIFORMS MISCELLANEOUS EXPENSE	5,000.00 7,500.00			8,165.22	2,303.74	665.22	
							154,811.87	
-560-499	TOTAL SERVICES & CHARGES	263,500.00				18,395.72		
	EQUIPMENT OVER \$500	40,000.00					5,000.00	
	RADIO EQUIPMENT .	5,000.00	5,000.00	0.00 0.00	0.00			
	MOTOR VEHICLES	226,500.00	226,500.00					-
	TOTAL CAPITAL OUTLAY	271,500.00	271,500.00	0.00	10,701.58			
-560-600	FINANCE LEASE CONTRACT#3028KS	7,500.00	7,500.00	0.00		0.00	7,500.00	
	COUNTY SHERIFF	2,955,350.00	2,955,350.00	0.00	1,187,522.78	199,206.45	1,767,827.22	2
	FION OF JAIL							
	SALARY, JAIL ADMINISTRATOR	58,164.00	58,164.00	0.00	29,082.00	4,847.00	29,082.00	
2-265-102	SALARY, JAILERS	830,100.00			379,064.95		451,035.05	
	SALARY, BAILIPFS	35,000.00		0.00	5,211.25	0.00	29,788.75	
	SALARY, LONGEVITY	5,295.00	5,295.00		0.00		5,295.00	0
	SALARY, HOLIDAY PAY	24,000.00			11,777.53		12,222.4	
-565-115	SALARY, CERTIFICATE PAY	8,000.00	8,000.00		4,150.00		3,850.00	
-565-150	SOCIAL SECURITY TAXES	73,574.00					41,233.83	
2-565-151	GROUP MEDICAL INSURANCE	226,600.00 115,267.00	115.267.00	0.00	84,277.05 51,514.21	8,739.62	63,752.79	9
	TOTAL PERSONNEL SERVICES		1,376,000.00		597,417.20	103,295.24	778,582.80	
					47,578.68		112,421.3	2
	FOOD FOR PRISONERS	160,000.00 6,000.00			2,674.11		3,325.8	
	CLEANING SUPPLIES	1,000.00			0.00		1,000.00	
	BEDDING & LINENS	T,000.00	4,000.00	0.00	1,694.18		6,305.8	

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

	PM - EFFECTIVE MONTH:06 - JUNE 1, 2						
		ORIGINAL BUDGET-AMOUNT		YEAR-TO-DATE	YEAR-TO-DATE		BALANCE
	FUND: 0012 GENERAL FUND						MONTH - 06
-565-340 -565-395	JAIL SUPPLIES MISCELLANEOUS SUPPLIES	15,000.00	15,000.00 . 1,500.00	0.00	2,548.17	61.67 0.00	12,451.83
	TOTAL SUPPLIES		191,500.00			7,892.22	
		191,500.00	191,800.00	0.00	54,455.14	7,652.22	137,004.86
	OUT-OF-COUNTY HOUSING INMATES PRISONER MEDICAL/MEDICINE	5,000.00	65,750.00	0.00	40,315.00	0.00	25,435.00
		175,000.00	175,000.00	0.00	3 171 00	10,763.44	1 220 00
	REQUIRED TESTING & DRUG TESTING COPIER LEASE	3,000.00	3,500.00	0.00	1 996 97	250.00	1,523.00
	COVID-19 EXPENSES	0.00	7 500.00	0.00	6 904 16	29.61	595.84
	SCHOOLS FOR JAILERS	2.000.00	2.000.00	0.00	65.00	0.00	1,935.00
	PRISONER TRANSPORT	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
	UTILITIES	110,000.00	110,000.00	0.00	28,719.53	1,527.84	81,280.47
565-450	JAIL REPAIRS	100,000.00	100,000.00	0.00	33,545.59	3,911.18	66,454.41
565-482	LAW ENFORCEMENT LIAB INS JAIL INMATE UNIFORMS	25,000.00	28,000.00	0.00	28,067.00	0.00	67.00
565-491	JAIL INMATE UNIFORMS	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
565-494	GROUNDS MAINTENANCE	2,500.00	2,500.00	0.00	1,403.89	562.81	1,096.11
	PEST CONTROL	1,000.00	1,000.00	0.00	240.00	0.00	760.00
	JAILERS UNIFORMS	5,000.00 175,000.00 3,000.00 3,500.00 0.00 2,000.00 110,000.00 125,000.00 1,500.00 1,500.00 1,000.00 2,500.00 1,000.00 2,000.00	3,750.00	0.00	3,715.10	0.00	34.90
	TOTAL SERVICES & CHARGES	435,500.00	510,000.00	0.00	237,932.62	17,214.88	272,067.38
	EQUIPMENT OVER \$500	5,000.00	5,000.00	0.00			5,000.00
	OPERATION OF JAIL	2,008,000.00	2,082,500.00	0.00			1,192,655.04
0 SUPERV	VISION & CORRECTIONS						
	COCCUCACACACACACACACACACACACACACACACACAC	11.600.00	11.600.00	0.00	5.800.44	966.74	5.799.56
570-161	SAUARI, COVERIES CODESS	988 00	888 00	0.00	442.56	73.76	445.44
570-150	SALARY, JUVENILE JUDGES SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE	0.00.00	0.00	0.00	0.00	0.00	0.00
570-152	RETIREMENT	1,400.00	11,600.00 888.00 0.00 1,400.00	. 0.00	695.88	115.98	704.12
570-199	TOTAL PERSONAL SERVICES	13,888.00		0.00			
570-413	JUVENILE PROBATION DEPT ADULT PROBATION DEPT DETENTION SERVICES	119,052.00	119,052.00	0.00	59,526.00	0.00	59,526.00
570-414	ADULT PROBATION DEPT	7,000.00	7,000.00	0.00	3,500.00	0.00	59,526.00 3,500.00
570-433	DETENTION SERVICES	18,000.00	119,052.00 7,000.00 21,000.00	0.00	14,630.00	3,410.00	6,370.00
570-499	TOTAL SERVICES & CHARGES	144,052.00	147,052.00	0.00	77,656.00	3,410.00	69,396.00
	SUPERVISION & CORRECTIONS		160,940.00				
5 MENTAL	HEALTH & ALCOHOL						
	MENTAL SERVICES (TEXANA)	14.180.00	14.180.00	0.00	7,090.00	0.00	7,090.00
	MENTALLY ILL FEES	5.000.00	14,180.00 5,000.00	0.00	1,447.00	297.50	3,553.00
	MENTAL HEALTH & ALCOHOL	19,180.00	19,180.00	0.00	8,537.00	257.50	10,643.00
	N SERVICE OFFICER				•		
	SALARY, VETERAN SVC OFC	17,664.00	17,664.00	0.00	8,832.00	1,472.00	8,832.00
	SOCIAL SECURITY TAXES	1,351.00	17,664.00 1,351.00 2,120.00	. 0.00	675.60	112.60	675.40
580-152	RETIREMENT						
580-199	TOTAL PERSONNEL SERVICES	21,135.00	21,135.00	0.00	10,567.44	1,761.24	
580-310	OFFICE SUPPLIES COMMUNICATIONS EXPENSE SEMINARS/DUES	1.000.00	1,000.00	0.00	150.68	0.00	849.32
580-420	COMMUNICATIONS EXPENSE	1,000.00	1,000.00	0.00	280.44	45.95 0.00	719.56
	SEMINARS/DUES	750.00	750.00	0.00	0.00	0.00	
	VETERAN SERVICE OFFICER	23,885.00	23,885.00	0.00	10,998.56	1,807.19	12,886.44
	MATION TECHNOLOGY						
5 INFORM	=======================================	51,420.00	51,420.00	0.00	25,710.00	4,285.00	25,710:00
5 INFORM		,	3,934.00	0.00	1,966.92		1,967.08
5 INFORM	SALARY, IT COORDINATOR	3.934.00			5,144.52		5,155.48
5 INFORM 585-102 585-150	SALARY, IT COORDINATOR SOCIAL SECURITY TAXES	3,934.00 10,300.00	10,300.00	0.00			3,085.80
35 INFORM -585-102 -585-150 -585-151 -585-152	SALARY, IT COORDINATOR SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE RETIREMENT	10,300.00 6,171.00	10,300.00 6,171.00	0.00	3,085.20		
35 INFORM -585-102 -585-150 -585-151 -585-152	SALARY, IT COORDINATOR SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE	10,300.00 6,171.00	10,300.00	0.00	35,906.64		35,918.36
35 INFORM -585-102 -585-151 -585-151 -585-152 -585-199	SALARY, IT COORDINATOR SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES	10,300.00 6,171.00 71,825.00	10,300.00 6,171.00 71,825.00	0.00	35,906.64	5,984.44	
85 INFORM -585-102 -585-150 -585-151 -585-152  -585-199 -585-310	SALARY, IT COORDINATOR SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIP UNDER \$500	10,300.00 6,171.00 71,825.00 3,000.00	10,300.00 6,171.00 71,825.00 3,000.00	0.00	35,906.64 724.92	5,984.44	35,918.36
85 INFORM -585-102 -585-150 -585-151 -585-152  -585-199 -585-310 -585-402	SALARY, IT COORDINATOR SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES	10,300.00 6,171.00 71,825.00	10,300.00 6,171.00 71,825.00	0.00	35,906.64	5,984.44	35,918.36 2,275.08

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

	PM - EFFECTIVE MONTH:06 - JUNE 1,							
	ACCOUNT-TITLE	QRIGINAL	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	CURRENT BALANCE	2
	UND: 0012 GENERAL FUND					EFFECTIVE	MONTH - 06	
-585-452	SOFTWARE/HARDWARE MAINT	90,000.00	90,000.00	0.00	59,033.24	195.00	30,966.76	5
	COMPUTER UPGRADES	35,000.00					32,093.99	•
-585-532	EQUIPMENT OVER \$500	2,000.00	4,500.00	0.00	3,348.38			
	INFORMATION TECHNOLOGY	205,825.00	205,825.00		99,825.64		105,999.36	
40 CONTRA	CT SERVICES			•				
	SENIOR CITIZENS SERVICE	24,880.00			12,440.00		12,440.00 0.00	
	COLORADO VALLEY TRANSIT	5,000.00	5,000.00		5,000.00 48,766.15	14 110 00		
	AUTOPSIES	100,000.00	100,000.00		48,766.15	14,112.00	26.50	
	BURIAL EXPENSE	3,000.00	5,000.00		4,973.50 5,000.00	0.00	0.00	
	COMBINED COMMUNITY ACTION	5,000.00	5,000.00	.0.00	0.00	0.00		
	FOSTER CHILD CARE	6,000.00	4,000.00	0.00	9,500.00 0.00 3,500.00 17,772.26	0.00		
	ADULT CORE SERVICES/CCYFS	9,500.00	9,500.00 2,500.00	0.00	9,500.00	0.00		
	COLO CO HISTORICAL COMM	2,500.00 3,500.00		0.00	. 3 500 00	0.00 0.00 2,075.60	0.00	
	FAMILY CRISIS CENTER	5,500.00	3,500.00	0.00	17,772.26	2.075.60	12,727.74	
	BOYS & GIRLS CLUB CASA - FOSTER CHILDREN	5,000.00 5,500.00	30,500.00 5,500.00		5,500.00	0.00	0.00	
								-
	CONTRACT SERVICES	169,880.00	195,380.00	0.00	112,451.91	16,187.60	82,928.09	,
	NT HEALTH CARE							
	SALARY, IHC COORDINATOR .	12,340.00	12,340.00	0.00	5,994.00	999.00	6,346.00	)
	SOCIAL SECURITY TAX	944.00	944.00	0.00	5,994.00 458.52	76.42	485.48	
	GROUP MEDICAL INSURANCE	4,120.00	4,120.00	0.00	2,037.30	333.00	2,082.50	
645-152	RETIREMENT	1,481.00	1,481.00			119.88	761.72	
	TOTAL PERSONNEL SERVICES	18,885.00	18,885.00			1,534.90	9,675.70	
645-310	SUPPLIES/EQUIPMENT UNDER \$500	750.00	750.00	0.00	41.00		709.00	
645-420		750.00	750.00	0.00	93.96		656.04	
645-427		750.00	750.00	0.00	0.00		750.00	)
	TOTAL SUPPLIES & CHARGES	2,250.00		0.00	134.96		2,115.04	1
		16,000.00	16,000.00		6,354.00	0.00	9,646.00	0
	SOFTWARE LICENSE	80,000.00	80,000.00	0.00	252.48	0.00	79,747.52	
-645-465	HOSPITAL CONTRACT	109,000.00	109,000.00	0.00	20 065 37	4.306.13	80,034.63	
	HOSPITALIZATION, IHC	85,000.00	85,000.00	0.00	6,871.25	759.31	78,128.75	5
	MEDICAL, IHC MEDICINES, IHC	60,000.00	60,000.00	0.00	8,800.28	3,353.00	51,199.72	
	TOTAL IHC SERVICES	350,000.00						
-645-532	EQUIPMENT OVER \$500	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	D
						9,969.86	311,547.36	
	INDIGENT HEALTH CARE	372,135.00	372,133.00	0.00	00,50,101	2,000		
	EXTENSION SERVICE							
-665-102	SALARY, AG AGENT	17,874.00			8,937.00	1 CCO EO	8,937.00 10,011.00	
-665-103	SALARY, FCS AGENT	20,022.00			10,011.00	1,668.50 2,746.00	48,677.64	
665-105	SALARY, FCS AGENT SALARY, AG SECRETARY	66,568.00			17,890.36	2,746.00		
		3,897.00						
665-150	SOCIAL SECURITY TAXES	8,293.00						
	GROUP MEDICAL INSURANCE	20,600.00				329.52		
	RETIREMENT							-
	TOTAL PERSONAL SERVICES	145,710.00				7,532.88		
665-310	SUPPLIES/EQUIPMENT UNDER \$500	3,000.00			32.00 660.00		2,968.00 340.00	
	POSTAGE	1,000.00	1,000.00				600.00	_
	SUPPLIES - AG DEMO ACCT	600.00	600.00		0.00		506.03	
	SUPPLIES & RENT-HOME DEMO	600.00	600.00 400.00		93.97 0.00		400.00	
	SUPPLIES-OLDER TEXAN FAIR	400.00	400.00		0.00		400.00	
-665-315 -665-316	4-H TEAM MEMBERS LEADERSHIP ADVISORY EXPENSES	400.00 500.00	500.00		0.00	0.00	500.00	
	TOTAL SUPPLIES	6,500.00	6,500.00	0.00	785.97		5,714.03	3
		4,000.00			1,629.90	270.96	. 2,370.10	
	COMMUNICATIONS EXPENSE	8,000.00	8,000.00	0.00	2,938.95	477.77	5,061.05	
-665-427	XEROX EXPENSE CONVENTIONS/SEMINARS/DUES	2,000.00			25.00	0.00	1,975.00	
	TRAVEL ALLOWANCE	9,500.00			2,362.50	0.00	7,137.50	
	REPAIRS TO AGENT PICK-UP	1,250.00			2,168.40		81.60	
	AUTO LIABILITY INSURANCE	400.00			0.00	.0.00	400.00	ø

#### COMMISSIONER'S COURT REGULAR MEETING

		OPTOTUST	AMENDED	PNOIMBERED	スペのエジエのひ	ACTTUTTY.	CITEDENT
	ACCOUNT-TITLE					ACTIVITY MONTH-TO-DATE	
	UND: 0012 GENERAL FUND						MONTH - 06
	TOTAL SERVICES & CHARGES					939.98	17,025.25
	EQUIPMENT OVER \$500					0.00	
	AGRI EXTENSION SERVICE					9,132.86	
	F PUBLIC SAFETY						
	CALARY DRC CHORPTARY	32 052 00	32 BE2 AA	0.00	16 476 00	2 746 00	16 476 00
-680-109	SALARY, DPS SECRETARY SALARY, LONGEVITY	1.296.00	1.296.00	0.00	0.00	0.00	1,296.00
-680-150	SALARY, LONGEVITY SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE	2,642.00	2,642.00	0.00	995.16	165.86	1,646.84
-680-151	GROUP MEDICAL INSURANCE	10,300.00	10,300.00	0.00	5,117.50	852.96	5,182.50
-680-152	RETIREMENT	4,110.00	4,110.00	0.00	1,977.12	2,746.00 0.00 165.86 852.96 329.52	2,132.88
	TOTAL PERSONNEL SERVICES					4,094.34	
-680-310	SUPPLIES/EQUIPMENT UNDER \$500 MOBILE PHONE EXPENSE	1,200.00	1,200.00	0.00	60.51	0.00	1,139.49
-680-420	MOBILE PHONE EXPENSE	2,500.00	2,500.00	0.00	1,098.00	0.00 182.96	1,402.00
	DEPT OF PUBLIC SAFETY	55,000.00	55,000.00	0.00	25,724.29	4,277.30	29,275.71
95 MISCEL							
-695-102	SALARY, VACATION	5.000.00	5.000.00	0.00	2.061.38	0.00	2,938,62
-695-105	SALARY, PART-TIME FLOATER	5.800.00	5,800.00	0.00	2,153.73	395.52	3,646.27
~695-110	SALARY, PART-TIME FLOATER SALARY, OVERTIME PAY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE	30,000.00	30,000.00	0.00	961.69	0.00	29,038.31
-695-150	SOCIAL SECURITY TAX	3,229.00	3,229.00	0.00	372.10	7.56	2,856.90
-695-151	GROUP MEDICAL INSURANCE	0.00	0.00	0.00	0.00	0.00	0.00
-695-152	RETIREMENT	4,896.00	4,896.00	0.00	419.09	0.00	4,476.91
-695-160	SALARY, VACATION SALARY, PART-TIME FLOATER SALARY, OVERTIME PAY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETTREMENT UNEMPLOYMENT TAXES	15,000.00	15,000.00	0.00	1,350.80	0.00	13,649.20
-695-199	TOTAL PERSONNEL SERVICES	63,925.00	63,925.00	0.00	7,318.79	403.08	56,606.21
	POSTAGE & BOX RENT COPIER SUPPLIES	30,000.00 8,500.00	30,000.00 8,500.00	0.00	. 12,667.74 2,626.56	3,504.67 662.53	17,332.26 5,873.44
	momer compressed	39 500 00	38 500 00	0.00	15.294 30	4.167.20	23.205.70
	ACCOUNTING/AUDITING FEES		45 000 00	0.00	32.280.00	0.00 0.00 798.18 0.00 179.40 0.00 31.99 0.00 0.00 - 0.00 110.60 0.00 162.50 100.00 0.00	12.720.00
	PROFESSIONAL SERVICES	25,000.00	25,000.00	0.00	5,600.00	0.00	19,400.00
-695-419	COMMUNICATIONS PYDENSE (DSL)	10,000.00	10.000.00	0.00	4.790.55	798.18	5,209.45
-695-422	COMMUNICATIONS EXPENSE (DSL) OUT-OF-COUNTY CITATIONS	500.00	500.00	0.00	100.00	0.00	400.00
	CONFERENCE/SEMINAR EXP	3,000.00	3,000.00	0.00	1,112.90	179.40	1,887.10
	TRAVEL EXPENSE-ALL DEPTS	3,000.00	3,000.00	0.00	19.55	0.00	2,980.45
	PUBLISHING & SUBSCRIPTION	10,150.00	10,150.00	0.00	2,833.34	31.99	7,316.66
-695-434	RECORDS MANAGEMENT & ARCH	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
-695-442	EOUNTIES SAFETY/HEALTH & WELLNESS VEHICLE MAINTENANCE (VAN&TRUCKS)	1,000.00	1,000.00	0.00	340.00	0.00	660.00
-695-444	SAFETY/HEALTH & WELLNESS	3,500.00	3,500.00	0.00	858.04	- 0.00	1 020 30
-695-454	VEHICLE MAINTENANCE (VAN&TRUCKS)	6,000.00	6,000.00	0.00	4,979.70	110.00	2 717 76
	PRINTED CHECKS/FORMS	3,000.00	5,000.00	0.00	712 50	162.50	4.287.50
-695-480	BONDS	5,000.00	7 500 00	0.00	4 219 96	100.00	3.280.04
	ASSOCIATION DUES	1,500.00	1 500.00	0.00	0.00	0.00	1.500.00
-695-497	UNIFORMS MISCELLANEOUS	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
	TOTAL SERVICES & CHARGES	139,150.00	139,150.00	0.00	56,412.70	1,382.67	82,737.30
-695-574	CONTINGENCIES					0.00	100,000.00
	TOTAL CAPITAL OUTLAY	100,000.00		0.00	0.00		100,000.00
-695-600	FINANCE CONTRACT#7171, PRINCIPAL	9,800.00			10,387.52	0.00	587.52
-695-601	FINANCE CONTRACT #7171, INTEREST	1,200.00				0.00	797.84
-695-699	TOTAL, FINANCE CONTRACT #7171	11,000.00			10,789.68		
-695-950	TRANSFER TO R&B PCT #3 TRANSFER TO COURTHOUSE SECURITY FND	0.00 70,000.00	14,000.00 70,000.00	0.00	14,000.00 35,000.00	0.00 0.00	0.00 35,000.00
	MISCELLANEOUS	422,575.00		0.00	138,815.47	5,952.95	297,759.53
		,					
	anumat man					•	
	GENERAL FUND INCOME TOTALS	13.625 000 00	13,987,500.00		11,901,633.24	691,301.73	2,085,866.76

# COMMISSIONER'S COURT REGULAR MEETING

ME:05:18		ORIGINAL		ENCUMBERED	ACTIVITY	ACTIVITY	CURRENT	US
	ACCOUNT-TITLE '	BUDGÉT-AMOUNT			YEAR-TO-DATE		BALANCE	P
	UND: 0014 AIRPORT FUND						MONTH - 06	
LOO TOTAL 1								
	INTEREST INCOME	500.00	500.00		122.31	29.71	377.69	
	AIRPORT LEASES	. 17,500.00	17,500.00		5,550.00	0.00	11,950.00	
	RENTAL INCOME - PHI	18,000.00	18,000.00		9,000.00	1,500.00	9,000.00	
	AIRPORT FUEL CHARGE	75,000.00	.75,000.00		25,562.97	3,279.23	49,437.03	
	MISCELLANEOUS	.000			0.00	0.00	0.00	
	GRANT - TXDOT	25,000.00			0.00	0.00	25,000.00	
	TRANSFER FROM GENERAL FUND	25,000.00	0.00		0.00		0.00	
-100-924	TRANSFER FROM R&B PCT #4	0.00	0.00		. 0.00	0.00	. 0.00	
	TOTAL REVENUES	136,000.00	136,000.00	0.00	40,235.28		95,764.72	
ימחקקדע הכי	FUND EXPENDITURES				•			
======== 	***************************************							
	AV GAS & JET A FUEL	60,000.00	60,000.00	0.00	15,619.56			
	CREDIT CARD FEES/FUEL	200.00	200.00	. 0.00	23.89			
	COMMUNICATIONS EXPENSE	2,500.00	2,500.00	0.00	1,047.09			
-520-440	UTILITIES	3,000.00	3,000.00	0.00	966.84			
-520-494	MAINTENANCE	10,000.00	10,000.00	0.00	4,857.13	0.00		
-520-497	MISCELLANEOUS	- 300.00	300.00	0.00	40.00	0.00	260.00	
-520-704	AIRPORT IMPROVEMENTS	50,000.00	50,000.00	0.00	4,109.80			
	TRANSPER TO R&B PCT #4	0.00			0.00		0.00	
	AIRPORT FUND EXPENDITURES	126,000.00				7,426.44	99,335.69	
	AIRPORT FUND				•			
	AIRPORT FUND : INCOME TOTALS EXPENSE TOTALS	136,000.00 126,000.00	136,000.00 126,000.00	0.00	40,235.28 26,664.31		95,764.72 99,335.69	
	INCOME TOTALS			0.00				
	INCOME TOTALS EXPENSE TOTALS	126,000.00	126,000.00	• • • • • • • • • • • • • • • • • • •			99,335.69	
IME:05:18	*** INCOME TOTALS  EXPENSE TOTALS  ***BUDGET ANALYSIS USAGE REPORT *** IN  EM - EFFECTIVE MONTH:06 - JUNE 1, 2	126,000.00  COME & EXPENSE 1000 THRU JUNE 30	126,000.00	. :				E
ME:05:18	INCOME TOTALS EXPENSE TOTALS  *BUDGET ANALYSIS USAGE REPORT ** IN	126,000.00  COME & EXPENSE 1 020 THRU JUNE 30	126,000.00		26,664.31	7,426.44	99,335.69	E
COUNT NO	*** INCOME TOTALS  EXPENSE TOTALS  ***BUDGET ANALYSIS USAGE REFORT ** IN  EM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE	126,000.00  COME & EXPENSE ;  COME & EXPENSE ;  ORIGINAL BUGGET-AMOUNT	126,000.00  ACCOUNTS D, 2020  AMENDED BUIDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	26,664_31  ACTIVITY YEAR-TO-DATE	7,426.44	99,335.69 PAG PREFARER CURRENT BALANCE	E
COUNT NO	*** INCOME TOTALS  EXPENSE TOTALS  ***BUDGET ANALYSIS USAGE REFORT ** IN  EM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE	126,000.00  COME & EXPENSE J 020 THRU JUNE 3  ORIGINAL BUDGET-AMOUNT	126,000.00  ACCOUNTS D, 2020  AMENDED BUIDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	26,664_31  ACTIVITY YEAR-TO-DATE	7,426.44  ACTIVITY MONTH-TO-DATE	99,335.69 PAG PREFARER CURRENT BALANCE	E
COUNT NO PORTING F	INCOME TOTALS EXPENSE TOTALS  *BUDGET ANALYSIS USAGE REFORT ** IN PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES	126,000.00  COME & EXPENSE J 020 THRU JUNE 3  ORIGINAL BUDGET-AMOUNT	126,000.00  ACCOUNTS D, 2020  AMENDED BUIDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	26,664_31  ACTIVITY YEAR-TO-DATE	7,426.44  ACTIVITY MONTH-TO-DATE	99,335.69 PAG PREFARER CURRENT BALANCE	E
COUNT NO PORTING F	*BUDGET ANALYSIS USAGE REPORT ** IN  M - BEFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES	126,000.00  COME & EXPENSE 1 020 THRU JUNE 3  ORIGINAL BUDGET-AMOUNT	126,000.00  ACCOUNTS D, 2020  AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	26,664.31  ACTIVITY YEAR-TO-DATE	7,426.44  ACTIVITY MONTH-TO-DATE  EPFECTIVE	99,335.69 PAG PREFARER CURRENT BALANCE	E
COUNT NO PORTING F	INCOME TOTALS EXPENSE TOTALS  *BUDGET ANALYSIS USAGE REFORT ** IN EM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES	126,000.00  COME & EXPENSE 3  ORIGINAL BUDGET-AMOUNT	126,000.00  ACCOUNTS 1, 2020  AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	26,664.31  ACTIVITY YEAR-TO-DATE	7,426.44	99,335.69 PAG PREPARER CURRENT HALANCE	E
COUNT NO PORTING F	*BUDGET ANALYSIS USAGE REFORT ** IN *M - BFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES  INTEREST INCOME RECORDS PRESERVATION FEES	126,000.00  COMB & EXPENSE J 020 THRU JUNE 3  ORIGINAL BUDGST-AMOUNT  12,000.00 55,000.00	126,000.00  ACCOUNTS 0, 2020  AMENDED BUDGET-AMOUNT  12,000.00 55,000.00	ENCUMBERED YEAR-TO-DATE	26,664.31  ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40	ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01	99,335.69 PAG PREFARER CURRENT HALANCE MONTH - 06	E: -
COUNT NO	INCOME TOTALS EXPENSE TOTALS  *BUDGET ANALYSIS USAGE REFORT ** IN PM - EPFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES  LINTERSET INCOME RECORDS PRESERVATION FEES RECORDS ARCHIVE FEE-DIST CLERK RECORDS ARCHIVE FEE-COUNTY CLERK	126,000.00  COME & EXPENSE ; 020 THRU JUNE 3:  ORIGINAL BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00	126,000.00  ACCOUNTS 1, 2020  AMENDED BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00	ENCUMBERED YEAR-TO-DATE	26,664.31  ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00	7,426.44  ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01 80.06 4,190.00	99,335.69 PAG PREFAREN CURRENT BALANCE MONTH - 06 7,386.76 31,741.60 1,333.18 29,810.00	E: : -
COUNT NO	*BUDGET ANALYSIS USAGE REPORT ** IN  *M - EFFECTIVE MONTH:06 - JUNE 1, 2  *ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND  REVENUES  INTEREST INCOME  RECORDS PRESERVATION FEES  RECORDS PRESERVATION FEES  RECORDS ARCHIVE FEE-DIST CLERK	126,000.00  COME & EXPENSE ; 020 THRU JUNE 3:  ORIGINAL BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00	126,000.00  ACCOUNTS 0, 2020  AMENDED BUDGET-AMOUNT 12,000.00 55,000.00 2,000.00 50,000.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00	7,426.44  ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01 80.06 4,190.00	99,335.69 PAG PREFAREN CURRENT BALANCE MONTH - 06 7,386.76 31,741.60 1,333.18 29,810.00	E
COUNT NO	*BUDGET ANALYSIS USAGE REFORT ** IN  *M - BEFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES  INTEREST INCOME RECORDS PRESERVATION FEE RECORDS PRESERVATION FEE RECORDS ARCHIVE PEE-DIST CLERK RECORDS ARCHIVE FEE-COUNTY CLERK	126,000.00  COME & EXPENSE ! 020 THRU JUNE 30  ORIGINAL BUUGET-AMOUNT  12,000.00 55,000.00 2,000.00 50,000.00	126,000.00  ACCOUNTS 0, 2020  AMENDED BUDGET-AMOUNT 12,000.00 55,000.00 2,000.00 50,000.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00	ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01 80.06 4,190.00	99,335.69  PAG PREPARER CURRENT BALANCE MONTH - 06  7,386.76 31,741.60 1,333.18 29,810.00	E
COUNT NO	**BUDGET ANALYSIS USAGE REFORT ** IN  PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND  REVENUES  BURGET INCOME  RECORDS PRESERVATION FEES  RECORDS ARCHIVE FEE-COUNTY CLERK  TOTAL REVENUES  S PRESERVATION	126,000.00  COME & EXPENSE ; 020 THRU JUNE ; 0RIGINAL BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 50,000.00	126,000.00  ACCOUNTS , 2020  AMENDED  BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 50,000.00	ENCUMBERED YEAR-TO-DATE	26,664.31  ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00	7,426.44  ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01 80.06 4,190.00 9,732.24	99,335.69 PAGS PREFARER CURRENT BALANCE 7,386.76 31,741.60 1,333.18 29,810.00	E : : : : : : : : : : : : : : : : : : :
COUNT NO	*BUDGET ANALYSIS USAGE REFORT ** IN EM - BEFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES  ENCORDS FRESERVATION FEES RECORDS ARCHIVE FEE-COUNTY CLERK RECORDS ARCHIVE FEE-COUNTY CLERK TOTAL REVENUES  S PRESERVATION  ***SALARY, RECORD SCANNER**	126,000.00  COME & EXPENSE / 020 THRU JUNE 3  ORIGINAL BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 50,000.00	126,000.00  ACCOUNTS 0, 2020  AMENDED BUDGET-AMOUNT 12,000.00 55,000.00 2,000.00 119,000.00	ENCUMBERED YEAR-TO-DATE . 0.00	ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00 48,728.46	ACTIVITY MONTH-TO-DATE  EPFECTIVE  838.17 4,624.01 80.06 4,190.00 9,732.24	99,335.69  PAG PREPARER  CURRENT BALANCE  MONTH - 06  7,386.76 31,741.60 1,333.18 29,810.00  70,271.54	E : ( ) ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;
COUNT NO  FORTING F  .00 TOTAL .100-436 .100-437 .100-438 .13 RECORD .10613-108 .513-150	*BUDGET ANALYSIS USAGE REFORT ** IN  EM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES  ENCORDS ARCHIVE FEE-DIST CLERK RECORDS PRESERVATION FEES RECORDS ARCHIVE FEE-COUNTY CLERK TOTAL REVENUES  S PRESERVATION  SALARY, RECORD SCANNER SOCIAL SECURITY TAXES	126,000.00  COME & EXPENSE ; 020 THRU JUNE ; 07.001.00 55,000.00 55,000.00 119,000.00	126,000.00  ACCOUNTS , 2020  AMENDED BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 119,000.00	ENCUMBERED YEAR-TO-DATE	26,664.31  ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00 48,728.46	7,426.44  ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01 80.06 4,190.00 9,732.24	99,335.69 PAG PREPARER CURRENT BALANCE MONTH - 06 7,386.76 31,741.60 1,333.18 29,810.00 70,271.54	E
CCOUNT NO	*BUDGET ANALYSIS USAGE REFORT ** IN PM - BFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES  INTEREST INCOME RECORDS ARCHIVE FEE-DIST CLERK RECORDS ARCHIVE FEE-DIST CLERK RECORDS ARCHIVE FEE-COUNTY CLERK TOTAL REVENUES  S PRESERVATION  SALARY, RECORD SCANNER SOCIAL SECURITY TAKES RETITEMENT	126,000.00  COMB & EXPENSE ; 020 THRU JUNE 1  ORIGINAL BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 50,000.00 0.00 0.00	126,000.00  ACCOUNTS 0, 2020  AMENDED BUDGET-AMOUNT 12,000.00 55,000.00 2,000.00 119,000.00	ENCUMBERED YEAR-TO-DATE . 0.00	ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00 48,728.46	7,426.44  ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01 80.06 4,190.00  9,732.24  1,483.20 113.46 177.98	99,335.69  PAG PREPARER  CURRENT BALANCE  7,386.76 31,741.60 1,333.18 29,810.00  70,271.54	E:::::::::::::::::::::::::::::::::::::
ME:05:18	*BUDGET ANALYSIS USAGE REPORT ** IN  EM - BEFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES  ENCORDS PRESERVATION FEES RECORDS ARCHIVE FEE-COUNTY CLERK RECORDS ARCHIVE FEE-COUNTY CLERK TOTAL REVENUES  S PRESERVATION  ***SALARY, RECORD SCANNER SOCIAL SECURITY TAXES RETIREMENT RECORDS PRESERVATION	126,000.00  COMB & EXPENSE ; 020 THRU JUNE 30  ORIGINAL BUUGET-AMOUNT  12,000.00 55,000.00 2,000.00 119,000.00 0.00 0.00 0.00 120,000.00	126,000.00  ACCOUNTS 0, 2020  AMENDED BUDGET-AMOUNT 12,000.00 55,000.00 2,000.00 10,500.00 1,200.00 1,700.00 1,700.00	ENCOMBERED YEAR-TO-DATE  0.00 0.00 0.00 0.00	26,664.31  ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00  48,728.46 170.19 266.92 2,127.18	7,426.44  ACTIVITY MONTH-TO-DATE  EPFECTIVE  838.17 4,624.01 80.06 4,190.00 9,732.24  1,483.20 113.46 177.98 354.53	99,335.69 PAG PREPARER CURRENT BALANCE MONTH - 06  7,386.76 31,741.60 1,333.18 29,810.00  70,271.54  8,275.20 629.81 330.31 105,372.82	[2] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1
COUNT NO	*BUDGET ANALYSIS USAGE REFORT ** IN PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES  ENTERSET INCOME RECORDS PRESERVATION FEES RECORDS ARCHIVE FEE-COUNTY CLERK  TOTAL REVENUES  S PRESERVATION  SALARY, RECORD SCANNER SOCIAL SECURITY TAXES RETIREMENT RECORDS PRESERVATION ENTERPRESERVATION EQUIPMENT'& FURNITUES	126,000.00  COMB & EXPENSE ; 020 THRU JUNE 1  ORIGINAL BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 50,000.00 0.00 0.00	126,000.00  ACCOUNTS , 2020  AMENDED BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 50,000.00 119,000.00 1,200.00 1,200.00 5,000.00	ENCUMBERED YEAR-TO-DATE 0.00 0.00 0.00 0.00	26,664.31  ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00  48,728.46  170.19 266.97 2,127.18 0.00	7,426.44  ACTIVITY MONTH-TO-DATE  EPFECTIVE  838.17 4,624.01 80.06 4,190.00 9,732.24  1,483.20 113.46 177.98 354.53 0.00	99,335.69  PAG PREPARER CURRENT HALANCE  7,386.76 31,741.60 1,333.18 29,810.00  70,271.54  8,275.20 629.81 933.01 105,372.82	E:- : : : : : : : : : : : : : : : : : :
COUNT NO  COUNT	*BUDGET ANALYSIS USAGE REPORT ** IN  EM - BEFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND REVENUES  ENCORDS PRESERVATION FEES RECORDS ARCHIVE FEE-COUNTY CLERK RECORDS ARCHIVE FEE-COUNTY CLERK TOTAL REVENUES  S PRESERVATION  ***SALARY, RECORD SCANNER SOCIAL SECURITY TAXES RETIREMENT RECORDS PRESERVATION	126,000.00  COME & EXPENSE ; 020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 50,000.00 0.00 0.00 120,000.00 5,000.00	126,000.00  ACCOUNTS 0, 2020  AMENDED BUDGET-AMOUNT 12,000.00 55,000.00 2,000.00 119,000.00 10,500.00 1,200.00 1,200.00 5,000.00	ENCUMBERED YEAR-TO-DATE  0.00 0.00 0.00 0.00 0.00	26,664.31  ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00  48,728.46  170.19 266.97 2,127.18 0.00	ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01 80.06 4,190.00 9,732.24  1,483.20 113.46 177.98 354.53 0.00	99,335.69 PAG PREPARER CURRENT BALANCE MONTH - 06  7,386.76 31,741.60 1,333.18 29,810.00  70,271.54  8,275.20 629.81 330.31 105,372.82	E:: 11   1   1   1   1   1   1   1   1
COUNT NO  COUNT	*BUDGET ANALYSIS USAGE REFORT ** IN  EM - BEFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND  REVENUES  INTEREST INCOME RECORDS RESERVATION FEES RECORDS ARCHIVE FEE-COUNTY CLERK RECORDS ARCHIVE FEE-COUNTY CLERK  TOTAL REVENUES  S PRESERVATION  ***SALARY RECORD SCANNER SOCIAL SECURITY TAXES RETIREMENT RECORDS PRESERVATION EQUIPMENT & FURNITURE  RECORDS PRESERVATION RECORDS PRESERVATION RECORDS PRESERVATION FUND	126,000.00  COME & EXPENSE / 020 THRU JUNE 30  ORIGINAL BUUGET-AMOUNT  12,000.00 55,000.00 2,000.00 119,000.00 120,000.00 5,000.00	126,000.00  ACCOUNTS 0, 2020  AMENDED BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 10,500.00 1,200.00 1,700.00 5,000.00	ENCOMBERED YEAR-TO-DATE VEAR-TO-DATE 0.00 0.00 0.00 0.00 0.00	26,664.31  ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00 48,728.46 2,224.80 170.19 266.97 2,127.18 0.00 4,789.14	7,426.44  ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01 80.06 4,190.00  9,732.24  1,483.20 113.46 177.98 354.553 0.00  2,129.17	99,335.69 PAG PREPARER CURRENT BALANCE MONTH - 06  7,386.76 31,741.60 1,333.18 29,810.00 70,271.54 8,275.20 629.81 933.01 105,372.82 5,000.00	E::(::::::::::::::::::::::::::::::::::
CCOUNT NO	*BUDGET ANALYSIS USAGE REPORT ** IN  EMPENSE TOTALS  *BUDGET ANALYSIS USAGE REPORT ** IN  EMP SEPFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0013 RECORDS PRESERVATION FUND  REVENUES  INTEREST INCOME RECORDS ARCHIVE FEE-DIST CLERK RECORDS ARCHIVE FEE-DIST CLERK RECORDS ARCHIVE FEE-COUNTY CLERK  TOTAL REVENUES  S PRESERVATION  SALARY, RECORD SCANNER SOCIAL SECURITY TAKES RETITEMENT RECORDS PRESERVATION EQUIPMENT & FURNITURE  RECORDS PRESERVATION	126,000.00  COME & EXPENSE ! 020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 50,000.00 119,000.00 0.00 0.00 0.00 120,000.00	126,000.00  ACCOUNTS , 2020  AMENDED BUDGET-AMOUNT  12,000.00 55,000.00 2,000.00 119,000.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00	ENCUMBERED YEAR-TO-DATE 0.00 0.00 0.00 0.00 0.00	26,664.31  ACTIVITY YEAR-TO-DATE  4,613.24 23,258.40 666.82 20,190.00  48,728.46  170.19 266.97 2,127.18 0.00	7,426.44  ACTIVITY MONTH-TO-DATE  EFFECTIVE  838.17 4,624.01 80.06 4.190.00 9,732.24  1,483.20 113.46 177.99 354.53 0.00 2,129.17	99,335.69  PAG PREFARER  CURRENT BALANCE  7,386.76 31,741.60 1,333.18 29,810.00  70,271.54  8,275.20 629.81 933.03 105,372.82 5,000.00	E:: ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (

# COMMISSIONER'S COURT REGULAR MEETING

	*BUDGET ANALYSIS USAGE REPORT ** INCO PM - EFFECTIVE MONTH:06 - JUNE 1, 202						PAGE 1 PREPARER:000
ACCOUNT NO	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	encumbered Year-to-date	activity Year-to-date	ACTIVITY MONTH-TO-DATE	CURRENT USE BALANCE PO
EPORTING F	UND: 0015 SHERIFF'S FORFEITURE FUND					EFFECTIVE M	ONTH - 06
100 TOTAL	revenues	•				• •	
	INTEREST INCOME	0.00	0.00		489.11	62.14	489.11+
5-100-385	FORFEITURES AWARDED	0.00	. 0.00		. 0.00	0.00	0.00
5-100-395	MISCELLANEOUS INCOME	0.00	0.00		0.00	0-00	.0.00
	TOTAL REVENUES	0.00	0.00	0.00	489.11	62.14	489.11+
	TURE FUND EXPENSES				•.	• :	•
	MISCELLANROUS	0.00	0.00	0,00	0.00	000	0.00
5-350-532	EQUIPMENT	0.00	. 0.00	0.00	5,565.00	0.00	5,565.00-
	FORFEITURE FUND EXPENSES	0.00	0.00	0.00	5,565.00	0.00	5,565.00-
	·						
	SHERIPF'S FORFEITURE FUND INCOME TOTALS	0.00	0.00		489.11	62.14 .	489.11+
	EXPENSE TOTALS .	. 0.00	0.00	0.00	5,565.00	-0.00	5,565.00-
				٠.			
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•							
	*BUDGET ANALYSIS USAGE REPORT ** INC						PAGE 1
	*BUDGET ANALYSIS USAGE REPORT ** INCO PM - EFFECTIVE MONTH:06 - JUNE 1, 20	20 THRU JUNE 30					PREPARER: 000
TIME:05:18	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:	ORIGINAL	AMENDED	ENCUMBERED	ACTIVITY TO DATE		PREPARER: 000 CURRENT USE
CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:	ORIGINAL	, 2020	ENCUMBERED		MONTH-TO-DATE	PREPARER: 000 CURRENT USE BALANCE PO
CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:	ORIGINAL BUDGET-AMOUNT	AMENDED	ENCUMBERED			PREPARER:000 CURRENT USI BALANCE PO
ACCOUNT NO REPORTING E	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  UND: 0019 ROCK ISLAND WATER IMPROVEMENT REVENUES	ORIGINAL BUDGET-AMOUNT	AMENDED	ENCUMBERED		MONTH-TO-DATE	PREPARER: 00 CURRENT USI BALANCE P
ACCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  FUND: 0019 ROCK ISLAND WATER IMPROVEMI REVENUES	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED	YEAR-TO-DATE	MONTH-TO-DATE EFFECTIVE N	PREPARER: 000 CURRENT USI BALANCE PO
CCOUNT NO LEPORTING P	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  UND: 0019 ROCK ISLAND WATER IMPROVEMI REVENUES  MATCH FUNDS - ROCK ISLAND WATER SUP	ORIGINAL BUDGET-AMOUNT ENTS . 0.00	AMENDED BUDGET-AMOUNT	ENCUMBERED		MONTH-TO-DATE  EFFECTIVE N  92,600.00	PREPARER: 00 CURRENT USI BALANCE P
ACCOUNT NO REPORTING P	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  FUND: 0019 ROCK ISLAND WATER IMPROVEMI REVENUES	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED	92,600.00 56,015.40	MONTH-TO-DATE  EFFECTIVE N  92,600.00  0.00	CURRENT US BALANCE PO MONTH - 06: 92,600.00+ 56,015.40+
ACCOUNT NO REPORTING P	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  UND: 0019 ROCK ISLAND WATER IMPROVEMI REVENUES  MATCH FUNDS - ROCK ISLAND WATER SUP	ORIGINAL BUDGET-AMOUNT ENTS . 0.00	AMENDED BUDGET-AMOUNT  0.00 0.00	ENCUMBERED	YEAR-TO-DATE	MONTH-TO-DATE  EFFECTIVE N  92,600.00  0.00	PREPARER: 000 CURRENT USI BALANCE PO MONTH - 06
ACCOUNT NO DEPORTING P  DIO TOTAL DEPORTED P  19-100-600-	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  UND: 0019 ROCK ISLAND WATER IMPROVEMI REVENUES  MATCH FUNDS - ROCK ISLAND WATER SUP GRANT - CDBG CONTRACT #7218089.  TOTAL REVENUES  GRANT EXPENDITURES	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT  0.00 0.00	ENCUMBERED YEAR-TO-DATE	92,600.00 56,015.40	MONTH-TO-DATE  EFFECTIVE N  92,600.00  0.00	CURRENT USI BALANCE PO CONTH - 06 92,600.00+ 56,015.40+
ACCOUNT NO REPORTING I 0100 TOTAL 19-100-395 19-100-600	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  FUND: 0019 ROCK ISLAND WATER IMPROVEMENT  REVENUES  MATCH FUNDS - ROCK ISLAND WATER SUP  GRANT - CDBG CONTRACT #7218089  TOTAL REVENUES  GRANT EXPENDITURES	ORIGINAL BUNGET-AMOUNT ENTS  0.00 0.00	AMENDED BUDGET-AMOUNT  0.00 0.00	ENCUMBERED YEAR-TO-DATE	92,600.00 56,015.40	MONTH-TO-DATE  EFFECTIVE N  92,600.00  92,600.00	CURRENT USI BALANCE PO TONTH - 06: 92,600.00+ 56,015.40+
CCCOUNT NO LEPORTING PROPERTY OF THE PROPERTY	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  UND: 0019 ROCK ISLAND WATER IMPROVEMENT  REVENUES  MATCH FUNDS - ROCK ISLAND WATER SUP GRANT - CDBG CONTRACT #7218089  TOTAL REVENUES  GRANT EXPENDITURES  ADMINISTRATION	ORIGINAL BUNGET-AMOUNT  . 0.00 0.00	AMENDED BUDGET-AMOUNT  0.00 0.00	ENCUMBERED YEAR-TO-DATE	92,600.00 56,015.40	MONTH-TO-DATE  EFFECTIVE N  92,600.00  92,600.00	PREPARER: 000  CURRENT USI BALANCE PO  (ONTH - 06)  92,600.00+ 56,015.40+  148,615.40+  4,800.00- 7,200.00-
ACCOUNT NO REPORTING IS 10-100-395 19-100-600 19-619-701 19-619-701	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  FUND: 0019 ROCK ISLAND WATER IMPROVEMENT  REVENUES  MATCH FUNDS - ROCK ISLAND WATER SUP  GRANT - CDBG CONTRACT #7218089  TOTAL REVENUES  GRANT EXPENDITURES  ADMINISTRATION  ENGINEERING/ARCHITECTURAL	ORIGINAL BUNGET-AMOUNT ENTS  0.00 0.00	AMENDED BUDGET-AMOUNT  O.00 O.00 O.00	ENCUMBERED YEAR-TO-DATE 0.00	92,600.00 56,015.40 148,615.40 4,800.00 7;200.00	92,600.00 92,600.00 0.00 92,600.00	PREPARER: 000  CURRENT US: BALANCE PO  (ONTH - 06)  92,600.00+ 56,015.40+  148,615.40+  4,800.00- 7,200.00- 110,772.90-
ACCOUNT NO DEPORTING IS 100 TOTAL 19-100-395 19-100-600 19-619.TOTAL 19-619-701	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  UND: 0019 ROCK ISLAND WATER IMPROVEMENT  REVENUES  MATCH FUNDS - ROCK ISLAND WATER SUP GRANT - CDBG CONTRACT #7218089  TOTAL REVENUES  GRANT EXPENDITURES  ADMINISTRATION	ORIGINAL BUNGET-AMOUNT ENTS  . 0.00 0.00 0.00	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE 0.00	92,600.00 56,015.40 148,615.40 4,800.00 7;200.00	92,600.00 92,600.00 0.00 92,600.00	PREPARER: 000  CURRENT USI BALANCE P  (ONTH - 06)  92,600.00+ 56,015.40+  148,615.40+  4,800.00- 7,200.00-
ACCOUNT NO DEPORTING IS 100 TOTAL 19-100-395 19-100-600 19-619.TOTAL 19-619-701	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  FUND: 0019 ROCK ISLAND WATER IMPROVEMENT REVENUES  MATCH FUNDS - ROCK ISLAND WATER SUP GRANT - CDBG CONTRACT #7218089  TOTAL REVENUES  GRANT EXPENDITURES  ADMINISTRATION PMGINEERING/ARCHITECTURAL WATER & SEMER IMPROVEMENTS  TOTAL GRANT EXPENDITURES	ORIGINAL BUDGET-AMOUNT SNTS  . 0.00 0.00 0.00 0.00	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00 0.00 0.00	ENCOMBERED YEAR-TO-DATE 0.00 0.00 0.00	92,600.00 56,015.40 148,615.40 4,800.00 7,200.00	92,600.00 92,600.00 0.00 92,600.00	PREPARER: 000  CURRENT USI BALANCE PO  (ONTH - 06)  92,600.00+ 56,015.40+  148,615.40+  4,800.00- 7,200.00- 110,772.30-
ACCOUNT NO REPORTING IS 10-100-395 19-100-600 19-619-701 19-619-701	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  UND: 0019 ROCK ISLAND WATER IMPROVEMENTS  MATCH FUNDS - ROCK ISLAND WATER SUP GRANT - CDEG CONTRACT #7218089  TOTAL REVENUES  GRANT EXPENDITURES  ADMINISTRATION ENGINEERING/ARCHITECTURAL WATER & SEMER IMPROVEMENTS  TOTAL GRANT EXPENDITURES  ROCK ISLAND WATER IMPROVEMENTS	ORIGINAL BUNGET-AMOUNT  CONTINUE CONTIN	0.00 0.00 0.00 0.00	ENCOMBERED YEAR-TO-DATE 0.00 0.00 0.00	92,600.00 56,015.40 148,615.40 4,800.00 7;200.00	92,600.00 92,600.00 0.00 0.00 66,757.50	PREPARER: 000  CURRENT USE BALANCE PC  (ONTH - 06  92,600.00+ 56,015.40+  148,615.40+  4,800.00- 7,200.00- 110,772.90-
ACCOUNT NO DEPORTING IS 100 TOTAL 19-100-395 19-100-600 19-619.TOTAL 19-619-701	PM - EFFECTIVE MONTH:06 - JUNE 1, 20:  ACCOUNT-TITLE  FUND: 0019 ROCK ISLAND WATER IMPROVEMENT REVENUES  MATCH FUNDS - ROCK ISLAND WATER SUP GRANT - CDBG CONTRACT #7218089  TOTAL REVENUES  GRANT EXPENDITURES  ADMINISTRATION PMGINEERING/ARCHITECTURAL WATER & SEMER IMPROVEMENTS  TOTAL GRANT EXPENDITURES	ORIGINAL BUDGET-AMOUNT SNTS  . 0.00 0.00 0.00 0.00	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE  0.00  0.00  0.00  0.00	92,600.00 56,015.40 148,615.40 4,800.00 7,200.00	92,600.00 92,600.00 0.00 0.00 66,757.50 92,600.00	PREPARER: 000  CURRENT USI BALANCE P  (ONTH - 06)  92,600.00+ 56,015.40+  148,615.40+  4,800.00- 7,200.00- 110,772.90-  122,772.90-

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

06-30-2020**BUDGET ANALYSIS USAGE REPORT ** I TIME:05:18 PM - EFFECTIVE MONTH:06 - JUNE 1,	2020 THRU JUNE 30	, 2020				PAGE PREPARER: 0	000
ACCOUNT NO ACCOUNT-TITLE	ORIGINAL BUDĞET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	CURRENT U BALANCE	JSE PC
REPORTING FUND: 0021 R&B PCT #1					EFFECTIVE		
100 TOTAL REVENUES/CARRY-OVER							
21-100-110 CURRENT TAX COLLECTIONS	772.872.00	772,872.00		773.922.60	4,962.44	1,050.60+	10
21-100-120 DELING TAX COLLECTIONS	8,819.00	8,819.00		3,534.30	969.22	5,284.70	4
1-100-130 PENALTY & INTEREST (TAXES)	6,894.00	6,894.00		4,099.28	909.80	2,794.72	5
1-100-215 AUTO LICENSE SALES	89,964.00	89., 964.00		89,964.02	0.00	0.02+	10
1-100-216 AUTO LICENSE FEES	62,475.00	62,475.00		30,830.14	6,434.92	31,644.86	- 4
1-100-217 ROAD CROSSING PERMITS	1,000.00	1,000.00		6,600.00	6,000.00	5,600.00+	68
1-100-218 GROSS WEIGHT FEES	29,988.00	29,988.00		14,506.64	0.00	15,481.36	•
1-100-120 CURRENT TAX COLLECTIONS 1-100-120 DELING TAX COLLECTIONS 1-100-130 PENALTY & INTEREST (TAXES) 1-100-215 AUTO LICENSE SALES 1-100-217 ROAD CROSSING PERMITS 1-100-218 GROSS WEIGHT FRES 1-100-220 LATERAL ROAD REFUND ACCT					4,962.44 969.22 909.80 0.00 6,434.92 6,000.00 0.00		
1-100-299 TOTAL LICENSES & PERMITS	979,459.00	979,459.00	0.00	923,456.98	19,276.38	56,002.02	9
1-100-310 INTEREST INCOME	40,291.00	40,291.00		12,711.73	2,298.79	27,579.27	3
1-100-310 INTEREST INCOME 1-100-321 ROW ROYALTY FEES 1-100-355 MISCELLANEOUS INCOME 1-100-601 FED'L FUNDS-FEMA DISASTER ASST	1,250.00	1,250.00		370.87	0.00	879.13	3
1-100-395 MISCELLANEOUS INCOME	5,000.00	5,000.00		22 212 12	100.00	286.87	
1-100-899 PCT #1 TOTAL REVENUES	46,541.00	74,541.00	0.00	40,895.73	2,398.79	33,645,27	
TOTAL REVENUES/CARRY-OVER							9
621 R&B #1 TOTAL DISBURSEMNTS							
1-621-106 SALARY, PCT EMPLOYEES	345,556.00	345.556.00	0.00	144.986.37	24.468.14	200,569.63	
1-621-109 SALARY, LONGRUITY	6.584.00	6.584.00	0.00	0.00	0.00	6.584.00	
1-621-150 SOCIAL SECURITY TAX	6,584.00 26,097.00 82,400.00	26,097.00	0.00	10,793.65	1,821.92	15,303.35	
1-621-109 SALARY, LONGEVITY 1-621-150 SOCIAL SECURITY TAX 1-621-151 GROUP MEDICAL INSURANCE	82,400.00	82,400.00	0.00.	35,918.57	5,986.78	46,481.43	
1-621-152 RETIREMENT					24,468.14 0.00 1,821.92 5,986.78 2,863.99		
1-621-199 TOTAL PERSONNEL SERVICES  1-621-200 WORKERS COMP INSURANCE 1-621-310 OFFICE SUPPLIES 1-621-325 SHOP SUPPLIES 1-621-326 SAPETY/FIRST AID SUPPLIES 1-621-330 FUEL & LUBRICANTS 1-621-331 HERBECIDES 1-621-352 REP MATERIALS 1-621-354 BATTERIES, TIRES & TUBES 1-621-354 BATTERIES, TIRES & TUBES 1-621-355 REPAIR MATERIALS 1-621-356 HAND TOOLS & EQUIPMENT 1-621-402 ENGINEERING & SURVEYING 11-621-417 CDL TESTING 11-621-417 CDL TESTING 11-621-440 UTILITIES 11-621-440 UTILITIES 11-621-440 REPAIRS TO EQUIPMENT 11-621-450 MACHINE HIRE 11-621-451 MACHINE HIRE 11-621-451 MISCELLANEOUS 11-621-491 UNIFORMS 11-621-491 UNIFORMS 11-621-522 SHOP EQUIPMENT 11-621-521 SHOP EQUIPMENT 11-621-51 SHOP EQUIPMENT 11-621-51 SHOP EQUIPMENT 11-621-51 TRANSFER TO GENERAL FUND  REB #1 TOTAL DISBURSEMNTS	501,575.00	501,575.00	0.00	209,045.03	35,140.83	292,529.97	4
1-621-200 WORKERS COMP INSURANCE	9,000.00	9,000.00	0.00	6,762.00	. 0.00	2,238.00	7
1-621-310 OFFICE SUPPLIES	425.00	425.00	0.00	29.99	0.00	395.01	(
1-621-325 SHOP SUPPLIES	2,000.00	2,000.00	0.00	727.39	300.37	1,272.61	-
1-621-326 SAFETY/FIRST AID SUPPLIES	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	
1-621-330 FUEL & LUBRICANTS	55,000.00	55,000.00	0.00	2 151 00	2,151.00	2.849.00	
L-621-337 HERBICIDES	150 000 00	136 000 00	0.00	34.040.28	20.359.38	101.959.72	•
L-621-350 RED MAIERIANS	3.000.00	3.000.00	0.00	0.00	0.00	3,000.00	
1-621-354 BATTERIES TIRES & TUBES	8.000.00	11.000.00	0.00	9,721.57	0.00	1,278.43	
1-621-355 REPAIR MATERIALS .	40,000.00	40,000.00	0.00	19,165.97	2,640.17	20,834.03	
1-621-356 HAND TOOLS & EQUIPMENT	2,000.00	2,000.00	0.00	1,066.51	264.98	933.49	
1-621-402 ENGINEERING & SURVEYING	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00	
1-621-417 CDL TESTING	500.00	500.00	0.00	340.00	80.00	160.00	
1-621-420 COMMUNICATIONS EXPENSE	3,500.00	3,500.00	0.00	1,652.33	273.52	1,847.67	
1-621-440 UTILITIES	4,500.00	4,500.00	0.00	1,716.87	294.87	2,703.13	
1-621-454 REPAIRS TO EQUIPMENT	30,000.00	30,000.00	0.00	1,839.43	0.00	2,500.00	
1-621-456 MACHINE RIKE	2,500.00	5,000.00	0.00	3.592.00	0.00	1,408.00	
1-621-483 AUTO DIABIBILI INSURANCE	100.000.00	100.000.00	0.00	0.00	0.00	100,000.00	
1-621-486 R&B CONSTRUCTION	3.500.00	3.500.00	0.00	2,115.42	480.74	1,384.58	
1-621-497 MISCELLANEOUS	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	
1-621-532 SHOP EOUIPMENT	5,000.00	5,000.00	0.00	1,299.98	0.00	3,700.02	
1-621-572 ROAD EQUIPMENT	90,000.00	90,000.00	0.00	276,756.20	268,250.98	186,756.20-	3
1-621-912 TRANSFER TO GENERAL FUND	0.00	39,000.00	0.00	0.00	0.00	39,000.00	_
R&B #1 TOTAL DISBURSEMNTS	1,026,000.00	1,054,000.00	0.00	588,687.04	332,428.43	465,312.96	
R&B PCT #1						20 647 55	
INCOME TOTALS	1,026,000.00	1,054,000.00 1,054,000.00		964,352.71	21,675.17		
EXPENSE TOTALS	1,026,000.00	1,054,000.00	0.00	588,687.04	332,428.43	465,312.96	

#### COMMISSIONER'S COURT REGULAR MEETING

	PM - EFFECTIVE MONTH:06 - JUNE 1,							:00
CCOUNT NO	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE N	ACTIVITY ONTH-TO-DATE	CURRENT: BALANCE	US
	UND: 0022 R&B FCT #2					EFFECTIVE 1		
	REVENUES/CARRY-OVER							
					BO1 074 CO	E 014 07	1 061 604	
2 100-120	CURRENT TAX COLLECTIONS DELINO TAX COLLECTIONS	0 011 00	780,913.00 8,911.00		781,974.60	976.30	5 343 53	
2-100-120	PENALTY & INTEREST (TAXES) AUTO LICENSE SALES AUTO LICENSE FEES	6,966.00	6,966.00		4,138.45	916.41	2,827.55	
2-100-236	AUTO LICENCE CALEC	90,900.00	90,900.00		90,899.99		0.01	
-100-215	AUTO LICENSE FEES	63,125.00	63,125.00			6,501.89		
-100-217	POAD CROSSING DEPMITS	1,000.00	1,000.00				4 000 00	
-100-218	ROAD CROSSING PERMITS GROSS WEIGHT FEES	30,300.00	30,300.00		0.00 14,657.56	0.00	15.642.44	
-100-210	LATERAL ROAD REFUND ACCT		7,524.00		0.00	0.00	7,524.00	
							•	
-100-299	TOTAL LICENSES & PERMITS	989,639.00	989,639.00	0.00	926,389.12	13,408.67	63,249.88	
-100-310	INTEREST INCOME ROW ROYALTY FEES MISCELLANEOUS INCOME	40,907.00	40,907.00 1,454.00 7,000.00		8,045.59	1,230.42	32,861.41	
-100-321	ROW ROYALTY FEES	1,454.00	1,454.00		374.74	0.00	1,079.26	
-100-395	MISCELLANEOUS INCOME FED'L FUNDS-FEMA DISASTER ASST	7,000.00	7,000.00		0.00	0.00	7,000.00	
-100-601	FED'L FUNDS-FEMA DISASTER ASST	0.00	226,000.00		210,310.45	0.00	15,689.55	
-100-899	PCT #2 TOTAL REVENUES	49,361.00	275,361.00	0.00	218,730.78	1,230.42	56,630.22	
	TOTAL REVENUES/CARRY-OVER	1,039,000.00	1,265,000.00		1,145,119.90	14,639.09	119,880.10	
	TOTAL DISBURSEMNTS							
	CALADA DOLEMENTO DE CALADA DOLEMANTO DE CALADA DOLEMANTO DE CALADA	315,376.00	315 376 00	0.00	150,370.00 0.00 11,500.51 37,585.75	26,333.00	165,006.00	
-622-100	CALARY TONGSUTTY	6,933.00	6,933.00	0.00	0.00	0.00		
-622-109	SALARI, LONGEVIII	24,654.00	24 654 00	0.00	11.500.51	2.014.01	13,153.49	
-642-150	SALARY, PCT EMPLOYEES SALARY, LONGEVITY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE	82,400.00	82 800 00	0.00	37.585.75	5.980.98	44.814.25	
-622-152	RETIREMENT	38,677.00	82,400.00 38,677.00	0.00	18,087.54	3,167.15	20,589.46	
					11,500.51 37,585.75 18,087.54 	27 495 14	250 496 20	
-622-199	TOTAL PERSONNEL SERVICES	468,040.00	468,040.00	0.00	217,543.60	37,435.14	250,450.20	
	WORKERS COMP INSURANCE	9,000.00	9,000.00	0.00	7,135.00	0.00	1,865.00	
-622-310	OFFICE SUPPLIES	360.00	360.00	0.00	93.62	0.00	266.38	
-622-325	OFFICE SUPPLIES SHOP SUPPLIES SAFETY/FIRST AID SUPPLIES FUEL & LUBRICANTS HERBICIDES HERBICIDES AER MATERIALS	1,600.00	1,600.00	0.00	1,428.00	252.61	172.00	
-622-326	SAFETY/FIRST AID, SUPPLIES	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	
-622-330	·FUEL & LUBRICANTS	50,000.00	50,000.00	0.00	14,907.05	1,700.07	35,092.95	
-622-337	HERBICIDES	4,000.00	4,000.00	0.00	2,063.50	2,063.50	1,936.50	
-022-330	IND FEEDMAND		200,000.00	0.00	180,844.63	18,338.72	19,155.37	
-622-352	SIGNS	5,000.00	5,000.00	0.00	1,999.00	0.00	3,001.00	
	BATTERIES, TIRES & TUBES	10,000.00	10,000.00	·0.00	4,086.31	112.95	5,913.69	
-622-355	REPAIR MATERIALS	25,000.00	25,000.00	0.00	10,918.17	2,221.08	14,081.83	
-622-356	HAND TOOLS & EQUIPMENT	1,250.00	1,250.00	0.00	245.56	25.57	1,004.44	
	ENGINEERING & SURVEYING	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	
	CDL DRUG TESTING	550.00	550.00	0.00	120.00	_60.00	430.00	
-622-420	COMMUNICATIONS EXPENSE	3,500.00	3,500.00	0.00	1,284.59	185.50	2,215.41	
-622-440	UTILITIES	4,000.00	4,000.00	0.00	0.00 120.00 1,284.59 1,406.47	266.38	2,593.53	
-622-454	REPAIRS OF EQUIP/VEHICLES	50,000.00	50,000.00	0.00	25,792.32	19,805.21	24,207.68	
-622-456	MACHINE HIRE	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	
-622-483	AUTO LIABILITY INSURANCE	2,500.00	2,500.00	0.00	2,272.00	0.00	228.00	
-022-400	R&B CONSTRUCTION	150,000.00	. 320,000.00	0.00	384,390.46	0.00	64,390.46	•
	UNIFORMS .	4,000.00	4,000.00	0.00	2,839.84	384.72	1,160.16	
-622-497	MISCELLANEOUS	200.00	200.00	0.00	0.00	0.00	200.00	
	SHOP EQUIPMENT	4,000.00	4,000.00	0.00	0.00	0.00	4,000.00	_
	ROAD EQUIPMENT	2,000.00 550.00 3,500.00 4,000.00 50,000.00 2,500.00 150,000.00 4,000.00 4,000.00 90,000.00	96,000.00	0.00	96,170.00	0.00	T.0.00.	-
	PCT #2 TOTAL DISBURSEMNTS		1,265,000.00		955,540.32	82,911.45	309,459.68	
	R&B PCT #2	1 020 000 00	1 255 000 00		1,145,119.90	14.639.09	119,880.10	
	INCOME TOTALS	1,039,000.00	1,265,000.00 1,265,000.00	0.00	955,540.32		309,459.68	
	EXPENSE TOTALS	1,039,000.00	1,265,000.00	0.00	222,240.32	02/3220	202, 100	

#### **COMMISSIONER'S COURT REGULAR MEETING**

	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	CURRENT BALANCE
	UND: 0023 R&B PCT #3					EFFECTIVE	
	REVENUES/CARRY-OVER				•		
	CURRENT TAX COLLECTIONS	898,745.00	898.745.00		899,967.59	5,770.65	1,222.59+
100 100	DOLLARO MAN GOLLAROMEONO	10,256.00	10,256.00		4,116.12		6,139.88
3-100-130	PENALTY & INTEREST (TAXES) AUTO LICENSE SALES AUTO LICENSE FEES	0 017 00	9 017 00		4.771.72	1.062.18	3,245.28
3-100-215	AUTO LICENSE SALES	104,616.00	104,616.00		104,615.99	0.00 7,482.94 0.00	0.01
-100-216	AUTO LICENSE FEES	72,650.00	104,616.00 72,650.00		35,851.24	7,482.94	36,798.76
	ROAD CROSSING PERMITS	1,000.00	1,000.00				
-100-218	GROSS WEIGHT FEES	. 34,872.00	34,872.00		16,869.26	0.00 0.00	18,002.74
3-100-220	GROSS WEIGHT FEES LATERAL ROAD REFUND ACCT	8,660.00	8,660.00		. 0.00	0.00	8,660.00
	TOTAL LICENSE & PERMITS	1,138,816.00			1,066,191.92	15,448.08	72,624.08
-100-310	INTEREST INCOME	45,458.00	45,458.00	•	12,853.20	2,186.04	32,604.80
-100-321	DOM DONALWA MEEC	1.226 00	1,226.00		431.27	0.00	
-100-395	MISCELLANEOUS INCOME	2,500.00	2,500.00		0.00		794.73 2,500.00
						2,186.04	7E 000 E3
	PCT #3 TOTAL REVENUES	-	49,184.00				
	TRANSFER FROM GENERAL FUND		14,000.00				
	PCT #3 TOTAL TRANSFERS	0.00	14,000.00	0.00	14,000.00	0.00	0.00
	TOTAL REVENUES/CARRY-OVER	1,188,000.00	1,202,000.00				108,523.61
	TOTAL DISBURSEMNTS						
.623_106	SALARY, PCT EMPLOYEES SALARY, LONGEVITY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT	345,820.00	345.820.00	0.00	161.617.00	26,574.50	184,203.00
623-109	SALARY, LONGEVITY	6,568.00	6.568.00	0.00	0.00	0.00	6,568.00
-623-150	SOCIAL SECURITY TAX	26,925.00	26,925.00	0.00	11,075.81	1,812.69	15,849.19
-623-151	GROUP MEDICAL INSURANCE	82,400.00	82,400.00	0.00	30,808.62	5,135.12	51,591.38
			42,287.00	0.00	18,279.23	26,574.50 0.00 1,812.69 5,135.12 3,037.74	24,007.77
	TOTAL PERSONNEL SERVICES	504,000.00					
-623-200	WORKERS COMP INSURANCE	10,000.00	10,000.00	0.00	7,111.00	0.00	2,889.00
	OFFICE SUPPLIES	450.00	450.00	0.00	177.00	0.00	273.00
-623-325	SHOP SUPPLIES	3,000.00	3,000.00	0.00	672.10	90.81	2,327.90
623-326	SAFETY/FIRST AID SUPPLIES	1,500.00	1,500.00	0.00	16.79	6.80	1,483.21
	FUEL & LUBRICANTS	60,000.00	60,000.00	0.00	9,744.67	2,930.46	50,255.33
623-337	HERBICIDES	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
623-350	ROAD & BRIDGE MATERIALS	250,000.00	186,000.00	0.00	51,377.88	11,100.00	134,622.12
-623-352	SIGNS	6,500.00	6,500.00	0.00	1,834.00	2 175 20	9,000.00
-623-354	BATTERIES, TIRES & TUBES	13,500.00	13,500.00	0.00	3,768.13	3,173.30	21.798.46
	REPAIR MATERIALS	30,000.00 1,500.00	1 500 00	0.00	622.27	0.00	877.73
	HAND TOOLS & EQUIPMENT ENGINEERING & SURVEYING	1,200.00	1 200 00	0.00	0.00	0.00	1,200.00
	CDL DRUG TESTING	600.00	600.00	0.00	80.00	0.00	520.00
	COMMUNICATIONS EXPENSE	3,750.00	3.750.00	0.00	1,183.87	117.18	2,566.13
	TRAVEL EXPENSE	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
		3,750.00	3,750.00	0.00	1,450.00	294.00	2,300.00
-623-454	UTILITIES REPAIRS OF EQUIP/VEHICLES	20,000.00	45,000.00	0.00	48,523.45	12,075.88	3,523.45-
-623-456	MACHINE HIRE	2,500.00	1,500.00	0.00	625.00	. 0.00	875.00
	AUTO LIABILITY INSURANCE	4,500.00	5,500.00	0.00	5,367.00	0.00	133.00
	R&B CONSTRUCTION	4,500.00 150,000.00	150,000.00	0.00	0.00	0.00	150,000.00
	UNIFORMS	7,000.00	7,000.00	0.00	4,435.14	984.12	2,304.86 1 3ED AA
	MISCELLANEOUS	1,250.00 5,000.00	1,250.00	0.00	10 430 00	0.00	5,430.28-
	SHOP EQUIPMENT	5,000.00 100,000.00	100,000.00	0.00	10,430.28	0.00	20,164.53
	ROAD EQUIPMENT TRANSFER TO GENERAL FUND	0.00	39,000.00	0.00	0.00	0.00 000	39,000.00
	'R&B #3 TOTAL DISBURSEMNTS	1,188,000.00	1,188,000.00	0.00	497,565.33		690,434.67
		•					
	Den nom ko						
	R&B PCT #3 INCOME TOTALS	1,188,000.00	1.202.000 00	0.00	1,093,476.39	17,634.12	108,523.61

#### **COMMISSIONER'S COURT REGULAR MEETING**

	PM - EFFECTIVE MONTH: 06 - JUNE 1,	2020 THRU JUNE 30	, 2020				PREPARER	
		ORIGINAL BUDGET-AMOUNT	AMENDED	ENCUMBERED	ACTIVITY	ACTIVITY	CURRENT	USEI
	ACCOUNT-TITLE	BUDGET-AMOUNT	BODGET-AMOUNT	YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE	BAUANCE.	
	FUND: 0024 R&B PCT #4					EFFECTIVE	MONTH - 06	
	REVENUES/CARRY-OVER			•	·		•	
	CURRENT TAX COLLECTIONS	640,194.00	640,194.00		641.064.33	4.110.55	870.33	
	DELING TAX COLLECTIONS		7,305.00		2,917.41	4,110.55 793.88 .745.98	4,387.59	40
24-100-130	PENALTY & INTEREST (TAXES)	7,305.00 5,711.00	5,711.00		3,387.29	.745.98	2,323.71	
24-100-215	AUTO LICENSE SALES	74,520.00	74,520.00		74,520.00	0.00	0.00	1,00
24-100-216	AUTO LICENSE PEES	51,750.00	51,750.00		25,537.57	5,330.25	26,212.43	49
24-100-217	ROAD CROSSING PERMITS	2,000.00	2,000.00		2,000.00	2,000.00	0.00	100
24-100-218	ROAD CROSSING PERMITS GROSS WEIGHT FEES	24,840.00	24,840.00		12,016.30	0.00	12,823.70	48
	LATERAL ROAD REFUND ACCT		6,169.00		0.00	,745.98 0.00 5,330.25 2,000.00 0.00	6,169.00	
14-100-299	TOTAL LICENSES & PERMITS				761,442.90	12,980.66	51,046.10	94
24-100-310	INTEREST INCOME	42,476.00	42,476.00		14,359.66	2,528.78	28,116.34	34
24-100-221	POW POVALTY PERC	1,035.00	1,035.00		307.20	0.00	727.80	30
4-100-395	MISCELLANEOUS INCOME	2,500.00	2,500.00		0.00	0.00	2,500.00	00
4-100-601	FED'L FUNDS-FEMA DISASTER ASST		260,500.00		260,314.97	2,528.78 0.00 0.00 0.00	185.03	100
	PCT #4 TOTAL REVENUES					2,528.78	31,529.17	
							•	
4-100-912	ATTWATER PRAIRIE CHICKEN	3,500.00	3,500.00 0.00		3,534.88	0.00 0.00	34.88- 0.00	
4-100-914	ATTWATER PRAIRIE CHICKEN TRANSFER FROM AIRPORT FUND	0.00	0.00		0.00	0.00	0.00	
24-100-999	PCT #4 TOTAL TRANSFERS	3,500.00	3,500.00	0.00	3,534.88	0.00	34.88	+ 101
	TOTAL REVENUES/CARRY-OVER -			0.00	1,039,959.61	15,509.44	82,540.39	93
0624 PCT #4	TOTAL DISBURSEMNTS					•		
4-624-106	SALARY, PCT EMPLOYEES	288,150.00	288,150.00	0.00	125,704.00	20,683.75	162,446.00	44
4-624-109	SALARY, LONGEVITY	2,776.00	2,776.00	0.00	0.00	0.00	2,776.00	00
4-624-150	SALARY, LONGEVITY SOCIAL SECURITY TAX	22,213.00	22,213.00	0.00	9,174.87	1,495.04	13,038.13	4:
	GROUP MEDICAL INSURANCE	72,100.00	72,100.00	0.00	35,847.78	20,683.75 0.00 1,495.04 5,974.88 2,482.05	10 026 52	4:
	RETIREMENT	34,911.00						
	TOTAL PERSONNEL SERVICES	420,150.00				30,635.72  0.00 0.00 0.00 332.95 0.00 1,579.25 0.00 34,103.58 0.00 279.98 1,609.02 0.00 0.00 174.64 729.67 218.59 2,934.66 0.00 30,620.71 941.30 808.71 0.00 0.00	234,338.87	44
4-624-200	WORKERS COMP INSURANCE	8,600.00	8,600.00	0.00	4,313.00	0.00	4,287.00	50
4-624-310	OFFICE SUPPLIES SHOP SUPPLIES	1,000.00	1,000.00	000	84.97	0.00	915.03	08
		6,000.00	6,000.00	0.00	1,904.02	332.95	4,095.98	32
4-624-326	SAFETY/FIRST AID SUPPLIES	2,000.00	2,000.00	0.00	0.00	. 0.00	2,000.00	86
4-624-330	PUEL & LUBRICANTS	64,000.00	64,000.00	0.00	25,193.87	1,579.25	38,806.13	39
	HERBICIDES .	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	00
	R&B MATERIALS	100,000.00	160,000.00	0.00	81,912.31	34,103.58	78,087.69	53
4-624-352	SIGNS .	3,000.00	3,000.00	0.00	107.00	0.00	2,893.00	56
	BATTERIES, TIRES & TUBES	12,500.00	12,500.00	0.00	7,020.56	1 609 02	19.187.77	.36
		30,000.00	30,000.00	0.00	10,012.23	1,005.02	1.565.51	1
4-624-356		1,750.00 1,500.00	1,750.00	0.00	0.00	0.00	1,500.00	0(
	ENGINEERING & SURVEYING	500.00	1,500.00	0.00	240.00	. 0.00	260.00	41
4-624-417	CDL DRUG TESTING COMMUNICATIONS EXPENSE	2,500.00	2 500.00	0.00	997.40	174.64	1.502.60	40
	TRAVEL EXPENSE	11,000.00	11.000.00	0.00	4.855.28	729.67	6,144.72	4
	UTILITIES	3,500.00	3,500.00	0.00	1,267.30	218.59	2,232.70	36
	REPAIRS OF EQUIP/VEHICLES	20,000.00	20.,000.00	0.00	4,236.02	2,934.66	15,763.98	2:
	MACHINE HIRE	1,000.00	1,000.00	.0.00	0.00	0.00	1,000.00	0
	AUTO LIABILITY INSURANCE	4,500.00	4,500.00	0.00	2,942.00	0.00	1,558.00	6
	R&B CONSTRUCTION	100,000.00	200,000.00	0.00	66,078.62	30,620.71	133,921.38	3
4-624-491		6,000.00	6,000.00	0.00	2,978.95	941.30	3,021.05	5
4-624-497		1,000.00	2,500.00	0.00	2,169.87	808.71	330.13	8
	SHOP EQUIPMENT	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0
	ROAD EQUIPMENT	55,000.00			0.00	0.00	TT2,000.00	0
4-624-572		0.00	39,000.00	0.00		0.00	39,000.00	
4-624-572	TRANSFER TO GENERAL FUND							
4-624-572 4-624-912	PCT #4 TOTAL DISBURSEMNTS		1,122,500.00		403,109.02			
4-624-572 4-624-912		862,000.00	1,122,500.00	0.00	403,109.02	104,968.78	719,390.98	3
4-624-572 4-624-912	PCT #4 TOTAL DISBURSEMNTS	862,000.00		0.00		104,968.78 15,509.44	719,390.98 82,540.39	3:

# COMMISSIONER'S COURT REGULAR MEETING

	PM - EFFECTIVE MONTH:06 - JUNE 1, 2						
CCOUNT NO	ACCOUNT-TITLE	ORIGINAL	AMENDED BUDGET-AMOUNT	encumbered Year-To-Date			CURRENT US BALANCE I
	UND: 0029 HARVEY DISASTER RECOVERY I	PROG (GLO-				EFFECTIVE N	ONTH - 06
100 TOTAL							
9-100-600	GRANT, GENERAL LAND OFFICE	0.00	0.00		18,478.80	18,478.80	18,478.80+
	TOTAL REVENUES	0.00	0.00	0.00	18,478.80	18,478.80	18,478.80+
	DRAINAGE EXPENSES			•			
					18,478.80	18,478.80	18,478.80-
	ADMINISTRATION ,	0.00	0.00	0.00	0.00	0.00	0.00
	ENGINEERING/ARCHITECTURAL SVCS FLOOD & DRAINAGE IMPROVEMENTS	0.00	0.00	0.00	0.00	0.00	0.00
	ENVIRONMENTAL SERVICES	0.00	0.00	0.00	. 0.00	0.00	· 0.00
	FLOOD & DRAINAGE EXPENSES	0.00	0.00	0.00	18,478.80	18,478.80	18,478.80-
		• • • • • • • • • • • • • • • • • • • •					
	HARVEY DISASTER RECOVERY PROG (GLO-	-			•		
	INCOME TOTALS	0.00	0.00		18,478.80	18,478.80	18,478.80+
	EXPENSE TOTALS	0.00	. 0.00	0.00	18,478.80	18,478.80	18,478.80-
· · .,		i		•			
					•	•	
		•		•			-
							•
IME:05:18	*BUDGET ANALYSIS USAGE REPORT ** IN PM - EFFECTIVE MONTH:06 - JUNE 1, 2	020 THRU JUNE 30	, 2020				PAGE PREPARER: 00
IME:05:18	PM - EFFECTIVE MONTH:06 - JUNE 1, 2	020 THRU JUNE 30 ORIGINAL	AMENDĖD	ENCUMBERED	ACTIVITY		PREPARER: 00
CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 2	020 THRU JUNE 30 ORIGINAL BUDGET-AMOUNT	, 2020 ·	ENCUMBERED	ACTIVITY YEAR-TO-DATE	MONTH-TO-DATE	PREPARER: 00 CURRENT US BALANCE - 1
CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 2	020 THRU JUNE 30 ORIGINAL BUDGET-AMOUNT	AMENDĖD	ENCUMBERED			PREPARER: 00 CURRENT US BALANCE - 1
CCOUNT NO REPORTING F	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER	020 THRU JUNE 30 ORIGINAL BUDGET-AMOUNT	AMENDĖD	ENCUMBERED		MONTH-TO-DATE	PREPARER: 00 CURRENT US BALANCE - 1
CCCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0031 ELECTION SERVICES CONTRAC REVENUES/CARRY-OVER	OZO THRU JUNE 30 ORIGINAL BUDGET-AMOUNT T FUND	AMENDED BUDGET-AMOUNT	ENCUMBERED	YEAR-TO-DATE	MONTH-TO-DATE EFFECTIVE A	PREPARER: 00 CURRENT US BALANCE - 1
CCOUNT NO EPORTING F 100 TOTAL	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  JUND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  INTEREST INCOME	OZIC THRU JUNE 30 ORIGINAL BUDGET-AMOUNT T FUND	AMENDED BUDGET-AMOUNT 500.00	ENCUMBERED	YEAR-TO-DATE	MONTH-TO-DATE  EFFECTIVE A	PREPARER: 00  CURRENT US  BALANCE 1  40NTH - 06
CCOUNT NO EFORTING F  100 TOTAL: 1-100-310 1-100-325	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  INTEREST INCOME SVCS CONTRACTS-EQUIPMENT RENTAL	ORIGINAL BUDGET-AMOUNT T FUND	AMENDED BUDGET-AMOUNT 500.00 2,000.00	ENCUMBERED	YEAR-TO-DATE 22.98 0.00	MONTH-TO-DATE  EFFECTIVE N  19.82 0.00	PREPARER:00 CURRENT US BALANCS 1 40NTH - 06 477.02 2,000.00
CCOUNT NO EPORTING F  100 TOTAL 1-100-310 1-100-325 1-100-410	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRAC  REVENUES/CARRY-OVER  INTEREST INCOME  SVCS CONTRACTS-EQUIPMENT RENTAL  SVCS CONTRACTS-ADM FEE	OZIC THRU JUNE 30 ORIGINAL BUDGET-AMOUNT T FUND	AMENDED BUDGET-AMOUNT 500.00	ENCUMBERED	YEAR-TO-DATE	EFFECTIVE N  19.82  0.00 0.00	PREPARER:06  CURRENT US BALANCE - 1  MONTH - 06  477.02 2,000.00 218.25 2,182.69
CCOUNT NO ESPORTING F 100 TOTAL 11-100-310 11-100-325	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  INTEREST INCOME SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS	ORIGINAL BUDGET-AMOUNT T FUND 0.00 0.00 0.00	AMENDED BUDGET-AMOUNT 500.00 2,000.00 2,500.00	ENCUMBERED	22.98 0.00 2,281.75	EFFECTIVE N  19.82 0.00 0.00	PREPARER:00  CURRENT US BALANCE - 1  AONTH - 06  477.02 2,000.00 218.25
CCOUNT NO ESPORTING F 100 TOTAL 11-100-310 11-100-325 11-100-603	PM - EFFÉCTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  INTEREST INCOME SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS  TOTAL REVENUES/CARRY-OVER	ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00	AMENDED BUDGET-AMOUNT 500.00 2,000.00 2,500.00 25,000.00	ENCUMBERED YEAR-TO-DATE	22.98 0.00 2,281.75 22,817.31	EFFECTIVE N  19.82  0.00  0.00	PREPARER:00  CURRENT US BALANCE - 1  40NTH - 06  477.02 2,000.00 218.25 2,182.69
CCOUNT NO EFORTING F 100 TOTAL 1-100-310 1-100-410 1-100-603	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  INTEREST INCOME SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS	ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00	AMENDED BUDGET-AMOUNT 500.00 2,000.00 2,500.00 25,000.00	ENCUMBERED YEAR-TO-DATE	22.98 0.00 2,281.75 22,817.31 25,122.04	EFFECTIVE N 19.82 0.00 0.00 19.82	PREPARER:06  CURRENT US BALANCE: 1  477.02 2,000.00 218.25 2,182.69 4,877.96
CCOUNT NO EFORTING F 100 TOTAL 1-100-310 1-100-410 1-100-603	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  ENTEREST INCOME SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS  TOTAL REVENUES/CARRY-OVER  ON SERVICES CONTRACT	ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00	500.00 2,000.00 2,000.00 2,500.00 30,000.00	ENCUMBERED YEAR-TO-DATE	22.98 0.00 2,281.75 22,81.7.31 25,122.04	MONTH-TO-DATE  EFFECTIVE N  19.82 0.00 0.00 0.00 19.82	PREPARER:06  CURRENT US BALANCE: 1  477.02 2,000.00 218.25 2,182.69 4,877.96
CCOUNT NO EPORTING F  100 TOTAL 1-100-310 1-100-410 1-100-603	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  SUCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS  TOTAL REVENUES/CARRY-OVER  ON SERVICES CONTRACT  ELECTION SUPPLIES ELECTION JUDGES & CLERKS	020 THRU JUNE 30 ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00	AMENDED BUDGET-AMOUNT  500.00 2,000.00 2,500.00 25,000.00  30,000.00	ENCUMBERED YEAR-TO-DATE	22.98 0.00 2,281.75 22,817.31 25,122.04	MONTH-TO-DATE  EFFECTIVE N  19.82  0.00  0.00  19.82  338.22  0.00	PREPARER:06  CURRENT US BALANCE: 1  477.02 2,000.00 218.25 2,182.69 4,877.96
CCOUNT NO EPORTING F  100 TOTAL 1-100-310 1-100-410 1-100-603 1-100-603 1-100-603 1-100-603	PM - EFFÉCTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS  TOTAL REVENUES/CARRY-OVER  ON SERVICES CONTRACT  ELECTION SUPPLIES ELECTION JUDGES & CLERKS PUBLICATIONS & TESTING EQUIPMENT	020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00 0.00	AMENDED BUDGET-AMOUNT  500.00 2,000.00 2,500.00 25,000.00 30,000.00	ENCUMBERED YEAR-TO-DATE O.00 O.00 O.00	22.98 0.00 2,281.75 22.817.31 25,122.04 377.97 7,320.00	MONTH-TO-DATE  EFFECTIVE N  19.82  0.00 0.00 19.82  338.22 0.00 0.00	PREPARER:06  CURRENT US BALANCE: 1  477.02 2,000.00 218.25 2,182.69 4,877.96 127.97- 7,680.00 120.00
CCOUNT NO EPORTING F  100 TOTAL 1-100-310 1-100-603 610 ELECTI 1-610-310 1-610-410 1-610-410	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  INTEREST INCOME SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS  TOTAL REVENUES/CARRY-OVER  ON SERVICES CONTRACT  ELECTION SUPPLIES ELECTION JUDGES & CLERKS PUBLICATIONS & TESTING EQUIPMENT FOLLING PLACE RENT	020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00 0.00 0.00 0.00	500.00 2,000.00 2,000.00 2,500.00 25,000.00 30,000.00 15,000.00 250.00	ENCUMBERED YEAR-TO-DATE	22.98 0.00 2,281.75 22,817.31 25,122.04 377,97 7,320.00 130.00 505.00	MONTH-TO-DATE  EFFECTIVE N  19.82 0.00 0.00 19.82 338.22 0.00 0.00 0.00	PREPARER:00  CURRENT US BALANCE: 1  477.02 2,000.00 218.25 2,182.69  4,877.96  127.97- 7,680.00 120.00 995.00
CCOUNT NO EPORTING F  100 TOTAL 1-100-310 1-100-325 1-100-603	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  TOTAL REVENUES/CARRY-OVER  TOTAL REVENUES/CARRY-OVER  ON SERVICES CONTRACTS  TOTAL REVENUES/CARRY-OVER  ON SERVICES CONTRACT  ELECTION SUPPLIES ELECTION JUDGES & CLERKS PUBLICATIONS & TESTING EQUIPMENT FOLLING PLACE RENT ELECTION EQUIPMENT	020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	500.00 2,000.00 2,000.00 2,500.00 25,000.00 30,000.00 15,000.00 150.00	ENCUMBERED YEAR-TO-DATE O.00 O.00 O.00	22.98 0.00 2,281.75 22.817.31 25,122.04 377.97 7,320.00	MONTH-TO-DATE  EFFECTIVE N  19.82  0.00 0.00 19.82  338.22 0.00 0.00	PREPARER:06  CURRENT US BALANCE: 1  477.02 2,000.00 218.25 2,182.69 4,877.96 127.97- 7,680.00 120.00
CCOUNT NO EPORTING F  100 TOTAL 1-100-310 1-100-325 1-100-603	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  INTEREST INCOME SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS  TOTAL REVENUES/CARRY-OVER  ON SERVICES CONTRACT  ELECTION SUPPLIES ELECTION JUDGES & CLERKS PUBLICATIONS & TESTING EQUIPMENT FOLLING PLACE RENT	020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00 0.00 0.00 0.00	500.00 2,500.00 2,500.00 2,500.00 25,000.00 30,000.00 15,000.00 250.00	ENCUMBERED YEAR-TO-DATE	22.98 0.00 2,281.75 22,817.31 25,122.04 377,97 7,320.00 130.00 505.00	MONTH-TO-DATE  EFFECTIVE N  19.82  0.00  0.00  19.82  338.22  0.00  0.00  0.00  0.00  0.00	PREPARER:06  CURRENT US BALANCE 1  477.02 2,000.00 218.25 2,182.69 4,877.96  127.97- 7,680.00 120.00 995.00 13,000.00
CCOUNT NO EPORTING F  100 TOTAL 1-100-310 1-100-603	PM - EFFÉCTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  INTEREST INCOME SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS  TOTAL REVENUES/CARRY-OVER  ON SERVICES CONTRACT  ELECTION SUPPLIES ELECTION JUDGES & CLERKS PUBLICATIONS & TESTING EQUIPMENT FOLLING PLACE RENT ELECTION EQUIPMENT	020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	500.00 2,000.00 2,000.00 2,500.00 25,000.00 25,000.00 30,000.00 15,000.00 1,500.00	ENCUMBERED YEAR-TO-DATE 	22.98 0.00 2,281.75 22,81.731 25,122.04 377.97 7,320.00 130.00 505.00 0.00	19.82 0.00 0.00 0.00 19.82 0.00 0.00 0.00 0.00 0.00 0.00 0.00	PREPARER:06  CURRENT US BALANCE: 1  477.02 2,000.00 218.25 2,182.69  4,877.96  127.97- 7,680.00 120.00 995.00 13,000.00 21,667.03
CCOUNT NO EPORTING F 100 TOTAL 11-100-310 11-100-325 11-100-603 11-100-603 11-100-603 11-100-603 11-100-603 11-100-603	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0034 ELECTION SERVICES CONTRACT REVENUES/CARRY-OVER  SVCS CONTRACTS-EQUIPMENT RENTAL SVCS CONTRACTS-ADM FEE PARTY ELECTIONS-SOS  TOTAL REVENUES/CARRY-OVER ON SERVICES CONTRACT  ELECTION SUPPLIES ELECTION JUDGES & CLERKS PUBLICATIONS & TESTING EQUIPMENT FOLLING PLACE RENT ELECTION SERVICES CONTRACT	020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT T FUND  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	500.00 2,000.00 2,000.00 2,500.00 25,000.00 25,000.00 30,000.00 15,000.00 1,500.00	ENCUMBERED YEAR-TO-DATE 	22.98 0.00 2,281.75 22,81.7.31 25,122.04 377,97 7,320.00 130.00 505.00 0.00	19.82 0.00 0.00 0.00 19.82	PREPARER:06  CURRENT US BALANCE: 1  477.02 2,000.00 218.25 2,182.69 4,877.96  127.97- 7,680.00 120.00 995.00 13,000.00

#### **COMMISSIONER'S COURT REGULAR MEETING**

IMB:05:18	PM - EFFECTIVE MONTH:06 - JUNE 1,						PREPARER:000
	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	- AMENDED	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE		CURRENT USE BALANCE PC
	UND: 0032 HAVA CARES ACT FUND					EFFECTIVE N	
	REVENUES/CARRY-OVER		•				
2-100-310	INTEREST INCOME HAVA CARES ACT GRANT	0.00	0.00		0.00 21,410.22		0.00 21,410.22+
,	TOTAL REVENUES/CARRY-OVER	0.00	. 0.00	.0.00	21,410.22	21,410.22	21,410.22+
	ARES ACT DISBURSEMENTS				•		
2-632-310	SUPPLIES & POSTAGE	0.00	0.00	0.00	442.57	442.57	442.57→
	TOTAL SUPPLIES	0.00	0.00	0.00	442.57	442.57	442.57-
	ELECTION JUDGES & CLERKS	- , 0.00	0.00	0.00	. 0.00		0.00
	PUBLICATIONS MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00
2-632-499·	TOTAL SERVICES & CHARGES	0.00	0.00	0.00	0.00	0.00	0.00
:	HAVA CARES ACT DISBURSEMENTS	0.00	. 0.00	0.00	442.57	442.57	442.57-
	HAVA CARES ACT FUND			•		<b>.</b>	
٠.	INCOME TOTALS	0:00	0.00	. 0.00	21,410.22 442.57		21,410.22+ 442.57-
	EXPENSE TOTALS	. å:00	0.00	. : 0.00		442.57	
					•		,
						~	•
							PAGE
	*BUDGET ANALYSIS USAGE REPORT ** I PM - EFFECTIVE MONTH:06 - JUNE 1,						PREPARER: 00
IME:05:18		2020 THRU JUNE 30	), 2020 AMENDED	ENCUMBERED		ACTIVITY	CURRENT USI
IME:05:18  CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, ACCOUNT-TITLE	2020 THRU JUNE 30	), 2020 	ENCUMBERED YEAR-TO-DATE	YEAR-TO-DATE		PREPARER: 000 CURRENT USE BALANCE PO
CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1,	2020 THRU JUNE 30	), 2020 AMENDED	ENCUMBERED YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE	CURRENT US BALANCE PO
CCOUNT NO EPORTING F	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES	2020 THRU JUNE 30	), 2020 AMENDED	ENCUMBERED YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE	CURRENT USI BALANCE PO
CCOUNT NO EPORTING F 100 TOTAL	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES	2020 THRU JUNE 30	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE  EFFECTIVE N	CURRENT USI BALANCE - PO MONTH - 06
CCOUNT NO  EPORTING F  100 TOTAL  5-100-208 5-100-310	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YBAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE  EFFECTIVE N  0.00 11.73	CURRENT USI BALANCE - PC MONTH - 06 0.00 61.92+ 6,259.23+
CCOUNT NO EPORTING F 100 TOTAL 5-100-208 5-100-310 5-100-443	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR	ORIGINAL BUDGET-AMOUNT  0.00 0.00	AMENDED BUDGET-AMOUNT 0.00 0.00	ENCUMBERED YEAR-TO-DATE	VEAR-TO-DATE  0.00 61.92 6,259.23	MONTH-TO-DATE  EFFECTIVE N  0.00 11.73 0.00	CURRENT USI BALANCE - PO KONTH - 06
CCOUNT NO EPORTING F 100 TOTAL 5-100-208 5-100-310 5-100-443	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE	YEAR-TO-DATE 0.00 61.92 6,259.23	MONTH-TO-DATE  EFFECTIVE N  0.00 11.73 0.00	CURRENT USE BALANCE - PC WONTH - 06 0.00 61.92+ 6,259.23+
CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1:	ORIGINAL BUDGET-AMOUNT  O.00  O.00  O.00	0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE	0.00 61.92 6,259.23	0.00 11.73 0.00	CURRENT USI BALANCE - P. MONTH - 06 0.00 61.92+ 6,259.23+ 6,321.15+
CCOUNT NO  EPORTING F  100 TOTAL  5-100-208  5-100-413  5-51 CONSTR	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES  INTEREST INCOME  LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  MBLE, PCT #1	ORIGINAL BUDGET-AMOUNT  0.00 0.00	AMENDED BUDGET-AMOUNT 0.00 0.00	ENCUMBERED YEAR-TO-DATE  0.00	0.00 61.92 6,259.23 6,321.15	0.00 11.73 0.00 	CURRENT USI BALANCE -PC (CONTH - 06 0.00 61.92+ 6',259.23+ 6,321.15+
CCOUNT NO  EPORTING F  100 TOTAL  5-100-208  5-100-413  5-51 CONSTR	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  BLE, PCT #1:  CONTINUINE EDUCATION EXPENSES	ORIGINAL BUDGET-AMOUNT  O.00  O.00  O.00	AMENDED EUDGET-AMOUNT  0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE	0.00 61.92 6,259.23	0.00 11.73 0.00 	CURRENT US BALANCE - PO MONTH - 06 0.00 61.92+ 6,259.23+ 6,321.15+
CCOUNT NO  CCOUNT NO  EPORTING F  100 TOTAL  5-100-208  5-100-218  5-510-310  5-100-443	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2	ORIGINAL BUDGET-AMOUNT  O.00  O.00  O.00  O.00	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE  0.00	0.00 61.92 6,259.23 6,321.15	0.00 11.73 0.00 	CURRENT US BALANCE - P- CONTH - 06 0.00 61.92+ 6,259.23+ 6,321.15+
ZCOUNT NO  CCOUNT NO  EPORTING F  100 TOTAL  5-100-288  5-100-443	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES	ORIGINAL BUDGET-AMOUNT  O.00  O.00  O.00  O.00  O.00  O.00	AMENDED EUDGET-AMOUNT  . 0.00 0.00 0.00 . 0.00	ENCUMBERED YEAR-TO-DATE  0.00  0.00  0.00	0.00 61.92 6,259.23 6,321.15	0.00 11.73 0.00 11.73 0.00 11.73	CURRENT US BALANCE -P. CONTH - 06 0.00 61.92+ 6,259.23+ 6,321.15+
CCOUNT NO  BEPORTING F  100 TOTAL  100 TOTAL  101 TOTAL  102 TOTAL  103 TOTAL  104 TOTAL  105 TOTAL  107 TOTAL  108 TOTAL	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  BLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2	ORIGINAL BUDGET-AMOUNT  0.00 0.00 0.00 0.00	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE  0.00  0.00  0.00	0.00 61.92 6,259.23 	0.00 11.73 0.00 11.73 0.00 	CURRENT US HALANCE - P. 40NTH - 06 0.00 61.92+ 6,259.23+ 6,321.15+ 0.00
CCOUNT NO  BPORTING F  100 TOTAL  S-100-208  5-100-208  5-100-413  551 CONSTR  5-551-427  552 CONSTR  553 CONSTR	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1:  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  ABLE, PCT #2	0.00 0.00 0.00	AMENDED BUDGET-AMOUNT  . 0.00 0.00 0.00 . 0.00 . 0.00 . 0.00	ENCUMBERED YEAR-TO-DATE  0.00  0.00  0.00	0.00 61.92 6,259.23 6,321.15	0.00 11.73 0.00 11.73 0.00 	CURRENT US BALANCE - Pro- MONTH - 06  0.00 61.92+ 6,259.23+  6,321.15+  0.00  0.00
CCOUNT NO  EPORTING F  100 TOTAL  55-100-280  5-100-310  5-10-443  5-551-427  552 CONST?  553 CONST?	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2	0.00 0.00 0.00	AMENDED BUDGET-AMOUNT  . 0.00 0.00 0.00 . 0.00 . 0.00 . 0.00	ENCUMBERED YEAR-TO-DATE  0.00  0.00  0.00	0.00 61.92 6,259.23 6,321.15	0.00 11.73 0.00 11.73 0.00 	CURRENT USI BALANCE - PC WONTH - 06 0.00 61.92+ 6,259.23+ 6,321.15+ 0.00 0.00
ZCOUNT NO  EPORTING F  100 TOTAL  55-100-218  5-100-318  5-551-427  552 CONST?  553 CONST?	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES ABLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  ABLE, PCT #3  CONTINUING EDUCATION EXPENSES	0.00 0.00 0.00 0.00 0.00	AMENDED EUDGET-AMOUNT  . 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 61.92 6,259.23 6,321.15 0.00	0.00 11.73 0.00 11.73 0.00 0.00 0.00	CURRENT US BALANCE - PK MONTH - 06 0.00 61.92+ 6,259.23+ 0.00 0.00
CCOUNT NO  EPORTING F  100 TOTAL  S-100-208  5-100-208  5-100-43  551 CONSTP  552 CONSTP  5552-427  553 CONSTP  5553-427	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  BLE, PCT #1:  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  ABLE, PCT #3  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3	0.00 0.00 0.00 0.00 0.00 0.00	AMENDED EUDGET-AMOUNT  . 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 61.92 6,259.23 6,321.15 0.00	0.00 11.73 0.00 11.73 0.00 0.00 0.00	CURRENT USI BALANCE -PC CONTH - 06 0.00 61.92+ 6,259.23+ 6,321.15+ 0.00 0.00
CCOUNT NO  EPORTING F  100 TOTAL  SEPORTING F  100 TOT	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  ABLE, PCT #3  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3  ABLE, PCT #3  ABLE, PCT #4	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 61.92 6,259.23 6,321.15 0.00 0.00	0.00 11.73 0.00 11.73 0.00 0.00 0.00	CURRENT US BALANCE P CONTH - 06 0.00 61.92+ 6,259.23+ 0.00 0.00
CCOUNT NO  BPORTING F  100 TOTAL  55-100-208  5-100-208  5-100-310  5-100-443  5-551-427  552 CONSTR  5-552-427  553 CONSTR  5-553-427	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, FCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  ABLE, PCT #3  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3  ABLE, PCT #4  CONTINUING EDUCATION EXPENSES	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00	0.00 61.92 6,259.23 6,321.15 0.00 0.00	0.00 11.73 0.00 11.73 0.00 0.00 0.00 0.00 0.00 0.00 0.00	CURRENT USI BALANCE PK 0.00 61.92+ 6,259.23+ 6,321.15+ 0.00 0.00 0.00
IME:05:18  CCOUNT NO  EPORTING F  100 TOTAL  5-100-208  5-100-208  5-100-310  5-100-443  5-551-427  552 CONSTP  5-552-427  553 CONSTP  5-553-427  5-553-427	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  THAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3  ABLE, PCT #3  ABLE, PCT #4  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3  CONSTABLE, PCT #3  CONTINUING EDUCATION EXPENSES	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00	0.00 61.92 6,259.23 6,321.15 0.00 0.00	0.00 11.73 0.00 11.73 0.00 0.00 0.00 0.00 0.00 0.00 0.00	CURRENT USI BALANCE PK 0.00 61.92+ 6,259.23+ 6,321.15+ 0.00 0.00 0.00 0.00
ME:05:18	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  THAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3  ABLE, PCT #3  ABLE, PCT #4  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3  CONSTABLE, PCT #3  CONTINUING EDUCATION EXPENSES	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	AMENDED BUDGET-AMOUNT  . 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 61.92 6,259.23 6,321.15 0.00 0.00 0.00	0.00 11.73 0.00 11.73 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	CURRENT US BALANCE -P- CONTH - 06 0.00 61.92+ 6,259.23+ 6,321.15+ 0.00 0.00 0.00 0.00 0.00
CCOUNT NO  EPORTING F  100 TOTAL  S-100-208  5-100-208  5-100-443  5-100-443  5-551-427  5-551-427  5-553-427  5-553-427  5-553-427  5-554-427	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  ABLE, PCT #3  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3  ABLE, PCT #4  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #4  Y SHERIFF CONTINUING EDUCATION EXPENSES	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00	0.00 61.92 6,259.23 6,321.15 0.00 0.00 0.00 386.10	0.00 11.73 0.00 11.73 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	CURRENT USI BALANCE PE CONTH - 06 0.00 61.92+ 6,259.23+ 6,321.15+ 0.00 0.00 0.00 0.00 0.00 386.10- 386.10-
CCOUNT NO  BPORTING F  100 TOTAL  BEDORTING F  100 TOTAL  S-100-443  5-100-310  5-100-443  5-551-427  5-551-427  5-552-427  5-553-427  5-553-427  5-553-427  5-553-427  5-553-427  5-553-427  5-553-427  5-553-427	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  ABLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  ABLE, PCT #3  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3  ABLE, PCT #4  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #4  Y SHERIFF  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #4  Y SHERIFF	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 61.92 6,259.23 6,321.15 0.00 0.00 0.00 0.00 386.10 386.10	0.00 11.73 0.00 11.73 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	CURRENT USE BALANCE PC  0.00 61.92+ 6,259.23+  6,321.15+  0.00  0.00  0.00  0.00  386.10- 386.10- 1,837.50-
CCOUNT NO  BPORTING F  100 TOTAL  BEDORTING F  100 TOTAL  S-100-443  5-100-310  5-100-443  5-551-427  5-551-427  5-552-427  5-553-427  5-553-427  5-553-427  5-553-427  5-553-427  5-553-427  5-553-427  5-553-427	PM - EFFECTIVE MONTH:06 - JUNE 1,  ACCOUNT-TITLE  UND: 0045 LEOSE ACCOUNT  REVENUES  TRAINING REGISTRATION FEES INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR  TOTAL REVENUES  BLE, PCT #1  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #1  ABLE, PCT #2  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #2  ABLE, PCT #3  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #3  ABLE, PCT #4  CONTINUING EDUCATION EXPENSES  CONSTABLE, PCT #4  Y SHERIFF  CONTINUING EDUCATION EXPENSES	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 61.92 6,259.23 6,321.15 0.00 0.00 0.00 0.00 386.10 386.10	0.00 11.73 0.00 11.73 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	CURRENT USI BALANCE -PC 0.00 61.92+ 6,259.23+ 6,321.15+ 0.00 0.00 0.00 0.00 0.00 386.10- 1,837.50- 1,837.50-

# COMMISSIONER'S COURT REGULAR MEETING

COURT NO ACCOUNT-TITLE   COURT-ANDREY   SUPERI-ANDREY   MARIN-TO-LANTS   CAPTIVITY   ACCIVITY   COURTS		PM - EFFECTIVE MONTH:06 - JUNE 1, 2						PREPARER	
DOWNING PURD, 0050 SECURITY FUND  100-03-00 INTERREC HICKORE -100-04-00 COUNTHOUSES SECURITY FEEE 10.000.00 13.000.00 12.000.00 1.0000.00 1.0000.00 1.0000.00 1.0000.00 1.000.		ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT					
100-101 INTEREST INCOME   100-101 INTEREST INCOME   100-101   10									
-100-110 INTERREX INCOME -100-101 INTERREX INCOME -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY FREE -100-101 INCOME SECURITY SECURI								-	
-100-140 CORRINGORS SCENITY FEES						200 04	20.00	191 76	
-100-141 OF HULLING SQUERTY FEES 15,000.00 15,000.00 35,					•	3 627 59	530.92 630.04	6.372.41	
TOTAL REVENUES FROM GENERAL FIND 70,000.00 70,000.00 35,000.00 0.00 35,000.00 35,000.00 1.00 35,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1.				15,000.00			932.38	10.101.05	
TOTAL REVENUES/CARRET SKIPSHUTURES  ***Open	0-100-912	TRANSFER FROM GENERAL FUND	70,000.00	70,000.00	••	35,000.00	. 0.00	35,000.00	
### APPLIED SECRITY EXPENDITURES  ### 4-76-101 SALANY, BALIFF CONSTRAILS  ### 8,000.00		TOTAL REVENUES/CARRY-OVER							
-476-101 SALANY, BALTFY (CONSTRAILSS \$ 0,000.00 \$ 0,000 0.00 \$ 1,731.25 \$ 200.00 \$ 1,780		G SECURITY EXPENDITURES				4			
-476-195 SALANY, BALTEFS	-476-101	SALARY, BALIFF/CONSTABLES	8,000.00		0.00	-1,731.25			
-476-151 SECURITY EXPENDITURES  1,200,00 1,000 0,000 243,77 42,00 956,23  -476-199 TOTAL PRESONNEL SERVICES  11,500,00 11,500,00 0,00 23,377 42,00 956,23  -476-199 TOTAL PRESONNEL SERVICES  11,500,00 11,500,00 0,00 23,500,98 239,39 9,579,22  -476-497 MISCELLANSCOS 400.00 400.00 0.00 29,000 40.00 110.00  JD BLOS SECURITY EXPENDITURES  12,300,00 12,300,00 0.00 2,610,98 279,30 9,689,02  77 COURTHOUSE SECURITY EXPENDITURES  -477-101 SAMANY, BALAPPS/CONSTABLES  43,000,00 20,000 0.00 2,242,50 0.00 1,77,5750  -477-101 SAMANY, BALAPPS/CONSTABLES  45,000,00 45,000,00 0.00 10,380,00 1,270,00 14,620,00 1.00  -477-151 GROUN MEDICAL INSURANCE 4,000,00 4,000 0.00 10,380,00 1,270,00 14,620,00 1.00  -477-151 GROUN MEDICAL INSURANCE 0.00 7,000,00 0.00 10,380,00 1,270,00 0.00  -477-151 GROUN MEDICAL INSURANCE 7,000 7,000 0.00 1,000 0.00 1,000 0.00  -477-151 GROUN MEDICAL INSURANCE 0.00 7,000,00 0.00 14,596,9 1,517,70 62,503.10  -477-159 TOTAL PRESONNEL SERVICES 77,500,00 77,500,00 0.00 14,596,9 1,517,70 62,503.10  -477-159 TOTAL PRESONNEL SERVICES 77,500,00 77,500,00 0.00 14,596,9 1,517,70 62,503.10  -477-159 TOTAL PRESONNEL SERVICES 77,500,00 500,00 0.00 14,596,9 1,517,70 62,503.10  -477-159 TOTAL PRESONNEL SERVICES 77,500,00 77,500,00 0.00 1,495,01 152,33 6,340.13  -477-159 TOTAL PRESONNEL SERVICES 77,500,00 77,500,00 0.00 1,495,01 152,70 67,914.10  SECURITY SUBMER 70,000 500,00 500,00 0.00 17,696,88 1,797.00 77,603.12  COURT NO ACCOUNT-ITLE SECURITY EXPENDITURES 83,000,00 95,300,00 0.00 17,696,88 1,797.00 77,603.12  FEREFARMENOUS FEREFARM FOR THE OWNER	-476-107	SALARY, BALIFF	2,000.00	2,000.00	0.00				
-477-199 TOTAL PERSONNEL SERVICES 11,900.00 1,000.00 243.77 24.00 955.22 -476-199 TOTAL PERSONNEL SERVICES 12,900.00 11,900.00 0.00 2,320.98 239.30 9,579.02 -476-497 MISCELLANBOUGS 400.00 400.00 0.00 2,610.98 279.30 9,599.02 -476-497 MISCELLANBOUGS 12,300.00 12,300.00 0.00 2,610.98 279.30 9,689.02 -476-497 MISCELLANBOUG 12,300.00 12,300.00 0.00 2,610.98 279.30 9,689.02 -477-107 SALAMY, BALTPS 25,000.00 0.00 0.00 2,422.50 0.00 17,797.50 -477-107 SALAMY, BALTPS 45,000.00 45,000.00 0.00 10,380.00 1,270.00 14,620.00 -477-107 SALAMY, BALTPS 45,000.00 45,000.00 0.00 10,380.00 12,700.00 10,4620.00 10,477-159 SCHOOL SECURITY TAKES 45,000.00 45,000.00 0.00 10,380.00 1,270.00 10,4620.00 10,477-159 SCHOOL SECURITY TAKES 47,000.00 7,000 0.00 10,380.00 10,380.00 1,370.00 0.00 10,477-159 SCHOOL SECURITY TAKES 7,800.00 7,800.00 7,000 0.00 10,380.00 1,370.00 0.00 10,477-159 SCHOOL SECURITY TAKES 7,800.00 7,800.00 0.00 10,00 0.00 10,380.00 1,370.00 0.00 10,477-159 SCHOOL SECURITY SECURITY TAKES 7,800.00 7,800.00 0.00 10,00 0.00 10,00 0.00 0.00 10,00 0.00 10,00 0.00 10,00 0.00 10,00 0.00 10,00 0.00 10,00 0.00 10,00 0.00 10,00 0.00 10,00 0.00 0.	-476-150	SOCIAL ŞECURITY TAXES		700.00	. 0.00	- 135.96	15.30	564.04	
-476-199 TOTAL PERSONNEL SERVICES 11,900.00 11,900.00 0.00 2,320.98 239.10 9,579.02 -476-697 MISCELLANEOUS 400.00 400.00 0.00 290.00 40.00 110.00  TO DELOS SECURITY EXPENDITURES 12,300.00 12,300.00 0.00 2,610.98 279.30 9,689.02  TO COURTHOUSE SECURITY EXPENDITURES 20,000.00 12,300.00 0.00 2,610.98 279.30 9,689.02  TO COURTHOUSE SECURITY EXPENDITURES 20,000.00 20,000.00 0.00 1,4242.50 0.00 17,777.50 -477-101 SALANY, SALIFFE/CONSTABLES 45,000.00 45,000.00 0.00 10,380.00 1,270.00 14,750.00 14,771.07 SALANY, SALIFFE/CONSTABLES 45,000.00 45,000.00 0.00 10,380.00 1,270.00 14,750.41 14,771.01 SALANY, SALIFFE/CONSTABLES 45,000.00 45,000.00 0.00 10,380.00 1,270.00 14,750.41 14,771.01 SALANY, SALIFFE/CONSTABLES 70.00 7,700.00 0.00 10,380.00 1,270.00 14,750.41 14,771.01 SALANY, SALIFFE/CONSTABLES 70.00 7,700.00 0.00 0.00 14,950.01 1,770.00 0.00 0.00 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 14,750.01 15,770.00 1.00 14,750.01 15,770.01 15,770.00 1,770.00 15,770.00 1	-476-151	GROUP MEDICAL INSURANCE	0.00	0.00	0.00	0.00	0.00	955 23	
400.00 400.00 0.00 290.00 40.00 110.00  JP BLGS SECURITY EXPENDITURES  12,300.00 12,300.00 0.00 2,610.98 279.30 9,689.02  77 COUNTHOUSE SECURITY EXPENDITURES  4477-101 SALARY, SALIFES/CONSTABLES  4477-101 SALARY, SALIFES/CONSTABLES  4,700.00 45,000.00 0.00 10,380.00 1,7757.50  4477-105 SOCIAL SECURITY TAXES 4,700.00 45,000.00 0.00 10,380.00 1,770.00 34,620.00  4477-105 SOCIAL SECURITY TAXES 4,700.00 4,700.00 0.00 0.00 0.00 0.00 0.00  4477-105 SOCIAL SECURITY TAXES 7,800.00 7,800.00 0.00 0.00 0.00 0.00 0.00 0.00  4477-105 SOCIAL SECURITY EXPENDITURES 7,800.00 7,800.00 0.00 10,459.01 152.39 6,340.19  4477-195 TOTAL PRESCRIBLE SERVICES 77,500.00 77,500.00 0.00 10,459.01 152.39 6,340.19  4477-197 TOTAL PRESCRIBLE SERVICES 77,500.00 77,500.00 0.00 10,00 10,00 0.00 0.00 0.00 0.									-
JP BIGS SECURITY EXPENDITURES  12,300.00 12,300.00 0.00 2,610.98 .779.30 9,689.02  77 COUNTHOUSE SECURITY EXPENDITURES  477-101 SALARY, BALIFFS/CONSTABLES 20,000.00 20,000.00 0.00 2,247.50 0.00 17.787.55  49,700.00 4,700.00 0.00 1,030.00 1,270.00 34,620.00  477-120 SOLIAL SECURITY EXXES 4,700.00 4,700.00 0.00 10,300.00 1,270.00 34,620.00  477-130 SOLIAL SECURITY EXXES 4,700.00 4,700.00 0.00 10,300.00 1,270.00 34,620.00  477-151 SALOUP MEDICAL INSURANCE 7,800.00 7,800.00 0.00 0.00 0.00  477-152 RETYRINANN 7,800.00 7,800.00 0.00 1,455.81 152.33 6,340.19  477-199 TOTAL PRESONNEL SERVICES 77,500.00 77,500.00 0.00 14,956.90 1,517.70 62,553.10  477-199 TOTAL PRESONNEL SERVICES 77,500.00 77,500.00 0.00 189.00 0.00 1.00 1.00  477-199 TOTAL PRESONNEL SERVICES 77,500.00 500.00 0.00 89.00 0.00 1.517.70 62,553.10  477-199 TOTAL PRESONNEL SERVICES 75,000.00 500.00 0.00 189.00 0.00 1.517.70 62,553.10  477-199 TOTAL PRESONNEL SERVICES 75,000.00 500.00 0.00 89.00 0.00 1.517.70 62,553.10  477-199 TOTAL PRESONNEL SERVICES 83,000.00 83,000.00 0.00 15,085.90 1,517.70 67,914.10  COURTHOUSE SECURITY EXPENDITURES 83,000.00 83,000.00 0.00 15,085.90 1,517.70 67,914.10  SECURITY FUND 1KOOR TOTALS 95,300.00 95,300.00 0.00 17,696.88 1,797.00 77,603.12  43,654.78 1,662.34 51,645.22  EXPENSE TOTALS 800.00 12,200.00 12,500.00 0.00 17,696.88 1,797.00 77,603.12  **COURT NO ACCOUNT-LITLE BUDGET-AMOUNT NUMBERS ENCORMEN VEAR-TO-DATE MONTH-TO-DATE BALANCE 1  **COURT NUM ACCOUNT-LITLE BUDGET-AMOUNT NUMBERS ENCORMEN VEAR-TO-DATE MONTH-TO-DATE BALANCE 1  **COURT NUMBERS/TRANSFERS 12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  **TOTAL LAW BOOKS FURGINSED 12,500.00 12,500.00 0.00 280.00 56.00 9,720.00  **TOTAL LAW BOOKS FURGINSED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  **LAN LIEBRAY FUND 10,000 10,000.00 0.00 280.00 56.00 9,720.00  **LAN LIEBRAY FUND 10,000 10,000.00 0.00 280.00 56.00 9,720.00  **LAN LIEBRAY FUND 10,000 10,000.00 0.00 0.00 280.00 56.00 9,720.00  **LAN LIEBRAY FUND 10,000 10,000 0.00 0.00 0.00 0.00 0.00	-476-199	TOTAL PERSONNEL SERVICES .	11,900.00	11,900.00	0.00	2,320.98	239.30	9,579.02	! :
77 COURTHOUSE SECURITY EXPENDITURES  -477-101 SALARY, BALIFFS/CONSTABLES									
### A477-101 SALARY, BALTEPS (CONSTABLESS 20,000.00 20,000.00 0.00 2,242.50 0.00 17,757:50 4477-101 SALARY, BALTEPS (CONSTABLESS 45,000.00 45,000.00 0.00 10,180.00 1.270.00 34,620.00 4477-161 GROUP MEDICAL INSURANCE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.		JP BLDG SECURITY EXPENDITURES	12,300.00	12,300.00	. 0.00			9,689.02	
-477-101 SALARY, BALIFES			•						
-477-107 SALARY, BALIFFS			20,000.00	20,000.00	0.00	2,242.50	0.00		
-477-151 GROUP MEDICAL INGURANCE 7,0.00 7,0.00 0.00 0.00 0.00 0.00 0.00	-477-107	SALARY, BALIFFS	45,000.00	45,000.00	0.00	10,380.00	1.270.00	34,620.00	
-477-151 GROUP NEDICAL INSURANCE 0.00 7.800.00 0.00 1.4595.01 152.39 6,340.19 -477-197 TOTAL PERSONNEL SERVICES 77,500.00 7,800.00 0.00 1.4595.01 152.39 6,340.19 -477-199 TOTAL PERSONNEL SERVICES 77,500.00 77,500.00 0.00 14,995.00 1,517.70 62,503.10 -477-497 MISCELLANEOUS 5,000.00 5,000.00 0.00 89,000 0.00 411.00 -477-532 SECURITY EQUIPMENT 5,000.00 5,000.00 0.00 0.00 0.00 0.00 5,000.00  COURTHOUSE SECURITY EXPENDITURES 83,000.00 83,000.00 0.00 15,085.90 1,517.70 67,914.10  SECURITY FUND INCOME TOTALS 95,300.00 95,300.00 43,654.78 1,602.34 51,645.22 EXPENSE TOTALS 95,300.00 95,300.00 0.00 17,696.88 1,797.00 77,603.12  -30-2020**BUDGET ANALYSIS USAGE REPORT ** INCOME & EXPENSE ACCOUNTS PREPAREN.01  COUNT NO ACCOUNT-TITLE BUDGET-AMOUNT BUDGET-AMOUNT YEAR-TO-DATE YEAR-TO-DATE MORTH-O-DATE SALANCES TOTALS  FORTING FUND: 0055 LAW LIBERRY FUND  FORTING FUND: 0055 LAW LIBERRY FUND  TOTAL REVENUES/TRANSFERS  12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  TOTAL LAW BOOKS FURCHASED  TOTAL LAW BOOKS FURCHASED  10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBERRY FUND  INACONE TOTALS SECURITY SECURATED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBERRY FUND  INACONE TOTAL LAW BOOKS FURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBERRY FUND  INACONE TOTAL LAW BOOKS FURCHASED 10,000.00 12,500.00 0.00 4,943.66 525.00 7,556.34				4,700.00	0.00	314.33	75.51	3,785.41	
-477-199 TOTAL PERSONNEL SERVICES 77,500.00 77,500.00 0.00 14,996.90 1,517.70 62,503.10 -477-497 MISCEGLAMEGUS 500.00 500.00 0.00 89.00 0.00 411.00 -477-532 SECURITY EQUIPMENT 5,000.00 5,000.00 0.00 0.00 0.00 5,000.00  COURTHOUSE SECURITY EXPENDITURES 83,000.00 83,000.00 0.00 15,085.90 1,517.70 67,914.10  SECURITY FIND  INCOME TOTALS 95,300.00 95,300.00 43,654.78 1,602.34 51,645.22 EXPENSE TOTALS 95,300.00 95,300.00 0.00 17,696.88 1,797.00 77,603.12  -30-2020*****BUDGET ANALYSIS USAGE REPORT ** INCOME 6 EXPENSE ACCOUNTS  ME:05:18 PM - EFFECTIVE MONTH:06 - JUNE 1, 2020 THEU JUNE 30, 2020 FREPARER.0  COURT NO ACCOUNT-TITLE BUDGET-AMOUNT BUDGET-AMOUNT YEAR-TO-DATE MONTH-TO-DATE BALANCS:  PORTING FUND; 0055 LAW LIBERARY FUND  OT TOTAL REVENUES/TRANSFERS  12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  TOTAL REVENUES/TRANSFERS 12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  TOTAL LAW BOOKS FURCHASED  TOTAL LAW BOOKS FURCHASED  LIAW BOOKS FURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 5,720.00  LIAW LIBERAY FUND  INCOME TOTALS. 12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  TOTAL LEWENT FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  LIAW LIBERAY FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL LEWENT FUND  TOTAL F							. 0.00	0.00	
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### ACTIVITY ACTIVITY CURENT								62,503.10	
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INCOME TOTALS 95,300.00 95,300.00 0.00 17,696.88 1,602.34 51,645.22 95,300.00 95,300.00 0.00 17,696.88 1,797.00 77,603.12 95,300.00 95,300.00 0.00 17,696.88 1,797.00 77,603.12 95,300.00 95,300.00 0.00 17,696.88 1,797.00 77,603.12 95,300.00 95,300.00 0.00 17,696.88 1,797.00 77,603.12 95,300.00 95,300.00 95,300.00 0.00 17,696.88 1,797.00 77,603.12 95,300.00 95,300.00 95,300.00 95,300.00 17,696.88 1,797.00 77,603.12 95,300.00		COURTHOUSE SECURITY EXPENDITURES	83,000.00	83,000.00	00.00	15,085.90	1,517.70	67,914.10	
### EXPENSE TOTALS: 95,300.00 95,300.00 0.00 17,696.88 1,797.00 77,603.12  ###################################						40 654 70	1 600 74	E1 64E 22	
-30-2020**BUDGET ANALYSIS USAGE REPORT ** INCOME & EXPENSE ACCOUNTS  MR:05:18 PM - EFFECTIVE:MONTH:06 - JUNE 1, 2020 THRU JUNE 30, 2020  ORIGINAL AMENDED ENCUMBERED ACTIVITY ACTIVITY CURRENT USAGE BUDGET-AMOUNT BUDGET-AMOUNT YEAR-TO-DATE WORTH-TO-DATE MONTH-TO-DATE BALANCE  FORTING FUND: 0055 LAW LIBRARY FUND  OR TOTAL REVENUES/TRANSFERS  12,500.00 12,500.00 4,943.66 525.00 7,556.34  TOTAL REVENUES/TRANSFERS  12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  TOTAL LAW BOOKS PURCHASED  TOTAL LAW BOOKS PURCHASED  TOTAL LAW BOOKS PURCHASED  TOTAL LAW BOOKS PURCHASED  LAW LIBRARY FUND  INCOME TOTALS. 12,500.00 12,500.00 4,943.66 525.00 7,556.34				95,300.00					
PREPARER:0  18:05:18 PM - EFFECTIVE MONTH:06 - JUNE 1, 2020 THRU JUNE 30, 2020    COUNT NO ACCOUNT-TITLE   COUNT NO ACCOUNT N			40,000				•		
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HE:05:18 PM - EFFECTIVE MONTH:06 - JUNE 1, 2020 THRU JUNE 30, 2020  ORIGINAL AMENDED ENCUMBERED ACTIVITY ACTIVITY ACTIVITY BUDGET-AMOUNT VEAR-TO-DATE MONTH-TO-DATE MONTH-TO-DATE BALANCE FORTING FUND: 0055 LAW LIBRARY FUND  OR TOTAL REVENUES/TRANSFERS  -100-318 LIBRARY FEES 12,500.00 12,500.00 4,943.66 525.00 7,556.34  TOTAL REVENUES/TRANSFERS 12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  TOTAL LAW BOOKS PURCHASED  TOTAL LAW BOOKS FURCHASED  TOTAL LAW BOOKS FURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBRARY FUND INCOME TOTALS 12,500.00 12,500.00 4,943.66 525.00 7,556.34									
ORIGINAL AMENDED ENCUMERED ACTIVITY ACTIVITY CURRENT UND EUGET-AMOUNT PUBLICATION OF ACCOUNT-TITLE BURGET-AMOUNT EUGET-AMOUNT PEAR-TO-DATE VEAR-TO-DATE MONTH-TO-DATE BALANCE BALANCE CONTING FUND; 0.055 LAW LIBRARY FUND  TOTAL REVENUES/TRANSFERS  12,500.00 12,500.00 4,943.66 525.00 7,556.34  TOTAL REVENUES/TRANSFERS 12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  TOTAL LAW BOOKS FURCHASED  TOTAL LAW BOOKS FURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBRARY FUND INCOME TOTALS 12,500.00 12,500.00 4,943.66 525.00 7,556.34	-30-2020*	*BUDGET ANALYSIS USAGE REPORT ** IN	Come & Expense A	CCOUNTS					
FORTING FUND: 0055 LAW LIBRARY FUND  00 TOTAL REVENUES/TRANSFERS  -100-318 LIBRARY FEES 12,500.00 12,500.00 4,943.66 525.00 7,556.34  TOTAL REVENUES/TRANSFERS 12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  50 TOTAL LAW BOOKS PURCHASED  -650-423 LAW BOOKS PURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  TOTAL LAW BOOKS PURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBRARY FUND 10,000.00 12,500.00 4,943.66 525.00 7,556.34	ME:05:18	PM - EFFECTIVE MONTH: 06 - JUNE 1, 2	020 THRU JUNE 30	, 2020				PREPARER	0:5
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-100-318 LIBRARY FEES 12,500.00 12,500.00 4,943.66 525.00 7,556.34  TOTAL REVENUES/TRANSFERS 12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  50 TOTAL LAW BOOKS PURCHASED  TOTAL LAW BOOKS PURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  TOTAL LAW BOOKS PURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBRARY FUND 1,000 TOTALS 12,500.00 12,500.00 4,943.66 525.00 7,556.34	ME:05:18	PM - EFFECTIVE MONTH:06 - JUNE 1, 2	020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT	, 2020 AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	PREPARER CURRENT BALANCE	0 : U
TOTAL REVENUES/TRANSFERS 12,500.00 12,500.00 0.00 4,943.66 525.00 7,556.34  50 TOTAL LAW BOOKS PURCHASED  -650-422 LAW BOOKS PURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  TOTAL LAW BOOKS PURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBRARY FUND INCOME TOTALS. 12,500.00 12,500.00 4,943.66 525.00 7,556.34	ME:05:18 COUNT NO PORTING F	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0055 LAW LIBRARY FUND  REVENUES/TRANSFERS	020 THRU JUNE 30  ORIGINAL BUDGET-AMOUNT	, 2020 AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	PREPARER CURRENT BALANCE	U.
50 TOTAL LAW BOOKS PURCHASED  -650-423 LAW BOOKS PURCHASED  TOTAL LAW BOOKS PURCHASED  10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBRARY FUND  INCOME TOTALS. 12,500.00 12,500.00 4,943.66 525.00 7,556.34	ME:05:18  COUNT NO  PORTING F	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0055 LAW LIBRARY FUND  REVENUES/TRANSPERS	020 THRU JUNE 30 ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE EFFECTIVE	PREPARER CURRENT BALANCE MONTH - 06	E:01
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TOTAL LAW BOOKS PURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBRARY FUND INCOME TOTALS, 12,500.00 12,500.00 4,943.66 525.00 7,556.34	ME:05:18	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0055 LAW LIBRARY FUND  REVENUES/TRANSFERS  LIBRARY FEES  TOTAL REVENUES/TRANSFERS	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT  12,500.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE BFFECTIVE 525.00	PREPARER CURRENT BALANCE MONTH - 06 7,556.34	C U.S
TOTAL LAW BOOKS FURCHASED 10,000.00 10,000.00 0.00 280.00 56.00 9,720.00  LAW LIBRARY FUND  INCOME TOTALS, 12,500.00 12,500.00 4,943.66 525.00 7,556.34	COUNT NO PORTING F	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0055 LAW LIBRARY FUND  REVENUES/TRANSFERS  LIBRARY FEES  TOTAL REVENUES/TRANSFERS  LAW BOOKS PURCHASED	OZO THRU JUNE 30 ORIGINAL BUDGET-AMOUNT 12,500.00	2020 AMENDED BUDGET-AMOUNT 12,500.00 12,500.00	ENCIMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE 4,943.66	ACTIVITY MONTH-TO-DATE EFFECTIVE 525.00	PREPARER CURRENT BALANCE MONTH - 06 7,556.34	C US
INCOME TOTALS. 12,500.00 12,500.00 4,943.66 525.00 7,556.34	ME:05:18 CCOUNT NO PORTING F .00 TOTAL -100-318 -50 TOTAL	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0055 LAW LIBRARY FUND  REVENUES/TRANSFERS  LIBRARY FEES  TOTAL REVENUES/TRANSFERS  LAW BOOKS FURCHASED	ORIGINAL BUDGET-AMOUNT  12,500.00  12,500.00	2020 AMENDED BUDGET-AMOUNT  12,500.00  12,500.00	ENCOMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE 4,943.66 4,943.66	ACTIVITY MONTH-TO-DATE EFFECTIVE 525.00 525.00	PREPARER  CURRENT BALANCE MONTH - 06  7,556.34  9,720.00	U. 00
INCOME TOTALS.	ME:05:18 COUNT NO COUNT NO TOTAL COUNT NO COUNT	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0055 LAW LIBRARY FUND  REVENUES/TRANSFERS  LIBRARY FEES  TOTAL REVENUES/TRANSFERS  LAW BOOKS PURCHASED	020 THRU JUNE 30  ORIGINAL  BUDGET-AMOUNT  12,500.00  12,500.00	2020  AMENDED  BUDGET-AMOUNT  12,500.00  12,500.00	ENCUMBERED YEAR-TO-DATE 0.00	ACTIVITY YEAR-TO-DATE 4,943.66 4,943.66	ACTIVITY MONTH-TO-DATE EFFECTIVE 525.00 525.00	PREPARER  CURRENT BALANCE MONTH - 06  7,556.34  9,720.00	0 US 1
	CCOUNT NO PEPORTING F LOO TOTAL STORMS TOTAL STORMS TOTAL STORMS TOTAL STORMS TOTAL	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  UND: 0055 LAW LIBRARY FUND  REVENUES/TRANSFERS  LIBRARY FEES  TOTAL REVENUES/TRANSFERS  LAW BOOKS PURCHASED  LAW EOOKS  TOTAL LAW BOOKS FURCHASED  LAW LIBRARY FUND	OZO THRU JUNE 30 ORIGINAL BUDGET-AMOUNT 12,500.00 10,000.00	2020 AMENDED BUDGET-AMOUNT  12,500.00  12,500.00  10,000.00	ENCIMBERED YEAR-TO-DATE  0.00	ACTIVITY YEAR-TO-DATE 4,943.66 4,943.66	ACTIVITY MONTH-TO-DATE EFFECTIVE 525.00 525.00 56.00	PREPARER  CURRENT BALANCE MONTH - 06  7,556.34  7,556.34  9,720.00	8:00 F US F US

#### **COMMISSIONER'S COURT REGULAR MEETING**

E:05:18	PM - EFFECTIVE MONTH:06 - JUNE 1, 20		, 2020				
OTINT NO	ACCOUNT-TITLE	ORIGINAL	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	CURRENT
ORTING F	UND: 0060 JUSTICE COURT TECHNOLOGY F	UND				BFFBCTIVB	MONIA - 06
O TOTAL	REVENUES						
	INTEREST INCOME	100.00	100.00		56.57	10.77	43.43
	TECHNOLOGY FEES	15,000.00	15,000.00		4,425.74		10,574.26
	TOTAL REVENUES	15,100.00	15,100.00	0.00	4,482.31	829.50	10,617.69
5 JUSTIC	E COURT TECHNOLOGY EXPENSES						
-4655555	************************						600.00
	TRAINING EXPENSES	. 600.00	600.00	. 0.00	0.00 1,940.00	0.00 0.00	13,060.00
	SOFTWARE MAINTENANCE	15,000.00 1,500.00	15,000.00 1,500.00	0.00 0.00	0.00	0.00	1,500.00
	COMPUTER UPGRADES TECHNOLOGY EQUIPMENT	0.00	0.00	0.00	0.00	0.00	0.00
	TECHNOLOGI EQUIPMENT						
	JUSTICE COURT TECHNOLOGY EXPENSES	17,100.00	17,100.00	0.00	1,940.00	0.00	15,160.00
٠.	JUSTICE COURT TECHNOLOGY FUND						
•	INCOME TOTALS	15,100.00	15,100.00		4,482.31	829.50	10,617.69
	EXPENSE TOTALS	17,100.00	17,100.00	0.00	1,940.00	0.00	15,160.00
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						•	
30-2020	**BUDGET ANALYSIS USAGE REPORT ** IN	COME & EXPENSE 1	ACCOUNTS				PAG PREPARER
30-2020 E:05:18	**BUDGET ANALYSIS USAGE REPORT .** IN PM - EFFECTIVE MONTH:06 - JUNE 1, 2	COME & EXPENSE 1	), 2020 				PREPARER
30~2020 <sup>;</sup> IB:05:18	**BUDGET ANALYSIS USAGE REFORT .** IN PM - EFFECTIVE MONTH:06 - JUNE 1, 2	020 THRU JUNE 30 ORIGINAL	AMENDED	encumbered	ACTIVITY		PREPARER CURRENT
E:05:18	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE	O20 THRU JUNE 30 ORIGINAL BUDGET-AMOUNT	), 2020 	YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE	PREPARER CURRENT BALANCE
E:05:18	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND	ORIGINAL BUDGET-AMOUNT	AMENDED	YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE	PREPARER CURRENT BALANCE
COUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND	ORIGINAL BUDGET-AMOUNT	AMENDED	YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE	PREPARER CURRENT BALANCE
E:05:18 COUNT NO CORTING	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE EFFECTIVE	PREPARENT BALANCE MONTH - 06
COUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  THEPEDEST INCOME	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT 600.00	YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE  EFFECTIVE  35.80	PREPARER CURRENT BALANCE MONTH - 06
COUNT NO CORTING  OUTOTAL  -100-310 -100-403	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME  TECHNOLOGY FEES - CO CRT	ORIGINAL BUDGET-AMOUNT 600.00	AMENDED BUDGET-AMOUNT 600.00	YEAR-TO-DATE	YEAR-TO-DATE 197.27 156.98	MONTH-TO-DATE  EFFECTIVE  35.80 16.89	PREPARER CURRENT BALANCE MONTH - 06 402.73
COUNT NO CORTING 100 TOTAL 100 -310 -100 -403	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME TECHNOLOGY FEES - CO CRT TECHNOLOGY FEES - DIST CRT-CIVIL	ORIGINAL BUDGET-AMOUNT 600.00 600.00 400.00	AMENDED BUDGET-AMOUNT 600.00 600.00 400.00	YEAR-TO-DATE	YEAR-TO-DATE 197.27 156.98 151.33	MONTH-TO-DATE  EFFECTIVE  35.80 16.89 31.18	PREPARER CURRENT BALANCE MONTH - 06
COUNT NO CORTING  OUTOTAL  -100-310 -100-403 -100-450	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME  TECHNOLOGY FEES - CO CRT	ORIGINAL BUDGET-AMOUNT 600.00	AMENDED BUDGET-AMOUNT 600.00 600.00 400.00	YEAR-TO-DATE	YEAR-TO-DATE 197.27 156.98 151.33 1,120.67	MONTH-TO-DATE  35.80 16.89 31.18 125.77	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33
COUNT NO CORTING 100 TOTAL 100 -310 -100 -403	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME TECHNOLOGY FEES - CO CRT TECHNOLOGY FEES - DIST CRT-CIVIL	ORIGINAL BUDGET-AMOUNT 600.00 600.00	AMENDED BUDGET-AMOUNT 600.00 600.00 400.00 3,000.00	YEAR-TO-DATE	197.27 156.98 151.33	MONTH-TO-DATE  35.80 16.89 31.18 125.77	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33
COUNT NO COUNTING (COUNTING  PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME TECHNOLOGY FEES - CO CRT TECHNOLOGY FEES - DIST CRT-CIVIL TECHNOLOGY PEES - DIST CRT-CR  TOTAL REVENUES  DISBURSEMENTS	ORIGINAL BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00	AMENDED BUDGET-AMOUNT 600.00 600.00 400.00 3,000.00	YEAR-TO-DATE	YEAR-TO-DATE 197.27 156.98 151.33 1,120.67	MONTH-TO-DATE  35.80 16.89 31.18 125.77	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33	
COUNT NO  PORTING 10  TOTAL  100-403  100-452  20 TOTAL	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME TECHNOLOGY FEES - CO CRT TECHNOLOGY FEES - DIST CRT-CIVIL TECHNOLOGY FEES - DIST CRT-CR  TOTAL REVENUES  DISBURSEMENTS	ORIGINAL BUDGET-ANOUNT  600.00 600.00 400.00 3,000.00	AMENDED BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00	YEAR-TO-DATE	197.27 156.98 151.33 1,120.67 1,626.25	MONTH-TO-DATE  SEFECTIVE  35.80 16.89 31.18 125.77	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33 2,973.75
COUNT NO COU	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME TECHNOLOGY FEES - CO CRT TECHNOLOGY FEES - DIST CRT-CIVIL TECHNOLOGY FEES - DIST CRT-CR  TOTAL REVENUES  DISBURSEMENTS  TRAINING EXPENSE	ORIGINAL BUDGET-AMOUNT 600.00 600.00 400.00 4,600.00	AMENDED BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00 4,600.00	YEAR-TO-DATE	YEAR-TO-DATE  197.27 156.98 151.33 1,120.67	MONTH-TO-DATE  SEFFECTIVE  35.80 16.89 31.18 125.77 209.64	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33 2,973.75
COUNT NO COU	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME TECHNOLOGY FEES - CO CRT TECHNOLOGY FEES - DIST CRT-CIVIL TECHNOLOGY FEES - DIST CRT-CR  TOTAL REVENUES  DISBURSEMENTS TRAINING EXPENSE SOFTWARE MARNTENANCE	ORIGINAL BUDGET-ANOUNT 600.00 600.00 400.00 3,000.00 4,600.00	AMENDED BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00 4,600.00 600.00 5,000.00	YEAR-TO-DATE 0.00 0.00	197.27 156.98 151.33 1,120.67 	35.80 16.89 31.18 125.77 209.64	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33 2,973.75
COUNT NO COU	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME TECHNOLOGY FEES - CO CRT TECHNOLOGY FEES - DIST CRT-CIVIL TECHNOLOGY FEES - DIST CRT-CR  TOTAL REVENUES  DISBURSEMENTS TRAINING EXPENSE SOFTWARE MARNTENANCE	ORIGINAL BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00 4,600.00 5,000.00 10,000.00 5,000.00	AMENDED BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00 4,600.00 5,000.00 10,000.00 5,000.00	YEAR-TO-DATE  0.00  0.00 0.00 0.00	197.27 156.98 151.33 1,120.67 1,626.25	35.80 16.89 31.18 125.77 209.64	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33 2,973.75  600.00 5,000.00 10,000.00 5,000.00
COUNT NO COU	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  INTEREST INCOME TECHNOLOGY FEES - DIST CRT-CIVIL TECHNOLOGY FEES - DIST CRT-CR  TOTAL REVENUES  DISBURSEMENTS  TRAINING EXPENSE SOFTWARE MAINTENANCE COMPUTER UPGRADES	ORIGINAL BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00 4,600.00 5,000.00	AMENDED BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00 4,600.00 5,000.00 5,000.00	VEAR-TO-DATE  0.00  0.00  0.00  0.00  0.00	197.27 156.98 151.33 1,120.67 1,626.25	35.80 16.89 31.18 125.77 209.64	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33 2,973.75  600.00 5,000.00 5,000.00
COUNT NO COU	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  TECHNOLOGY FEES - CO CRT  TECHNOLOGY FEES - DIST CRT-CRVIL  TECHNOLOGY FEES - DIST CRT-CRVIL  TECHNOLOGY FEES - DIST CRT-CR  TOTAL REVENUES  DISBURSEMENTS  TRAINING EXPENSE SOFTMARE MAINTENANCE COMPUTER UFGRADES  EQUIPMENT/SOFTWARE  TOTAL DISBURSEMENTS	ORIGINAL BUDGET-ANOUNT  600.00 600.00 400.00 3,000.00  4,600.00 5,000.00 5,000.00	AMENDED BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00 4,600.00 5,000.00 5,000.00	VEAR-TO-DATE  0.00  0.00  0.00  0.00  0.00	197.27 156.98 151.33 1,120.67 1,626.25	35.80 16.89 31.18 125.77 209.64	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33 2,973.75  600.00 5,000.00 5,000.00 20,600.00
COUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 2  ACCOUNT-TITLE  FUND: 0062 CO & DIST COURT TECH FUND  REVENUES  TECHNOLOGY FEES - CO CRT TECHNOLOGY FEES - CO CRT TECHNOLOGY FEES - DIST CRT-CRVIL TECHNOLOGY FEES - DIST CRT-CR  TOTAL REVENUES  DISBURSEMENTS  TRAINING EXPENSE SOFTMARE MAINTENNACE COMPUTER UPGRADES EQUIPMENT/SOFTMARE	ORIGINAL BUDGET-ANOUNT  600.00 600.00 400.00 3,000.00  4,600.00 5,000.00 5,000.00	AMENDED BUDGET-AMOUNT  600.00 600.00 400.00 3,000.00  4,600.00 5,000.00 5,000.00 20,600.00	VEAR-TO-DATE  0.00  0.00  0.00  0.00  0.00	197.27 156.98 151.33 1,120.67 1,626.25	35.80 16.89 31.18 125.77 209.64	PREPARER  CURRENT BALANCE  MONTH - 06  402.73 443.02 248.67 1,879.33 2,973.75  600.00 5,000.00 5,000.00

# COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

06-30-2020\*\*BUDGET ANALYSIS USAGE REPORT \*\* INCOME & EXPENSE ACCOUNTS

PAGE 30

	ACCOUNT-TITLE	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY. YEAR-TO-DATE		CURRENT USE BALANCE PC
	UND: 0065 HISTORICAL COMMISSION FND						MONTH - 06
	revenues/transfers						
	PREPAID POSTAGE FOR HISTORIC HOMES	0.00	0.00		0.00	0.00	0.00
	DUES COLLECTED	0.00	0.00		. 0.00	0.00	Q.00
	SALE OF HISTORY BOOKS	, 0.00	0.00		46.00	0.00	46.00+
	MEMORIALS/DONATIONS	0.00	0.00	٠.	0.00	0.00	0.00
	TOTAL REVENUES/TRANSFERS	0,00	0.00	0.00	46.00	0.00	46.00+
	DISBURSEMENTS						
	OFFICE SUPPLIES	0.00	0.00	0.00	0.00		0.00
5-655-311		0.00	0.00	0.00	0.00	0.00	0.00
	PRINTING OF HISORIC HOMES BOOK	0.00	0.00	0.00	0.00	0.00	0.00
	MISCELLANEOUS	0.00	0.00	. 0.00	0.00	0.00	0.00
	WELLHOUSE RESTORATION	0.00	0:00	0.00	0.00	0.00	0.00
	TOTAL DISBURSÉMENTS	0.00	0.00	0.00	0.00	0.00	0.00
	HISTORICAL COMMISSION FND	,					•
•	INCOME TOTALS	0.00	0.00		. 46.00	000	46.00+
	EXPENSE TOTALS	0.00	0.00	0.00	0.00	0.00	. 0.00
•	•				Υ,		:
TIME: 05:18	**BUDGET ANALYSIS USAGE REFORT ** INC PM - EFFECTIVE MONTH:06 - JUNE 1, 20	20 THRU JUNE 30	, 2020				
TIME:05:18		20 THRU JUNE 30 ORIGINAL	, 2020	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	PREPARER: 000 CURRENT USE BALANCE PO
CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE	20 THRU JUNE 30 ORIGINAL	, 2020 AMENDED	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	PREPARER: 000 CURRENT USE BALANCE PO
CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND	20 THRU JUNE 30 ORIGINAL	, 2020 AMENDED	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	PREPARER: 000 CURRENT USE BALANCE PO
CCOUNT NO LEPORTING E	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES	20 THRU JUNE 30 ORIGINAL	, 2020 AMENDED	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE	PREPARER: 000 CURRENT USE BALANCE PO
CIME:05:18 ACCOUNT NO REPORTING E	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES	20 THRU JUNE 30 ORIGINAL BUDGET-AMOUNT	, 2020 AMENDED	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE EFFECTIVE	PREPARER: 000 CURRENT USE BALANCE PO
ACCOUNT NO REPORTING E	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS	ORIGINAL BUDGET-AMOUNT	, 2020 AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE EFFECTIVE 0.00	PREPARER:000 CURRENT USE BALANCE PC
ACCOUNT NO REPORTING F	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME .	20 THRU JUNE 30 ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 198.12	PREPARER:000  CURRENT USE BALANCE PO  MONTH - 06  0.00 1,116.23+ 0.00
CCOUNT NO DEPORTING F	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT 0.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE 0.00	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 198.12 0.00 0.00	PREPARER:000  CURRENT USE BALANCS PC  MONTH - 06  0.00 1,116.23+ 0.00 0.00
ACCOUNT NO REPORTING F 0100 REVENU 70-100-302 70-100-300 70-100-500	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME CERT OF OBLIGATION, SERIES 2012	ORIGINAL BUDGET-AMOUNT  ONE ON ON ON ON ON ON ON ON ON ON ON ON ON	2020  AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE 0.00 1,116.23 0.00 0.00	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 198.12 0.00 0.00	PREPARER:000  CURRENT USE BALANCS PC  MONTH - 06  1,116.23+ 0.00 0.00 0.00
CCOUNT NO	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME - CERT OF OBLIGATION, SERIES 2012 GRANT - STATE COMPTROLLER	ORIGINAL BUDGET-AMOUNT  O.00  O.00  O.00  O.00	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE  0.00 1,116.23 0.00 0.00	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 138.12 0.00 0.00	PREPARER: 000  CURRENT USI BALANCS PO  MONTH - 06  1,116.23+ 0.00 0.00 0.00
CCCOUNT NO LEPORTING F 10-100-302 10-100-310 10-100-603 10-100-975	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME - CERT OF OBLIGATION, SERIES 2012 GRANT - STATE COMPTROLLER TRANSFER IN  REVENUES  AL PROJECTS, SERIES 2012 CO'S	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE  0.00 1,116.23 0.00 0.00 0.00	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 138.12 0.00 0.00	PREPARER: 000  CURRENT USE BALANCS PC  MONTH - 06  1,116.23+ 0.00 0.00 0.00
CCCOUNT NO REPORTING E 0100 REVENU 70-100-302 70-100-500 70-100-603 70-100-975	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME . CERT OF OBLIGATION, SERIES 2012 GRANT - STATE COMPTROLLER TRANSFER IN  REVENUES AL PROJECTS, SERIES 2012 CO'S	ORIGINAL BUDGET-AMOUNT  O.00  O.00  O.00  O.00  O.00  O.00	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE  0.00 1,116.23 0.00 0.00 0.00	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 198.12 0.00 0.00 0.00	PREPARER:000  CURRENT USE BALANCS PC  MONTH - 06  1,116.23+ 0.00 0.00 0.00 1,116.23+
CCCOUNT NO REPORTING E 0100 REVENU 070-100-302 070-100-310 070-100-603 070-100-975	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME . CERT OF OBLIGATION, SERIES 2012 GRANT - STATE COMPTROLLER TRANSFER IN  REVENUES  AL PROJECTS, SERIES 2012 CO'S  COST OF ISSUANCE, SERIES 2012	ORIGINAL BUNGET-AMOUNT	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE 0.00 1,116.23 0.00 0.00 1,116.23	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 138.12 0.00 0.00 198.12	PREPARER:000  CURRENT USE BALANCS PC  MONTH - 06  0.00 1,116.23+ 0.00 0.00 1,116.23+
ACCOUNT NO REPORTING E 0100 REVENU 70-100-302 70-100-503 70-100-603 70-100-603 70-100-760-701	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME . CERT OF OBLIGATION, SERIES 2012 GRANT - STATE COMPTROLLER TRANSFER IN  REVENUES AL PROJECTS, SERIES 2012 CO'S	ORIGINAL BUDGET-AMOUNT	0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE  0.00 1,116.23 0.00 0.00 1,116.23	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 198.12 0.00 0.00	0.00 1,116.23+ 0.00 0.00 0.00 1,116.23+
ACCOUNT NO REPORTING E 0100 REVENU 070-100-302 070-100-603 070-100-603 070-100-603 070-100-705	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME : CERT OF OBLIGATION, SERIES 2012 GRANT - STATE COMPTROLLER TRANSFER IN  REVERUES  AL PROJECTS, SERIES 2012 CO'S  COST OF ISSUANCE, SERIES 2012 COTHEE INT RESTORATION/NON-GRANT	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE	ACTIVITY YEAR-TO-DATE  0.00 1,116.23 0.00 0.00 1,116.23	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 198.12 0.00 0.00 198.12	PREPARER:000  CURRENT USE BALANCS PC  MONTH - 06  0.00 1,116.23+ 0.00 0.00 1,116.23+
ACCOUNT NO REPORTING E 0100 REVENU 070-100-302 070-100-603 070-100-603 070-100-603 070-100-705	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME . CERT OF OBLIGATION, SERIES 2012 GRANT - STATE COMPTROLLER TRANSFER IN  REVENUES  AL PROJECTS, SERIES 2012 CO'S  COST OF ISSUANCE, SERIES 2012 CERTHSE INT RESTORATION/NON-GRANT TRANSFER TO CRITISE PREV FUND  CAPITAL PROJECTS, SERIES 2012 CO'S	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE 0.00 0.00 0.00 0.00	ACTIVITY YEAR-TO-DATE  0.00 1,116.23 0.00 0.00 1,116.23	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 198.12 0.00 0.00 198.12	PREPARER:000  CURRENT USE BALANCS PC  MONTH - 06  0.00 1,116.23+ 0.00 0.00 1,116.23+ 0.00 0.00 0.00 0.00
ACCOUNT NO REPORTING E 0100 REVENU 70-100-302 70-100-503 70-100-603 70-100-603 70-100-760-701	PM - EFFECTIVE MONTH:06 - JUNE 1, 20  ACCOUNT-TITLE  FUND: 0070 CAPITAL PROJECTS FUND  JES  DONATIONS INTEREST INCOME . CERT OF OBLIGATION, SERIES 2012 GRANT - STATE COMPTROLLER TRANSFER IN  REVENUES  AL PROJECTS, SERIES 2012 CO'S  COST OF ISSUANCE, SERIES 2012 CRTHSE INT RESTORATION/NON-GRANT TRANSFER TO CRTHSE PREV FUND	ORIGINAL BUDGET-AMOUNT	AMENDED BUDGET-AMOUNT  0.00 0.00 0.00 0.00 0.00 0.00 0.00	ENCUMBERED YEAR-TO-DATE 0.00 0.00 0.00 0.00	ACTIVITY YEAR-TO-DATE  0.00 1,116.23 0.00 0.00 1,116.23	ACTIVITY MONTH-TO-DATE  EFFECTIVE  0.00 138.12 0.00 0.00 198.12	PREPARER:000  CURRENT USE BALANCE PC  MONTH - 06  1,116.23+ 0.00 0.00 1,116.23+

#### COMMISSIONER'S COURT REGULAR MEETING

IME:05:18 1	*BUDGET ANALYSIS USAGE REFORT ** INC PM - EFFECTIVE MONTH:06 - JUNE 1, 20	20 THRU JUNE 30	, 2020				PREPARER:
CCOUNT NO	ACCOUNT-TITLE	ORIGINAL	AMENDĖD BUDGET-AMOUNT	ENCUMBERED YEAR-TO-DATE		ACTIVITY MONTH-TO-DATE	CURRENT BALANCE
	UND: 0075 INTEREST & SINKING FUND						MONTH - 06
OO TOTAL 1		•					:
	***************************************	633,553.00	633,553.00		634,565.64	4,068.88	1,012.64+
	CURRENT AD VALOREM TAXES DELINO AD VALOREM TAXES	6,487.00	6,487.00	•	2,899.63		3,587.37
	PENALTY & INTEREST	7,000.00	7,000.00		3,346.92	. 726.88	3,653.08
	INTEREST INCOME	16,460.00	16,460.00.	√.	4,418.57	85,9.43	12,041.43
	PASS-THRU COST OF REFUNDING BONDS	0.00	0.00		000	. 0.00	0.00
	TOTAL REVENUES	663,500.00	663,500.00	0.00	. 645,230.76	6,433.14	18,269.24
	ICATES, SERIES 2019						
	***************************************	0.00	395,000.00	0.00	0.00	0.00	395,000.00
	CERT. OF OBLIGATION, PRIN.	. 0.00	64,670.00	0.00	. 0.00		64,670.00
	CERT. OF OBLIGATION, INT. COST OF REFUNDING BONDS, SERIES 2019		24,013.00	0.00	5,836.00	0.00	29,849.00
	CERTIFICATES, SERIES 2019		483,683.00	0.00	5,836.00		489,519.00
•	•	0.00	405,005100				•
	CATES, SERIES 2008			•			
-755-600 -755-601	CERT. OF OBLIGATION, PRINCIPAL CERT. OF OBLIGATION, INTEREST	320,000.00 132,496.00	0.00 0.00	0.00 ·0.00	0.00 0.00		
	CERTIFICATES, SERIES 2008	452,496,00	0.00	0.00	000		0.00
		151,150,00		-			
	CICATES, SERIES 2012	•					:54.00
	REGISTRAR FEES	554.00	554.00	0.00	500.00		`54.00 150,000.00
-760-600 -760-601	CERT. OF OBLIGATION, PRINCIPAL CERT. OF OBLIGATION, INTEREST	150,000.00 50,950.00	150,000.00 19,763.00	. 0.00 0.00	0.00 9,881.25	0.00	9,881.75
	CERTIFICATES, SERIES 2012	201,504.00		0.00	10,381.25		. 159,935.75
•	INTEREST & SINKING FUND	2.2,0			•		•
	INCOME TOTALS	. 663,500.00	663,500.00		645,230.76		. 18,269,24
	EXPENSE TOTALS	654,000.00	654,000.00	.0 . 00	4,545.25	0.00	649,454.75
-	·			•		·	
٠.			•				
	•						
	**BUDGET ANALYSIS USAGE REPORT ** INC PM - EFFECTIVE MONTH:06 - JUNE 1, 20			•			PAGE PREPARER:
		ORIGINAL		ENCUMBERED	ACTIVITY	ACTIVITY	CURRENT
	ACCOUNT-TITLE	BUDGET-AMOUNT	BUDGET-AMOUNT	YEAR-TO-DATE	YEAR-TO-DATE	MONTH-TO-DATE	BALANCE
	PUND: 0080 HOT CHECK FUND					EFFECTIVE	MONTH - 06
	REVENUES/TRANSFERS -				•.		•
	HOT CHECK COLLECTION FEES	. 0.00	0.00		175.00		175.00
	LONGEVITY PAY FROM STATE	0.00	0.00		. 0.00		0.00
-100-395	MISCELLANEOUS	0.00	0.00		0.00		0.00
	TOTAL REVENUES/TRANSFERS	0.00	0.00	0.00	175.00	. 30.00	175.00
	ATTY-HOT CHK FUND			4			
	MISCELLANEOUS	0.00	0.00	0.00	441.70		441.70
					441:70		441.70
0-475-497	COUNTY ATTY-HOT CHK FUND	0.00	0.00	0.00	441.70	0.00	
1-475-497	COUNTY ATTY-HOT CHK FUND		0.00	. 0.00	441.70		
0-475-497	COUNTY ATTY-HOT CHK FUND HOT CHECK FUND	0.00			175.00	•	175.00
1-475-497	COUNTY ATTY-HOT CHK FUND		0.00 0.00 0.00			. 30.00	175.00 441.70

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

# Section 3

#### **COMMISSIONER'S COURT REGULAR MEETING**

06-30-2020 TIME:04:34	PM		BALANCE	SHEET			PAG PREPARER	E 1
Colorado C 318 Spring	ounty St., S	uite 104		Çolumbus,	Texas	78934	•••	
<b></b> •			•					
***** A								
12-010-100	GENERA	L FUND, CHECKING			8,354,	331.38	•	
12-010-110	GENERA	L FUND, A/P CLEAR	ING	••		0.00		
12-010-200	GENERA	L FUND, CHECKING L FUND,A/P CLEAR INVESTMENTS L FUND,CASH IN B	ANK:			•••••	8,354,33	1.38
TOTAL ASSE	TS =			========		======	==8,354,33	1.38
•		TES ****		•			1	•
. **** L	IABILII	COLLECTED IN ADV. LI TRANSFER CLEAR RIAL DEVELOPMENT TAX PAYABLE ZE PERMIT BONDS DONATION - SENIO. DONATION - BOYS COMPTROLLER-DRUG COMPTROLLER-DRUG COMPTROLLER-CCC COMPTROLLER-STAT ARREST FEES COMPTROLLER-JUDI					٠	
12-200-110	TAXES	COLLECTED IN ADV	ANC ·			0.00		
12-200-120	PAYROI	L TRANSFER CLEAR RIAL DEVELOPMENT	CORP		. 14.	775 08	•	
12-200-320	SALES	TAX PAYABLE	00.12		,	0.00		•
12-200-321	OVERSI	ZE PERMIT BONDS			·· 50,	000.00	• • •	
12-200-324	JUROR	DONATION - SENIO	R CITIZEN	N PRO		0.00		
12-200-325	JUROR	COMPTROLLER-CC D	K GTKTP (	2004		43.00		
12-200-417	STATE	COMPTROLLER-DRUG	COURT C	OSTS	•	344.01		
12-200-418	STATE	COMPTROLLER-EMS/	TRAUMA FU	IND	•	315.12	•	
12-200-419	STATE	COMPTROLLER-CCC COMPTROLLER-STAT ARREST FEES		-	24,	212.29		
12-200-420	STATE	COMPTROLLER-STAT	E TRAFFIC	3	12,	449.26 130 14		
12-200-421	STATE	COMPTROLLER-JUDI	CIAL SUP	PORT	1,	014.31	-	
12-200-423	STATE	COMPTROLLER-JURY	SVC REIN	MB	•	224.11		
12-200-424	STATE	COMPTROLLER-IND	LEGAL SEI	RVICE	_	574.35		
12-200-425	STATE	COMPTROLLER-STAT ARREST FEES COMPTROLLER-JUDI COMPTROLLER-JURY COMPTROLLER-IND COMPTROLLER-IND COMPTROLLER-INDI COMPTROLLER-INDI COMPTROLLER-INDI COMPTROLLER-INDI COMPTROLLER-MOVI COMPTROLLER-MOVI COMPTROLLER-CHD A HUMAN SVCS-CA COMPTROLLER-CHD COMPTROLLER-CYC COMPTROLLER-TIME CERTIFICATE FEES CRIME STOPPERS COMPTROLLER-CRIM COMPTROLLER-CIVI COMPTROLLER-CIVI COMPTROLLER-TRUA COMPTROLLER-TRUA COMPTROLLER-TRUA COMPTROLLER-TRUA	L FILING	FEES	1,	583.85 7 41		
12-200-426	STATE	COMPTROLLER-JPD	rees Gent defi	ENŠE		362.65		
12-200-428	STATE	COMPTR-WARRANT F	EES			192.82		
12-200-429	STATE	COMPTROLLER-MOVI	NG VIOL			8.78		
12-200-430	STATE	COMPTROLLER-TRUA	NCY PREV	።አጥ / በ		180 95		
12-200-434	HEALT	COMPTROLLER-CAD	S EEE Sweet o	EAI (U	•	135.00		
12-200-436	STATE	COMPTROLLER-CVC	JUROR DOI	NATE		0.00		
12-200-437	STATE	COMPTROLLER-TIME	PAYMENT	S		253.55		
12-200-439	BIRTH	CERTIFICATE FEES	•		1	120.60		
12-200-442	TOCAL	CRIME STUPPERS	TNAT. E-F	TT.TNG	, <b></b> ,	97.15		
12-200-443	STATE	COMPTROLLER-CIVI	L E-FILI	NG FE	1,	852.52		
12-200-447	STATE	COMPTROLLER - DN	A TESTIN	G ˙	•	242.57		
12-200-448	STATE	COMPTROLLER-TRUA	NCY PREV	, . m		99.10	•	
12-200-450	CTATE	JUDICIAL CRT TRA COMPTROLLER-CONS	титис гв.	e Fees		355.41 146.88	_	
12-200-453	STATE	COMPTROLLER-BAIL	BOND FE	es	1,	395.00	•	
12-200-467	STATE	COMPTROLLER-MOTO	R CARRIE	R WEI		0.00		
		COMPTROLLER-MARR RIVATE COLLECTION		ENSE	4.	570.00 073.92	_	
12-200-476	PERDU	E-PRIVATE COLLECT	IONS FEE			491.30		
12-200-477	STATE	COMPTROLLER-OMNI	/FTA FEE	S	4,	186.39		
12-200-478	STATE	COMPTROLLER-JSF/	CO&DIST.	CRTS		619.79 814.23		
12-200-999	FUND I	Balance Lity accounts					3,239,92	7.68
							5,114,40	3.70
NET INCOME								•
•		3				:======	==8,354,33	1.38
ጥ/ጉጥ የተመከ	እተተ.ተጥቸ <i>ዉ!</i>		_=======				•	

#### COMMISSIONER'S COURT REGULAR MEETING

06-30-2020 TIME:04:35 PM	BALANCE				PAGE 1 PREPARER:0006
Colorado County 318 Spring St., Suite 104	•	Columbus,			
**** ASSETS ****					
13-010-100 RECORDS PRESER 13-010-110 RECORDS PRESER 13-010-200 CASH, INVESTME 13-010-000 RECORDS PRESER	CVATION, CLR			937.84 0.00 0.00	730,937.84
TOTAL ASSETS	.===========	=========	======	=======	===730,937.84
***** LIABILITIES ****	·*				
13-200-120 PAYROLL TRANSE 13-200-999 FUND BALANCE 13-200-000 LIABILITY ACCO			686, ••••	0.00 998.52	686,998.52
NET INCOME					43,939.32
TOTAL LIABILITIES======					===730,937.84
,		•	•		
06-30-2020 TIME:04:35 PM	BALANCE	SHEET			PAGE 1 PREPARER:0006
Colorado County 318 Spring St., Suite 104		Columbus,			
***** ASSETS *****					
14-010-100 AIRFORT FUND, 14-010-110 AIRFORT FUND, 14-010-200 CASH, INVESTME 14-010-000 AIRFORT FUND.	CLEARING	• • • • • • • • •		023.24 0.00 0.00	23,023.24
TOTAL ASSETS ======	====================================	========	======		====23,023.24
***** LIABILITIES ****	<b>**</b> .				
14-200-120 PAYROLL CLEAR 14-200-999 FUND BALANCE 14-200-000 LIABILITIY ACC				0.00 452.27	9,452.27
NET INCOME					13,570.97
TOTAL LIABILITIES======			:======		====23,023.24

#### COMMISSIONER'S COURT REGULAR MEETING

			C*********			D. 65
06-30-2020 TIME:04:35		BALANCE	SHEET			PAGE PREPARER:000
Colorado Co 318 Spring	ounty	•	Columbus,	Texas	78934	
•						
**** AŚ	SSETS *****		•	:		
21-010-110 21-010-200	R&B PCT #1, CHECKING R&B PCT #1, A/P CLEARING CASH, INVESTMENTS R&B PCT #1, CASH IN BAN	NG.			0.00	1,673,090.10
TOTAL ASSET	rs :====================================	=======			======	==1,673,090.10
***** L)	CABILITIES *****		·			-
21-200-120 21-200-999	TAXES COLLECTED IN ADVI PAYROLL TRANSFER CLEAR FUND BALANCE	ING ACCT	•	1,297,	0.00 0.00 424.43	
21-200-000	LIABILITY ACCOUNTS		• • • • • • • • • • • • • • • • • • • •	• • • • • •		1 , 297 , 424 . 4.
IET INCOME						375 <sup>,</sup> ,665.6
OTAL LIAB	(LITIES=========			======		==1,673,090.1
			· · · · ·			•
				•	•	
06-30-2020 CIME:04:35	PM ·	BALANCE			•	PAGE PREPARER:00
Colorado Co 318 Spring	ounty St., Suite 104		Columbus,			
					•	•
**** AS	SSETS *****		-			
22-010-110	R&B PCT #2, CHECKING R&B PCT #2, A/P CLEARI CASH, INVESTMENTS R&B PCT #2, CASH IN BA	NG		·	576.06 0.00 0.00	993,576.0
TOTAL ASSET	rs	=======		=======	======	====993,576.0
**** L	IABILITIES ****					
22-200-120 22-200-999	TAXES COLLECTED IN ADV. PAYROLL TRANSFER CLEAR FUND BALANCE LIABILITY ACCOUNTS	ING ACCT			0.00 0.00 996.48	803,996.4
ET INCOME						189,579.5
TOTAL LIAB	ILITIES========	=======				====993,5760

#### COMMISSIONER'S COURT REGULAR MEETING

06-30-2020 TIME:04:36	PM·	BALANCE	SHEET		;	PAGE 1 PREPARER:0006
Colorado Co 318 Spring	ounty St., Suite 104		Columbus,	Texas	78934	
***** AS	SSETS *****					
23-010-110	R&B PCT #3, CHECKING R&B PCT #3, A/P CLEA CASH, INVESTMENTS R&B PCT #3, CASH IN	RING			0.00	1,832,548.41
TOTAL ASSET		=========		<b></b>	:======	==1,832,548.41
***** <u>[</u> ]	ABILITIES ****	•				
	TAXES COLLECTED IN A PAYROLL TRANSFER CLE FUND BALANCE LIABILITY ACCOUNTS			1,238,	0.00 0.00 837.35	1,238,837.35
NET INCOME	,					593,711.06
TOTAL LIABI	ILITIES===================================					==1,832,548.41
			• *:			٠,٢
06-30-2020 TIME:04:36	PM	BALANCE				PAGE 1 PREPARER:0006
Colorado Co	ounty St., Suite 104		Columbus,		78934	
**** <u>A</u> S	SETS ****			•		
24-010-110	R&B PCT #4, CHECKING R&B PCT #4, A/P CLEA CASH, INVESTMENTS R&B PCT #4, CASH IN	RING			866.50 0.00 0.00	2,092,866.50
TOTAL ASSET	rs			======	.=======	==2,092,866.50
***** <u>[.]</u>	IABILITIES ****		•			•
24-200-120 24-200-999	TAXES COLLECTED IN A PAYROLL TRANSFER CLE FUND BALANCE	ARING ACCT		1,456,	0.00 0.00 015.91	1,456,015.91
	LIABILITY ACCOUNTS					· .
NET INCOME	LIABILITY ACCOUNTS					636,850.59

# COMMISSIONER'S COURT REGULAR MEETING

06-30-2020 TIME:04:37 PM	BALANCE SHEET		PAGE 1 PREPARER:0006
Colorado County 318 Spring St., Suite 104	Columbus.	Texas 78934	
**** ASSETS ****			·
31-010-100 ELECTION SVCS CONTRAC 31-010-110 ELECTION SVCS CONTRAC 31-010-200 CASH; INVESTMENTS 31-010-000 ELECTION SVCS CONTRAC	T FUND, A/P CL	0.00	
TOTAL ASSETS	=======================================		-===16,789.07
***** LIABILITIES ****	•	•	
31-200-999 FUND BALANCE 31-200-000 LIABILITY ACCOUNTS		0.00	0.00
NET INCOME			16,789.07
TOTAL LIABILITIES			-===16,789.07
	منه ۰۰۰		<b>-</b>
06-30-2020 TIME:04:37 PM	BALANCE SHEET		PAGE 1 PREPARER:0006
TIME:04:37 PM  Colorado County 318 Spring St., Suite 104	BALANCE SHEET	Texas 78934	PAGE 1
TIME:04:37 PM  Colorado County 318 Spring St., Suite 104	BALANCE SHEET  Columbus,	•	PAGE 1
TIME:04:37 PM  Colorado County 318 Spring St., Suite 104	BALANCE SHEET  Columbus,	•	PAGE 1 PREPARER:0006
TIME:04:37 PM  Colorado County 318 Spring St., Suite 104  ***** ASSETS *****  45-010-100 LEOSE FUND, CHECKING 45-010-110 LEOSE FUND, CLEARING 45-010-000 LEOSE ACCOUNT	BALANCE SHEET  Columbus,	9,557.14	PAGE 1 PREPARER:0006
TIME:04:37 PM  Colorado County 318 Spring St., Suite 104  ***** ASSETS ****  45-010-100 LEOSE FUND, CHECKING 45-010-110 LEOSE FUND, CLEARING 45-010-000 LEOSE ACCOUNT	BALANCE SHEET  Columbus,  ACCT	9,557.14	PAGE 1 PREPARER:0006
TIME:04:37 PM  Colorado County 318 Spring St., Suite 104  ***** ASSETS *****  45-010-100 LEOSE FUND, CHECKING 45-010-110 LEOSE FUND, CLEARING 45-010-000 LEOSE ACCOUNT	BALANCE SHEET  Columbus,  ACCT	9,557.14	PAGE 1 PREPARER:0006
TIME:04:37 PM  Colorado County 318 Spring St., Suite 104  ***** ASSETS *****  45-010-100 LEOSE FUND, CHECKING 45-010-110 LEOSE FUND, CLEARING 45-010-000 LEOSE ACCOUNT  TOTAL ASSETS *****  45-200-999 FUND BALANCE	BALANCE SHEET  Columbus,  ACCT	9,557.14 0.00	PAGE 1 PREPARER: 0006

# COMMISSIONER'S COURT REGULAR MEETING

	06-30-2020 TIME:04:37	ארד	BALANCE	SHEET .			PAGE 1 PREPARER:0006
	Colorado Co		,	Columbus,	Texas	78934	
	·						•
	**** A	SSETS ****					
	50-010-110 50-010-200	SECURITY FUND, CI SECURITY FUND, CI CASH; INVESTMENTS SECURITY FUND, CI	LEARING S		•	257.48 0.00 0.00	34,257.48
	TOTAL ASSET	rs =========	=======================================		=====		====34,257.48
	**** L	IABILITIES ****					
	E0-200-000	PAYROLL CLEARING FUND BALANCE LIABILITY ACCOUNT			8.	0.00 299.58	8,299.58
	NET INCOME				· ,		25,957.90
	TOTAL LIAB	ILITIES===================================	;-;	==========		=======	====34,257.48
	······································					,	
		:				. •	
	06-30-2020 TIME:04:38	PM	BALANCE	SHEET			PAGE 1 PREPARER:0006
	Colorado Co 318 Spring	ounty St., Suite 104		Columbus,	Téxas	78934	
•							
	***** A	SSETS ****					
:	55-010-110	LAW LIBRARY, CHELAW LIBRARY, A/P CASH, INVESTMENT LAW LIBRARY, CASI	CLEARING		-	234.67 0.00 0.00	110,234.67
	TOTAL ASSET	TS ====================================					====110,234.67
	:						•
	**** L	IABILITIES ****					•.
		FUND BALANCE LIABILITY ACCOUN	r			571.01	105,571.01
	NET INCOME						4,663.66
	TOTAL LIAB	ILITIES========				======	====110,234.67
				•			

#### **COMMISSIONER'S COURT REGULAR MEETING**

06-30-2020 TIME:04:38 PM	. Вај	LANCE SHEET		PAGE 1 PREPARER: 0006
Colorado County 318 Spring St.,	Suite.104	Columbus,	Texas 78934	
·	••			
**** ASSETS	****	•		
60-010-200 CASH	ICE COURT TECHNOLOGY, ICE COURT TECHNOLOGY, , INVESTMENTS ICE COURT TECH, CASH		0.00	10,124.02
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
TOTAL ASSETS				=====10,124.02
**** LIABIL	ITIES ****			
60-200-999 FUND 60-200-000 LIAB	BALANCE ILITY ACCOUNTS		7,581.71	7,581.71
NET INCOME				2,542.31
TOTAL LIABILITI	ES====================================			=====10,124.02
•	4	`		· · · · · · · · · · · · · · · · · · ·
	• •	:	· . ·	• <b>*</b>
06-30-2020 TIME:04:38 PM	BAI	LANCE SHEET		PAGE 1 PREPARER:0006
Colorado County 318 Spring St.;	•	Columbus,	Texas 78934	
			•	•
**** ASSETS	****			
62-010-100 CO & 62-010-110 CO & 62-010-000 CO &	DIST COURT TECH FUND DIST COURT TECH FUND DIST COURT TECH FUND	, CKING , CLRING , CASH	31,104.74	31,104.74
TOTAL ASSETS	·			=====31,104.74
**** LIABIL	ITIES ****			٠.
62-200-999 FUND 62-200-000 LIAB	BALANCE ILITY ACCOUNTS		29,478.49	29,478.49
NET INCOME	· ·			1,626.25
TOTAL LIABILITI	ES====================================			=====31,104.74

# COMMISSIONER'S COURT REGULAR MEETING

06-30-2020 TIME:04:38 PM		BALANCE	SHEET			PAGE PREPARER: 00	1 06
Colorado County 318 Spring St.,			Columbus,	Texas	78934 		
•							
**** ASSETS	****					•	
65-010-110 HIST 65-010-200 CASH,	ÖRIÇAL COMM, CHECK COMM, A/P CLEARIN INVESTMENTS COMM, CASH IN BANI	G		·	205.38 0.00 0.00	4,205.3	8
TOTAL ASSETS				==== <del>=</del> ==	=======	====4,205.3	8
**** LIABIL	TIES ****						
65-200-999 FUND	BALANCE			4,	159.38	4,159.3	8
05 200 000 1111151						•	
NET INCOME						46.0	0
TOTAL LIABILITIE	S ńażeżeżeżezeze:	======================================		======	_======	4,205.3	8
	······································	-				-	•
						. •	
06-30-2020 TIME:04:39 PM		BALANCE				PAGE PREPARER:00	
Colorado County 318 Spring St.,			Columbus,	Texas			
,							
**** ASSETS	****	•					
70-010-200 CASH	TAL PROJECTS FUND, TAL PROJECTS FUND, , INVESTMENTS TAL PROJECTS FUND.				177.95 0.00 0.00	171,177.9	95
		·				177 177 0	)E
TOTAL ASSETS			22222 <b>2</b>	======		====1/1,1//.3	,5
**** LIABIL	ITIES ****						
70-200-310 INTE 70-200-999 FUND 70-200-000 LIAB		.,	· · · · · · · · · · · · · · · · · · ·	170,	0.00 061.72	170,061.7	12
NET INCOME						1,116.2	23
TOTAL LIABILITI	:					171 177 0	. E

# COMMISSIONER'S COURT REGULAR MEETING

06-30-2020 TIME:04:39 PM	BALANCE SHEET		PAGE 1 PREPARER:0006
Colorado County 318 Spring St., Suite 104	Columbus,	Texas 78934	
•	•		
***** ASSETS ****	•	•	
75-010-100 INTEREST & SINKING, C 75-010-110 INTEREST & SINKING, 75-010-200 CASH, INVESTMENTS 75-010-000 INTEREST & SINKING,	CLRNG	748,118.96 0.00 0.00	•
TOTAL ASSETS ============			-===748,118.96
***** LIABILITIES *****	•		
75-200-110 TAXES COLLECTED IN A 75-200-999 FUND BALANCE 75-200-000 LIABILITY ACCOUNTS	DVANC	0.00 107,433.45	107,433.45
NET INCOME			640,685.51
· · · · · · · · · · · · · · · · · · ·			
TIME:10:49 AM	BALANCE SHEET		PAGE 1 PREPARER:0006
	Columbus,	Texas 78934	PREPARER: 0006
TIME:10:49 AM  Colorado County	Columbus,		PREPARER: 0006
TIME:10:49 AM  Colorado County 318 Spring St., Suite 104	Columbus, NG ARING	14,058.38 0.00 0.00	PREPARER: 0006
Colorado County 318 Spring St., Suite 104  ***** ASSETS *****  80-010-100 HOT CHK FUND, CHECKI 80-010-110 HOT CHK FUND,A/P CLE 80-010-200 CASH, INVESTMENTS 80-010-000 HOT CHK FUND, CASH I	Columbus, NG ARING	14,058.38 0.00 0.00	PREPARER: 0006
Colorado County 318 Spring St., Suite 104  ***** ASSETS *****  80-010-100 HOT CHK FUND, CHECKI 80-010-110 HOT CHK FUND,A/P CLE 80-010-200 CASH, INVESTMENTS 80-010-000 HOT CHK FUND, CASH I	Columbus,  NG PARING	14,058.38 0.00 0.00	PREPARER: 0006
Colorado County 318 Spring St., Suite 104  ***** ASSETS *****  80-010-100 HOT CHK FUND, CHECKI 80-010-110 HOT CHK FUND, A/P CLE 80-010-200 CASH, INVESTMENTS 80-010-000 HOT CHK FUND, CASH I	Columbus,  NG ARING  N BK	14,058.38 0.00 0.00	PREPARER: 0006
Colorado County 318 Spring St., Suite 104  ***** ASSETS *****  80-010-100 HOT CHK FUND, CHECKI 80-010-110 HOT CHK FUND,A/P CLE 80-010-200 CASH, INVESTMENTS 80-010-000 HOT CHK FUND, CASH I  TOTAL ASSETS ==================================	Columbus,  NG ARING  N BK	14,058.38 0.00 0.00	PREPARER: 0006

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

# Section 4

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

#### COLORADO COUNTY, TEXAS STATEMENT OF INDEBTEDNESS CERTIFICATES OF OBLIGATION AS OF JUNE 30, 2020

#### **Certificates of Obligation**

Series 2019 – Refunding Bonds – Courthouse Renovations & Annex Construction

Issue Date: December 30, 2019

TO THE COMPANY STRAIGHT VAN	(m) transportation a function of the	Terminal Side of the Communications	lument so as Sensor Middle as Ade	The second second second second	ing process and the second
				ANNUAL	
MATURITY				DEBT SERVICE REQUIREMENT	PRINCIPAL
DATE	A RATE:	PRINCIPAL	INTEREST		BAHANCE
			,		
					4,640,000
08-15-20	2.23%	395,000	64,670.00	459,670.00	4,245,000
08-15-21	2.23%	365,000	94,663.50	459,663.50	3,880,000
08-15-22	2.23%	375,000	86,524.00	461,524.00	3,505,000
08-15-23	2.23%	385,000	78,161.50	463,161.50	3,120,000
08-15-24	2.23%	395,000	69,576.00	464,576.00	2,725,000
08-15-25	2.23%	405,000	60,767.50	465,767.50	2,320,000
08-15-26	2.23%	585,000	51,736.00	636,736.00	1,735,000
08-15-27	2.23%	595,000	38,690.50	633,695.50	1,140,000
08-15-28	2.23%	600,000	25,422.00	625,422.00	540,000
08-15-29	2.23%	180,000	12,042.00	192,042.00	360,000
08-15-30	2.23%	180,000	8,028.00	184,014.00	180,000
08-15-31	2.23%	180,000	4,014.00	184,014.00	0
		:			
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L	L	<u> </u>	I	L	

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

#### COLORADO COUNTY, TEXAS STATEMENT OF INDEBTEDNESS CERTIFICATES OF OBLIGATION AS OF JUNE 30, 2020

#### **Certificates of Obligation**

Series 2012 – Courthouse Restoration

Issue Date: June 19, 2012

MATURITY	GOUPON RATE			ANNIUAL ADEST SERVICE REOUREMENT	PRINCIPAL*
DATE	RATE	PRINCIPAL	INTEREST	NE COLUMN TO THE PARTY OF THE P	BAEANCE
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					<u>-</u>
					•
		·			000 000
		1.50.000	10.77.0.70	160.760.50	900,000
08-15-20	2.00%	150,000	19,762.50	169,762.50	750,000
08-15-21	2.00%	150,000	16,762.50	166,762.50	600,000
08-15-22	2.125%	150,000	13,762.50	163,762.50	450,000
08-15-23	2.25%	150,000	10,575.00	160,575.00	300,000
08-15-24	2.40%	150,000	7,200.00	157,200.00	150,000
08-15-25	2.40%	150,000	3,600.00	153,600.00	Ų.
		·			
Years 2026					
to 2031					
included in					·
Series 2019,					
Refunding Bonds					ļ
Dollas			<u> </u>		
	l -			ļ	
L			<del>'</del>	<u> </u>	<del></del>

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

# Section 5

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

#### Review of Monthly Revenue Reports from County Officers June 2020

Date: June 30, 2020

Submitting Office: Colorado County Auditor's Office

Contact

Raymie Kana County Auditor

318 Spring St., Suite 104 Columbus, TX 78934 (979) 732-2791

#### **Audit Objectives:**

Under current Texas law, the county auditor shall carefully examine and report on all reports that are about the collection of money for the county and that are required to be made to the commissioners' court.

Our primary objectives were to 1) make sure all required reports include proper information 2) required reports are presented to the commissioners' court 3) reconcile department distribution summary to the general ledger 4) verify all funds collected have been deposited with the county treasurer and 5) timeliness of deposits.

This examination was not designed to detect all errors and did not involve detailed examinations of transactions and documents. Different procedures are used in different offices and thus not all offices were reviewed.

We examined the following reports submitted to the Auditor's office for May 2020/June 2020 from:

County Clerk District Clerk

Justice of the Peace, Precinct 1
Justice of the Peace, Precinct 2
Justice of the Peace, Precinct 3
Tax Assessor/Collector

Justice of the Peace, Precinct 4

Sheriff

Septic System (OSSF) County Attorney County Treasurer

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 13, 2020

\_19. County Investment Officer's Investment Report for June 2020.

Joyce Guthmann, County Treasurer gave County Investment Officer's Report for June 2020.

(See Attachment)

# COLORADO COUNTY

# INVESTMENT REPORT

JUNE 2020

	<u> </u>	1	T
	COLORADO COUNTY		
	INDUSTRY STATE BANK		
	CHECKING ACCOUNTS		
	June 30, 2020		
	1.31%		
ACCOUNT		INTEREST EARNED	
COLORADO COUNTY	MAINTENANCE	18,791.60	
COLORADO COUNTY	PAYROLL	341.98	
COLORADO COUNTY	SHERIFF'S ACCOUNT	0.03	*
KIMBERLY MENKE	COUNTY CLERK	23.83	*
LINDA HOLMAN	DISTRICT CLERK	7.69	*
COUNTY ATTORNEY	TRUST ACCOUNT	0.33	*
MARY JANE POENITZSCH	TAX ASSESSOR/COLLECTOR	241.47	*
MARY JANE POENITZSCH	TAC, LICENSE ACCT	24.00	*
		\$ 639.33	
TOTAL EARNED INTEREST		\$ 19,430.93	
COLORADO COUNTY	SHERIFF'S FORFEITURE ACCT.	60.20	
COUNTY ATTORNEY	SEIZURE FUND	21.54	
COUNTY ATTORNEY	FORFEITURE FUND	326.03	
TOTAL JUNE INTEREST EA	RNED	\$ 19,838.70	
*NOTE: INEREST EARNED	ON FEE OFFICE ACCOUNTS	297.35	
TRANSFERRED TO	GENERAL FUND ON JULY 1, 2020	10 711 07	
		\$ 19,541.35	

	INDUS MAINTE	DRADO COUNTY TRY STATE BANK ENANCE ACCOUNT June 30, 2020	
FUND TITLE	Book Balance	as of JUNE 30, 2020	Interest Earned
GENERAL FUND (INCLUDES HOT CHK, LAW LIBR, HIST COMM)	\$	8,482,829.81	\$ 9,448.54
RECORDS PRESERVATION	\$	730,937.84	\$ 814.15
AIRPORT FUND	\$	23,023.24	\$ 25.64
R&B PCT #1	\$	1,673,090.10	\$ 1,863.56
R&B PCT #2	\$	993,576.06	\$ 1,106.69
R&B PCT #3	\$	1,832,548.41	\$ 2,041.17
R&B PCT #4	\$	2,092,866.50	\$ 2,331.12
ELECTIONS	\$	16,789.07	\$ 18.70
HAVA CARES FUND	\$	20,967.65	\$ 23.35
LEOSE FUND	\$	9,557.14	\$ 10.65
SECURITY FUND	\$	34,257.48	\$ 38.16
JUSTICE COURT TECHNOLOGY	\$	10,124.02	\$ 11.28
CO & DIST COURT TECH FUND	\$	31,104.74	\$ 34.65
INTEREST & SINKING	\$	748,118.96	\$ 833.29
CAPITAL PROJECTS FUND	\$	171,177.95	\$ 190.67
TOTAL INTEREST DISTRIBUTION	\$	16,870,968.97	\$ 18,791.60

2020 COLLECTIONS 2021NTY CLEBK PISTBICT CLEBK-EMS
---

	11	J.P. #1		J.P. #2		J.P. #3		J.P. #4	COU	COUNTY CLERK	DISTRICT CLERK	CLERK	EMS
JANUARY	₩.	15,894.87	ş	8,576.20	₩.	18,895.82	\$	12,323.47	\$	42,549.70	\$	18,008.37	\$ 150,300.20
FEBRUARY	\$ ,	19,642.25		13,345.85	\$	21,650.76	\$	13,640.30	₩.	37,629.32	\$	15,190.72	\$ 131,725.97
MARCH	\$	30,139.16	\$	14,423.83	\$	27,521.76	\$	17,420.67	\$	35,658.85	\$	37,228.85	\$ 120,938.14
APRIL	4	9,450.87	\$	5,910.76	\$	10,540.18	₩.	2,603.00	\$	26,013.13	\$	34,672.62	\$ 140,902.64
MAY	\$	16,626.67	\$	8,351.11	\$	12,628.92	₩	7,367.80	\$	31,198.00	\$	16,497.06	\$ 87,488.86
JUNE	δ.	21,136.10	\$	14,201.56	\$	25,509.84	か	9,461.36	\$	40,737.50	\$	12,639.62	\$ 164,143.08
JULY													
AUGUST													
SEPTEMBER	<u> </u>												
OCTOBER	~												
NOVEMBER	2												
DECEMBER	2					-							
TOTALS	•	112.889.92	Ý	64.809.31	٠	116,747.28	٠	62,816.60	٠Ç	213,786.50	\$	134,237.24	\$ 795,498.89

\_20. Affidavit approving County Investment Officer's Report for June 2020.

Motion by Judge Prause to approve Affidavit approving County Investment Officer's Report for June 2020; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

**Commissioners Court** 

**County of Colorado** 

#### **AFFIDAVIT**

#### **Colorado County Investment Report**

On this the  $13^{th}$  day of July, 2020, the Commissioners' Court of Colorado County, Texas considered the following affidavit:

WHEREAS, the Public Funds Investment Act of Texas, Section 2256

WHEREAS, the Colorado County Commissioners' Court has reviewed the monthly investment report and hereby support the objectives and strategies of the policy.

THEREFORE, that the Colorado County Investment Report is

Approved on this 13th day of July, 2020.

Joyce Guthmann, County Treasurer

Ty Prause Colorado County Judge

Doug Wessels, Commissioner, Pct. 1

Tommy Hahn, Commissioner, Pct. 3

Darrell Gertson, Commissioner, Pct. 4

Darrell Kubesch, Commissioner, Pct. 2

Kimberly Menke Colorado County Clerk

\_21. County Treasurer's Monthly Report for June 2020.

Joyce Guthmann, County Treasurer gave Monthly Report for June 2020. (See Attachment)

# COLORADO COUNTY

TREASURER'S REPORT

JUNE 2020

		I								
	COLORAD	00	COLORADO COUNTY TREASURER'S	URER'S						
	RECK	ONCI	RECONCILIATION REPORT	RT						
	7		JUNE 30, 2020							
				OUTSTANDING	OUTSTANDING	NOT				BANK
# TOOY	ACCOUNT TITLE	"	BALANCE	CHECKS	DEPOSITS	RECORDED	ADJUSTMENTS	INTEREST	<b>a</b>	BALANCE
12-010-100	GENERAL FLIND	69	8.354.331.38	\$ 49,463.24				\$ 9,448.54	₩	8,413,243.16
13-010-100	PRESERVATION	မာ	730,937.84						es	731,751.99
14-010-100	QND:	€	23,023.24	\$ 4,109.80				\$ 25.64	s	27,158.68
21-010-100		မာ	1,673,090.10	\$ 240.37				\$ 1,863.56	\$	1,675,194.03
22-010-100		69	993,576.06	\$ 29.26				\$ 1,106.69	63	994,712.01
23-010-100	. #3	G	1,832,548.41	\$ 12,707.99				\$ 2,041.17	\$	1,847,297.57
24-010-100		€	2,092,866.50	\$ 276.12				2,	မာ	2,095,473.74
31-010-100	ELECTION FUND	69	16,789.07					\$ 18.70	မှာ	16,807.77
32-010-100	HAVA CARES ACT	€9	20,967.65						_	20,991.00
45-010-100		G	9,557.14	\$ 180.00				\$ 10.65	69	9,747.79
50-010-100	QN	69	34,257.48					\$ 38.16	es	34,295.64
55-010-100		69	110,234.67					- \$	s	110,234.67
60-010-100	JUSTICE COURT TECHNOLOGY	€9	10,124.02						s	10,135.30
62-010-100	CO & DIST COURT TECH FUND	€	31,104.74					\$ 34.63	<del>co</del>	31,139.37
65-010-100	HISTORICAL COMMISSION	€	4,205.38					٠ -	မှ	4,205.38
70-010-100	CAPITAL PROJECTS FUND	€	171,177.95			-		-	69	171,368.62
75-010-100	INTEREST & SINKING	69	748,118.96					\$ 833.29	69	748,952.25
80-010-100	HOT CHECK FUND	69	14,058.38					•	69	14,058.38
	GROUP TOTAL	65	16.870.968.97	\$ 67.006.78	69		9	\$ 18,791.60	\$ 16	16,956,767.35
					-					
90-010-120	PAYROLL	<del>69</del>	14,154.06	\$ 175,726.56						190,222.60
15-010-150	FORFEITURE FUND - SHERIFF	G	56,034.04	- \$			٠ چ			56,094.24
10-010-155	CO. ATTORNEY FORFEITURE FUND	ω	303,254.11	•			· •		-	303,580.14
11-010-165	CO. ATTORNEY SEIZURE FUND	€	20,045.75	•			69	\$ 21.54	69	20,067.29
19-010-140	ROCK ISLAND WATER IMPROVEMEN'		25,842.50							
85-010-185	CO. ATTORNEY STATE SUPPLMT FD	မှာ	10,970.50	ا ھ		·	·		•	10,970.50
29-010-130	CRTHOUSE RESTORATION PROJECT	69	•	₽			· •	٠. ((	es /	•
	LATOT TOOCH	6	17 301 260 03	AF 277 733 34	4	65	65	\$ 19.541.35	1	17.526.731.62
		9	00:007,100,11		<b>&gt;</b>				_	
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		_								

#### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

COMPLETE CHECK FILE LISTING - ACCOUNT - 0010-0110

07-01-2020

PAGE

07-01-2020 TIME:09:33		K FILE LISTING - ACCOUNT - 0010-0110	PAGE 1 PREPARER:0006
114941	Payee: SHERIDAN VOLUNTEER FIRE DEPT 01 - 2020 CONTRIBUTION AS PER BUDGET	Status: I Issued:01-13-2020 Changed:01-13-2020 Check-Amount: 12-401-471 RURAL FIRE FIGHTING AIDE 7	7,000.00 ,000.00
115438	Payee: MIRNA MATURINO 01 - JP#4 COURT JURY DUTY ON 1-25-2020	Status: I Issued:03-02-2020 Changed:03-02-2020 Check-Amount: 12-454-485 JUROR EXPENSE	20.00
115441	Payee: TIM LEIHARDT 01 - JP#4 COURT JURY DUTY ON 1-25-2020	Status: I Issued:03-02-2020 Changed:03-02-2020 Check-Amount: 12-454-485 JUROR EXPENSE	20.00 20.00
115443	Payee: CARLA ELRICH 01 - JP#4 COURT JURY DUTY ON 1-25-2020	Status: I Issued:03-02-2020 Changed:03-02-2020 Check-Amount: 12-454-485 JUROR EXPENSE	: 12.00 12.00
115459	Payee: DAVID MELENDEZ 01 - JP#4 COURT JURY DUTY ON 1-25-2020	Status: I Issued:03-02-2020 Changed:03-02-2020 Check-Amount: 12-454-485 JUROR EXPENSE	: 12.00 12.00
115783	Payee: JASON HUNTER 01 - TX STATE & FEDERAL LAW UPDATE	Status: I Issued:03-23-2020 Changed:03-23-2020 Check-Amount: 45-560-427 CONTINUING EDUCATION EXPENSES	30.00 30.00
115803	Payee: SACHIN ARVIND DABIR 01 - REFUND FINE OVERPAYMENT/20C0239	Status: I Issued:03-23-2020 Changed:03-23-2020 Check-Amount 12-100-413 JUSTICE OF PEACE PCT. #3	: 63.00 63.00
115881	Payee: ALYSSA LINDEMANN 01 - REIMB FOR DISH SOAP	Status: I Issued:04-13-2020 Changed:04-13-2020 Check-Amount 12-540-334 AMBULANCE SUPPLIES	7.32 7.32
115923	Payee: CURTIS VAN HOUTEN, PLLC 01 - 2ND QTR PAYMENT AS PER BUDGET	Status: I Issued:04-13-2020 Changed:04-13-2020 Check-Amount 12-540-409 MEDICAL DIRECTOR EXPENSES	: 375.00 375.00
115942	Payee: EMPIRE MANAGED SOLUTIONS, LLC 01 - COVID-19 SUPPLIES & N95 MASKS	Status: I Issued:04-13-2020 Changed:04-13-2020 Check-Amount 12-530-425 COVID-19 EXPENSES 12	: 12,530.00 ,530.00
116058	Payee: AT&T MOBILITY  01 - CELLULAR SVC/ACCT#826401607  02 - CELLULAR SVC/ACCT#826401607  03 - CELLULAR SVC/ACCT#826401607  04 - CELLULAR SVC/ACCT#826401607	Status: I Issued:04-14-2020 Changed:04-14-2020 Check-Amount 12-560-420 COMMUNICATIONS EXPENSE 12-530-420 COMMUNICATIONS EXPENSE 12-475-410 CO/DIST ATTY OFFICE EXPENSES 12-400-420 COMMUNICATIONS EXPENSE	: 332.16 32.32 54.52 208.00 37.32
116099	Payee: FORT BEND COUNTY 01 - AMBULANCE SVC/INMATE/ACCT#74686	Status: I Issued:04-27-2020 Changed:04-27-2020 Check-Amount 12-565-405 PRISONER MEDICAL/MEDICINE	: 87.21 87.21
116393	Payee: MARTHA V KROBOTH 01 - REFUND OVERPAYMNT OF AMBULANCE CHGS	Status: I Issued:05-26-2020 Changed:05-26-2020 Check-Amount 12-100-300 AMBULANCE FEES COLLECTED	: 143.49 143.49
116395	Payee: MIKE GUAJARDO 01 - REFUND OVERPAYMENT OF FINE/CR050706	Status: I Issued:05-26-2020 Changed:05-26-2020 Check-Amount 12-100-411 JUSTICE OF PEACE PCT. #1	: 15.00 15.00
116411	Payee: SHIRLEY SODEK O1 - REFUND OVERPAYMENT OF FINE	Status: I Issued:05-26-2020 Changed:05-26-2020 Check-Amount 12-100-300 AMBULANCE FEES COLLECTED	157.81 157.81
116488	Payee: CENTERPOINT ENERGY 01 - GAS USAGE TO 5-20/ACCT#2926603-8	Status: I Issued:06-08-2020 Changed:06-08-2020 Check-Amount 22-622-440 UTILITIES	29.26
116490	Payee: CINTAS CORPORATION 01 - UNIFORMS/INV#4051712305,4051051359 02 - UNIFORMS/INV#4051574115,4052129400 03 - SHOP SUPPLIES/INV#4052129400	Status: I Issued:06-08-2020 Changed:06-08-2020 Check-Amount 24-624-491 UNIFORMS 23-623-491 UNIFORMS 23-623-325 SNDP SUPPLIES 23-623-325 UNIFORMS 23-623-325 UNIFORMS	276.12 328.04 39.27 160.58
•	04 - UNIFORMS/INV#4051051422,4051712260 05 - UNIFORMS/INV#4052360081	21-621-491 UNIFORMS 21-621-491 UNIFORMS	79.79

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

COMPLETE CHECK FILE LISTING - ACCOUNT - 0010-0110

07-01-2020

TIME:09:33 AM

PAGE 2

PREPARER:0006

116553	Payee: SOUTH TEXAS CJCA 01 - SOUTH TX CO JUDGE & COMM ASSOC CONF	Status: I Issued:06-08-2020 Changed:06-08-2020 Check-Amount: 280.00 12-400-427 CONFERENCE/SEMINARS/DUES 280.00
116554	Payee: STACI DAWN SLAYDEN 01 - COURT APPT ATTY/INV#051820	Status: I Issued:06-08-2020 Changed:06-08-2020 Check-Amount: 300.00 12-435-428 CRT APPOINTED ATTORNEYS 300.00
116569	Payee: UTMB FACULTY GROUP PRACTICE 01 - PHYSICIAN SVCS/P1123186100/4-1-20	Status: I Issued:06-08-2020 Changed:06-08-2020 Check-Amount: 48.32 48.32
116593	Payee: DEPT OF INFORMATION RESOURCES 01 - BAL DUE ON APRIL T-1 LINE/20040906N	Status: I Issued:06-15-2020 Changed:06-15-2020 Check-Amount: 50.56 12-530-453 RADIO REPAIRS & MAINTENANCE 50.56
116616	Payee: A & L BODY SHOP 01 - REPAIRS TO 2016 TAHOE/INV#11605 02 - REPLACE TAHOE BATTERIES/INV#11698	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 6,428.01         12-560-454 REPAIRS OF VEH/EQUIP       6,148.03         12-560-454 REPAIRS OF VEH/EQUIP       279.98
116623	Payee: BERNARDO TRUCKING COMPANY O1 - 106.18 TONS LRA PREMIX/INV#13078 O2 - 27.25 TONS LRA PREMIX/INV#13094	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 10,140.68         23-623-350 ROAD & BRIDGE MATERIALS       8,069.68         23-623-350 ROAD & BRIDGE MATERIALS       2,071.00
116637	Payee: COLUMBUS PLUMBING & SERVICE, INC. 01 - PLUMBING @ JAIL/INV#10528	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 225.00 12-565-450 JAIL REPAIRS 225.00
116644	Payee: EMS MANAGEMENT & CONSULTANTS, INC. 01 - MAY EMS BILLING CHGS/INV#039270	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 716.27
116652	Payee: HENNEKE FUNERAL HOME, LTD. 01 - AUTOPSY TRANSPORT ON 5-28 02 - AUTOPSY TRANSPORT ON 6-1-20 03 - AUTOPSY TRANSPORT ON 5-29-20	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 2,512.00 12-640-445 AUTOPSIES 912.00 12-640-445 AUTOPSIES 800.00 12-640-445 AUTOPSIES 800.00
116675	Payee: RYAN OHL O1 - CRISIS INTERVENTION TRAINING	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 150.00 45-560-427 CONTINUING EDUCATION EXPENSES 150.00
116678	Payee: SCHNEIDER TIRE & LUBE LLC O1 - TAHOE OIL CHG/INV#31592 O2 - EXPLORER OIL CHG/INV#31813 O3 - EXPLORER OIL CHG/INV#31928 O4 - FLAT REPAIR/INV#31986 O5 - OIL CHG/INV#32010	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 201.09 12-560-454 REPAIRS OF VEH/EQUIP 46.48 12-560-454 REPAIRS OF VEH/EQUIP 44.98 12-560-454 REPAIRS OF VEH/EQUIP 44.98 12-560-454 REPAIRS OF VEH/EQUIP 19.67 12-560-454 REPAIRS OF VEH/EQUIP 44.98
116687	Payee: TAXPRO, LLC 01 - JULY PROFESSIONAL SVCS/INV#11950	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 195.00 12-585-452 SOFTWARE/HARDWARE MAINT 195.00
116689	Payee: TEXAS AGRILIFE 01 - REIMB FOR STAMPS 02 - REPLACE TIRE, INSPECTION & REG	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount:       851.25         12-665-311 POSTAGE       660.00         12-665-454 REPAIRS TO AGENT PICK-UP       191.25
.116692	Payee: TEXAS ORTHOPEDIC HOSPITAL O1 - PHYSICIAN SVCS/TOHO12998-01/6-3-20	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 113.00 12-645-466 HOSPITALIZATION, IHC 113.00
116696	Payee: TOMMY HAHN O1 - BASKET BALL NETS FOR BEASONS PARK	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 47.90 12-515-454 MAINTENANCE 47.96
116697	Payee: TRAVIS COUNTY MEDICAL EXAMINER 01 - AUTOPSY/INV#3300003431/PA20-00126 02 - AUTOPSY FEE/1-31-20/PA20-00621	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Amount: 8,700.0         12-640-445 AUTOPSIES       2,900.00         12-640-445 AUTOPSIES       2,900.00

## COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

07-01-2020 TIME:09:33		FILE LISTING - ACCOUNT - 0010-0110	PAGE PREPARER:000
16697	Payee: TRAVIS COUNTY MEDICAL EXAMINER 03 - AUTOPSY FEE/2-6-20/PA20-00743	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Add 12-640-445 AUTOPSIES	nount: 8,700.00 2,900.00
16706	Payee: YORKTOWN INDUSTRIES INDIANA, INC 01 - INK CARTRIDGES/INV#413009Y-IN	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Additional Supplies/Equipment UNDER \$500	432.00 432.00
16707	Payee: YOUENS AND DUCHICELA CLINIC O1 - DR SVCS/#JONMAR003/4-23-20/IHC	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Ar 12-645-467 MEDICAL, IHC	nount: 46.73 46.73
116709	Payee: TIME WARNER CABLE ENTERPRISES LLC 01 - PHONE & INTERNET @ JP#4 02 - PHONE, CABLE & INTERNET @ EL EMS	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-An 12-454-420 COMMUNICATIONS EXPENSE 12-540-420 COMMUNICATIONS EXPENSE	nount: 1,356.81 139.97 322.19
	03 - FIBER INTERNET & COURTHOUSE 04 - INTERNET @ AG 05 - INTERNET @ EMS	12-695-420 COMMUNICATIONS EXPENSE (DSL) 12-665-420 COMMUNICATIONS EXPENSE 12-540-420 COMMUNICATIONS EXPENSE	653.41 120.62 120.62
116710	Payee: TIME WARNER CABLE ENTERPRISES LLC 01 - FIBER INTERNET @ SO	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-And 12-560-420 COMMUNICATIONS EXPENSE	nount: 1,566.18 1,114.82
	02 - FIBER INTERNET @ EMS	12-540-420 COMMUNICATIONS EXPENSE	451.36
16712	Payee: XEROX FINANCIAL SERVICES O1 - XEROX LEASE PMT/INV#2146481	Status: I Issued:06-22-2020 Changed:06-22-2020 Check-Ad 12-665-421 XEROX EXPENSE	nount: 1,677.77 477.77
	02 - XEROX LEASE PMT/INV#2146481 03 - XEROX LEASE PMT/INV#2146481	12-475-410 CO/DIST ATTY OFFICE EXPENSES 12-565-421 COPIER LEASE	300.00 250.00
•	04 - XEROX LEASE PMT/INV#2146481 05 - XEROX LEASE PMT/INV#2146481 06 - XEROX LEASE PMT/INV#2146481	12-540-421 XEROX LEASE PAYMENT 12-495-421 XEROX COPIER USAGE/MAINT EXP 12-453-421 XEROX USAGE EXPENSE	150.00 125.00 125.00
	07 - XEROX LEASE PMT/INV#2146481 08 - XEROX LEASE PMT/INV#2146481	12-452-421 COPIER LEASE/USAGE EXPENSE 12-451-421 XEROX USAGE EXPENSE	125.00 125.00
116715	Payee: AT&T MOBILITY	Status: I Issued:06-26-2020 Changed:06-26-2020 Check-A	mount: 2,609.2
	O1 - FIRSTNET MOBILE SVCS/#BES58192460 O2 - FIRSTNET MOBILE SVCS/#BES58192460	12-680-420 MOBILE PHONE EXPENSE 12-560-420 COMMUNICATIONS EXPENSE	808.10 45.74
	03 - FIRSTNET MOBILE SVCS/#BES58192460 04 - FIRSTNET MOBILE SVCS/#BES58192460	12-585-420 COMMUNICATIONS EXPENSE 12-452-420 COMMUNICATIONS EXPENSE	40.72
	05 - FIRSTNET MOBILE SVCS/#BES58192460 06 - iPAD USAGE OVERAGE/#BES58192460 07 - iPAD USAGE OVERAGE/#BES58192460	12-540-420 COMMUNICATIONS EXPENSE 12-540-310 SUPPLIES/EQUIPMENT UNDER \$500 12-540-420 COMMUNICATIONS EXPENSE	409.77 719.98 401.93
16717	Payee: ROSENBAUM ELECTRIC, LLC 01 - INSTALL NEW M4000 FUEL SYSTEM	Status: I Issued:06-26-2020 Changed:06-26-2020 Check-A 14-520-704 AIRPORT IMPROVEMENTS	mount: 4,109.8 4,109.80
116718	Payee: AT&T MOBILITY 01 - CELLULAR SVC/ACCT#826401607	Status: I Issued:06-26-2020 Changed:06-26-2020 Check-A	mount: 331.1 32.14 54.34
	02 - CELLULAR SVC/ACCT#826401607 03 - CELLULAR SVC/ACCT#826401607 04 - CELLULAR SVC/ACCT#826401607	12-530-420 COMMUNICATIONS EXPENSE 12-475-410 CO/DIST ATTY OFFICE EXPENSES 12-400-420 COMMUNICATIONS EXPENSE	207.48 37.14
116719	Payee: TEXAS DEPARTMENT OF TRANSPORTATION 01 - ROW FOR FM109 BRIDGE REPLMNT(10%)	Status: I Issued:06-26-2020 Changed:06-26-2020 Check-A 23-623-535 LAND/RIGHT OF WAY	mount: 2,200.0 2,200.00

07-01-2020 TIME:09:33 AM	COMPLETE CHECK FILE	: LISTING - ACCOUNT - 0010	J-0110
UN-POSTED CHECKS	0	0.00	
CHECKS ISSUED	42	67,006.78	
CHECKS CASHED	0	0.00	
VOID CHECKS	0	0.00	

42

67,006.78

TOTAL

0.00 7

PAGE 4 PREPARER:0006

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Books 16.870.968.97 + O/s cks 67.006.78 + INT 18.791.60 + 16.956.767.35 |

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#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

07-01-2020 CHECK REGISTER TIME:09:13 AM	- SINGLE LINE	PRE	PAGE 1 PARER:0008
CHECK NAME-OF-PAYEE  0000106876 SEYMOUR JR, WILLIAM 0000107146 MENSIK, JAMES E 0000107257 KUBESCH, DARRELL 0000107403 NORTHINGTON, GREGORY 0000107453 KUBESCH, DARRELL 0000107649 KUBESCH, DARRELL 0000108443 KUBESCH, DARRELL 0000108044 KUBESCH, DARRELL 0000108127 MENSIK, JAMES E 0000108203 FULLER, DAVID R 0000108203 FULLER, DAVID R 0000108231 MOLINA, RAMON 0000108242 KUBESCH, DARRELL 0000108243 WESSELS, DOUGLAS R 0000108246 JONES, JONITRESS 0000108268 TRUCHARD, FRANCIS J 0000108278 TEMPLETON, DONNIE 0000108289 HOGAN, ANGELA 0000108310 HARKINS, BRITTANY 0000108314 JANAK, DINAH M 0000108319 KRENEK, JERALD 0000108341 JANAK, DINAH M 0000108366 SANJUAN, RACHEL 0000108366 SANJUAN, RACHEL 0000108405 KLOESEL, GREGORY J 0000108401 BROWN, VANCE 0000108402 FULLER, DAVID R 0000108411 CHRISTEN, BOB 0000108412 HATTERMANN, KEVIN 0000108413 HEGER, MARK 0000108415 KRHOVJAK, MARSHALL 0000108415 KRHOVJAK, MARSHALL 0000108423 SOCHA, ROBERT J 0000108431 MOLINA, RAMON REPORT TOTALS	S ISS-DT	CHG-DT	AMOUNT
0000106876 SEYMOUR JR, WILLIAM	I 03-13-2020	03-13-2020	591.67
0000107146 MENSIK, JAMES E	I 03-27-2020	03-27-2020	261.17
0000107257 KUBESCH, DARRELL	I 04-15-2020	04-15-2020	2,019.74
0000107403 NORTHINGTON, GREGORY	I 04-15-2020	05-28-2020	1,278.19
0000107453 KUBESCH, DARRELL	I 04-30-2020	04-30-2020	2,049.41
0000107649 KUBESCH, DARRELL	-I 05-15-2020	05-15-2020	2,019.74
0000107843 KUBESCH, DARRELL	I 05-29-2020	05-29-2020	2,049.41
0000108024 SOCHA, ROBERT J	I 05-29-2020	05-29-2020	1,580.76
0000108044 KUBESCH, DARRELL	I 06-12-2020	06-12-2020	2,019.74
0000108127 MENSIK, JAMES E	I 06-12-2020	06-12-2020	130.58
0000108203 FULLER, DAVID R	I 06-12-2020	06-12-2020	482.81
0000108223 SOCHA, ROBERT J	I 06-12-2020	06-12-2020	1,580.76
0000108231 MOLINA, RAMON	I 06-12-2020	06-12-2020	1,627.73
0000108242 KUBESCH, DARRELL	I 06-30-2020	06-30-2020	2,049.41
0000108243 WESSELS, DOUGLAS R	I 06-30-2020	06-30-2020	1,884.68
0000108246 JONES, JONITRESS	I 06-30-2020	06-30-2020	948.24
0000108268 TRUCHARD, FRANCIS J	I 06-30-2020	06-30-2020	809.08
0000108278 TEMPLETON, DONNIE	I 06-30-2020	06-30-2020	209.11
0000108289 HOGAN, ANGELA	I 06-30-2020	06-30-2020	769.92
0000108304 DOUGLAS, KATELYN	I 06-30-2020	06-30-2020	688.96
0000108310 HARKINS, BRITTANY	I 06-30-2020	06-30-2020	1,044.40
0000108314 JANAK, DINAH M	I 06-30-2020	06-30-2020	1,070.94
0000108319 KRENEK, JERALD	I 06-30-2020	06-30-2020	1,383.28
0000108341 STANCIK, DARRELL	I 06-30-2020	06-30-2020	388.97
0000108356 NEISNER, TROY W	I 06-30-2020	06-30-2020	1,510.06
0000108366 SANJUAN, RACHEL	I 06-30-2020	06-30-2020	1,112.39
0000108396 ZAHRADNIK JR, DANIEL	I 06-30-2020	06-30-2020	1,421.25
0000108401 BROWN, VANCE	I 06-30-2020	06-30-2020	1,539.46
0000108402 FULLER, DAVID R	I 06-30-2020	06-30-2020	161.95
0000108405 KLOESEL, GREGORY J	I 06-30-2020	06-30-2020	1,236.43
0000108409 BARCAK, THOMAS	I 06-30-2020	06-30-2020	1,049.25
0000108411 CHRISTEN, BOB	I 06-30-2020	06-30-2020	1,208.90
0000108412 HATTERMANN, KEVIN	I 06-30-2020	06-30-2020	1,108.13
0000108413 HEGER, MARK	I 06-30-2020	06-30-2020	1,251.66
0000108415 KRHOVJAK, MARSHALL	I 06-30-2020	06-30-2020	1 632 46
0000108416 VORNSAND, DAVID J	I 06-30-2020	06-30-2020	1,632.46
0000108423 SOCHA, ROBERT J	I 06-30-2020	06-30-2020	1,580.76
0000108431 MOLINA, RAMON	I 06-30-2020	06-30-2020	1,641.13
REPORT TOTALS	38	46,133.49	

#7305 #7306 #7306 #725 + TXLife 572 - 12 + AFLAC 5.904.60 + TCOKS 120.982.60 + VUNA 1.052.50 + VUNA 1.052.50 + O/s cks 175.726.56 + Cooks 14.154.06 + Books 14.154.06 + BANK 190.222.60 1

\_22. Affidavit approving County Treasurer's Monthly Report for June 2020.

Motion by Commissioner Kubesch to approve Affidavit approving County Treasurer's

Monthly Report for June 2020; seconded by Commissioner Gertson; 5 ayes 0 nays; motion
carried; it was so ordered.

(See Attachment)

**COMMISSIONERS COURT** 

**COUNTY OF COLORADO** 

#### **AFFIDAVIT**

#### COUNTY TREASURER'S MONTHLY REPORT FOR

JUNE 30, 2020

WHEREAS, in accordance with Texas Local Gov't Code, §114.026(c) we, the undersigned, hereby certify and approve to the best of our knowledge and belief, that the attached information is a true and complete list of all amounts received and paid from each fund since the County Treasurer's preceding report, and any balance remaining in the Treasurer's custody.

**THEREFORE**, the amount of cash and other assets stated in the County Treasurer's Monthly Report for July 13, 2020 is \$17,320,811.28.

Joyce Outhmann
Joyce Guthmann, County Treasurer

Approved this 13th of July 2020.

Ty Prause County Judge

Doug Wessels, Commissioner, Pct. 1

Tommy Hahn, Commissioner, Pct. 3

Darrell Kubesch, Commissioner, Pct. 2

Darrell Gertson, Commissioner, Pct. 4

Kimberly Menke, County Clerk

#### COLORADO COUNTY AFFIDAVIT SUMMARY JUNE 30, 2020

BOOK BALANCE as of 06/30/2020 OUTSTANDING CHECKS OUTSTANDING DEPOSITS NOT RECORDED ADJUSTMENTS	\$ 17,301,269.93 242,733.34 - - -
INTEREST	 19,541.35
BANK BALANCE as of 06/30/2020	\$ 17,563,544.62
BANK BALANCE as of 06/30/2020 LESS OUTSTANDING CHECKS PLUS OUTSTANDING DEPOSIT ADJUSTMENTS	\$ 17,563,544.62 242,733.34 -
ADJUSTED BANK BALANCE as of 06/30/2020	\$ 17,320,811.28
BOOK BALANCE as of 6/30/2020 INTEREST OUTSTANDING DEPOSITS ADJUSTMENTS NOT RECORDED	\$ 17,301,269.93 19,541.35 - - - -
ADJUSTED BOOK BALANCE as of 06/30/2020	\$ 17,320,811.28

									Γ
	2440.00	A TOPINITY TEE	PEDIE						
	COLORADA	COLORADO COUNTY INEASURER'S	SUKEKS						Ţ
	RECO	RECONCILIATION REPORT	ORT						
	10	JUNE 30, 2020							T
			OUTSTANDING	OUTSTANDING	NOT			BANK	<b>Y</b>
ACCT#	ACCOUNT TITLE	BALANCE	CHECKS	DEPOSITS	RECORDED	ADJUSTMENTS	INTEREST	BALANCE	SE CE
12-010-100	GENERAL FUND	8,354,331.38	\$ 49,463.24				\$ 9,448.54	\$ 8,413,	8,413,243.16
13-010-100	S PRESERVATION							69	731,751.99
14-010-100			\$ 4,109.80				\$ 25.64	€	27,158.68
21-010-100	R&B-PCT.#1	1,673,090.10	€				\$ 1,863.56	\$ 1,675,	1,675,194.03
22-010-100	R&B-PCT.#2	993,576.06	\$				\$ 1,106.69	\$ 994,	994,712.01
23-010-100		\$ 1,832,548.41	\$ 12,707.99				\$ 2,041.17	\$ 1,847,	1,847,297.57
24-010-100	R&B-PCT.#4	\$ 2,092,866.50	\$ 276.12	•			\$ 2,331.12	\$ 2,095,	2,095,473.74
31-010-100	Q	\$ 16,789.07					1	69	16,807.77
32-010-100	HAVA CARES ACT	\$ 20,967.65						€	20,991.00
45-010-100	LEOSE FUND	\$ 9,557.14	\$ 180.00				\$ 10.65	8	9,747.79
50-010-100	SECURITY FUND	\$ 34,257.48					\$ 38.16	69	34,295.64
55-010-100									110,234.67
60-010-100	JUSTICE COURT TECHNOLOGY	\$ 10,124.02					ı		10,135.30
62-010-100	CO & DIST COURT TECH FUND	\$ 31,104.74					\$ 34.63		31,139.37
65-010-100	HISTORICAL COMMISSION	\$ 4,205.38					- 1		4,205.38
70-010-100	CAPITAL PROJECTS FUND	\$ 171,177.95							171,368.62
75-010-100	INTEREST & SINKING	\$ 748,118.96					\$ 833.29		748,952.25
80-010-100	HOT CHECK FUND	\$ 14,058.38					· •	\$ 14	14,058.38
	1000	46 970 069 07	\$ 67,006,78			65	\$ 18 791 60	\$ 16 956 767 35	767.35
	GROUP TOTAL	1	9			•			
90-010-120	PAYROLL	\$ 14,154.06	\$ 175,726.56				\$ 341.98	69	190,222.60
15-010-150	FORFEITURE FUND - SHERIFF	\$ 56,034.04	<del>С</del>			· •		မှာ	56,094.24
10-010-155	CO. ATTORNEY FORFEITURE FUND	\$ 303,254.11	٠ &					es-	303,580.14
11-010-165		\$ 20,045.75	· 69			Ф	\$ 21.54	မှာ	20,067.29
19-010-140		\$ 25,842.50						1	
85-010-185	CO. ATTORNEY STATE SUPPLMT FD	\$ 10,970.50	-		·	Ө	· •		10,970.50
29-010-130	CRTHOUSE RESTORATION PROJECT	Ф				<del>6</del>	Ө	69	•
				-				_	100
	REPORT TOTAL	\$ 17,301,269.93	3 \$ 242,733.34	٠	٠ ج	69	\$ 19,541.35	\$ 17,526,731.62	/31.62
									]

\_23. Examine and approve all accounts payable and budget amendments.

Motion by Commissioner Hahn to approve all accounts payable and budget amendments; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was ordered.

(See Attachment)

## COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

07/13/2020FUND/DEPARTMENT/VENDOR INVOICE TIME:08:38 AM CL/				PAGE 1 PREPARER:0004
DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	THUOMA
0100-TOTAL REVENUES/CARRY-OVER				
JUSTICE OF THE PEACE PCT #2	215437	R	INCL REVERSAL IN MONTHLY REP/024732	3.00
LAVACA COUNTY	215639	Α	FEB JUV MH SERVICES REIMB	100.00
MAGNOLIA PLACE APARTMENTS	215647	Α	REFUND CIVIL CASE EV-20-0006	5.00
MEGAN THAO VAN NGUYEN	215780	Α	REFUND ON CASE 20C0303	123.00
TCEQ	215715	R	QTRLY ONSITE COUNCIL FEES	370.00
DEPARTMENT TOTAL				601.00
0200-LIABILITY ACCOUNTS				
GHS, LTD	215600	Α	JP#1 JUNE COLLECTION FEES	1,534.16
GHS, LTD	215601	Α	JP#2 JUNE COLLECTION FEES	2,040.02
GHS, LTD	215602	Α	JP#3 JUNE COLLECTION FEES	2,350.78
GHS, LTD	215603	Α	JP#4 JUNE COLLECTION FEES	408.78
JUSTICE OF THE PEACE PCT #2	215438	R	INCL REVERSAL IN MONTHLY REP/024732	40.00
JUSTICE OF THE PEACE PCT #2	215439	R	INCL REVERSAL IN MONTHLY REP/024732	30.00
JUSTICE OF THE PEACE PCT #2	215440	R	INCL REVERSAL IN MONTHLY REP/024732	5.00
JUSTICE OF THE PEACE PCT #2	215441	R	INCL REVERSAL IN MONTHLY REP/024732	50.00
JUSTICE OF THE PEACE PCT #2	215442	R	INCL REVERSAL IN MONTHLY REP/024732	51.00
JUSTICE OF THE PEACE PCT #2	215443	R	INCL REVERSAL IN MONTHLY REP/024732	30.00
PERDUE, BRADON, FIELDER, COLDER &	215833	A	MAY ATTY COLLECTION FEES/DIST CLK	1,431.30
PERDUE, BRADON, FIELDER, COLDER &	215834	A		60.00
PERDUE, BRADON, FIELDER, COLDER &	215835	Â	JUNE ATTY COLLECTION FEES/CO CLK	20.00
PERDUE, BRADON, FIELDER, COLDER &	215836	Ä	JUNE ATTY COLLECTION FEES/DIST CLK	166.50
DEPARTMENT TOTAL	213030		Cont. Mily Cont.	8,217.54
0400-COUNTY JUDGE				07 70
AT&T	215496	A	PHONE SVC/ACCT #713 A80-6235 692 8	83.78
AT&T LONG DISTANCE	215797	Α	JUNE LD SVC/INV BAN#858540623-0	0.37
AT&T MOBILITY	215421	R	CELLULAR SVC/ACCT#826401607	37.14
BANNER-PRESS NEWSPAPER, INC.	215506	. А	SUBSCRIPTION RENEWAL/CO JUDGE	38.50
DEWITT POTH AND SON	215581	Α	CO JUDGE COPIER MAINT/INV#609148-0	54.11
LEXISNEXIS	215640	Α	JUNE ONLINE SUBSCRIPTION/422LRRVBR	56.00
VERIZON WIRELESS	215728	Α.	MOBILE BROADBAND & CELLULAR	75.98
DEPARTMENT TOTAL			:	345.88
0401-COMMISSIONER'S COURT				
COLORADO CO CENTRAL APPRAISAL DIST	215551	Α	3RD QTR LIAB PMT AS PER BUDGET	87,177.45
DAVID B. BROOKS	215576	Α	JUNE LEGAL CONSULTATION SVCS	100.00
TAC RISK MANAGEMENT POOL	215711	· A	3RD QTR W/C CONTRIBUTION	24,000.00
DEPARTMENT TOTAL	•			111,277.45
0403-COUNTY CLERK				
AT&T	215494	Α	PHONE SVC/ACCT #713 A80-6235 692 8	35.73
AT&T LONG DISTANCE	215813	Α	JUNE LD SVC/INV BAN#858540623-0	0.92
DEWITT POTH AND SON	215578	А	CO CLK COPIER MAINT/INV#610446-0	72.08
DEWITT POTH AND SON	215579	A	CO CLK COPIER MAINT/INV#610422-0-0	82.61
DEWITT POTH AND SON	215580	. A		50.00
PRESTIGE OFFICE PRODUCTS, LLC	215674	A	PRINTER CARTRIDGE/INV#118537	168.04
DEPARTMENT TOTAL				409.38
0410-ELECTIONS				
AT&T	215490	Α	PHONE SVC/ACCT #713 A80-6235 692 8	83.78
PRESTIGE OFFICE PRODUCTS, LLC	215679	Α	BADGE HOLDERS/INV#118453	79.95
VERIZON WIRELESS	215727	Α	MOBILE BROADBAND & CELLULAR	455.88
DEPARTMENT TOTAL				619.61
•				

0426-COUNTY COURT

## COMMISSIONER'S COURT REGULAR MEETING

07/13/2020FUND/DEPARTMENT/VENDOR TIME:08:38 AM	CLAIMS FOR PAYMENT	AS OF	JULY 13, 2020	PAGE 2 PREPARER:0004
				*
DEPARTMENT NAMÉ-OF-VENDOR	. INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
URSULA S. STEPHENS DEPARTMENT TOTAL	215722	A	CO CLK INTERPRETER SVCS	400.00 400.00
0428-PUBLIC DEFENDER				
AT&T	215488	Α	•	76.89
LEXISNEXIS DEPARTMENT TOTAL	215641	A	JUNE ONLINE SUBSCRIPTION/422LRRVBR	112.00 188.89
0433-25TH JUDICIAL DISTRICT				
GUADALUPE COUNTY	215607	Α	25TH JUD DIST CRT REP/SAL&BENEFITS	3,086.75
GUADALUPE COUNTY	215608	Α	25TH JUD DIST CRT COORD/SAL&BEN	2,211.50
DEPARTMENT TOTAL				5,298.25
0434-2ND 25TH JUDICIAL DISTRIC				0 475 75
GUADALUPE COUNTY	215609	Α		2,175.75
GUADALUPE COUNTY DEPARTMENT TOTAL	215610	A	2ND 25TH JUD DIST CRT REP/SAL&BEN	3,120.00 5,295.75
0435-DISTRICT COURT			•	
	215432	R	GRAND JURY DUTY ON 6-25-20	40.00
AMBER SARTIN BCC LANGUAGES LLC	215509	A	INTERPRETATION ON 5/26/20-INV#20311	200.00
DELORES POENITZSCH	215446	R	GRAND JURY DUTY ON 6/25/20	40.00
GANT GLOVER	215447	R	GRAND JURY DUTY ON 6/25/20	40.00
GLORIA WILLIAMS	215424	R	GRAND JURY DUTY ON 6-25-20	40.00
JO MCCREARY	215431	R		40.00
JOE FLING	215629	A	CRT APPT ATTY/CAUSE#CR16-113	600.00
M. ANGELA FREEMAN	215646	Α	CRT REPORTER ON 6/19-INV#200619	600.00
MARY PERRIN	215428	R	GRAND JURY DUTY ON 6-25-20	40.00
PAMELA MOORE	215425	R	GRAND JURY DUTY ON 6-25-20	40.00
PHYLLIS TOLIVER	215430	R		40.00
RHONDA SCHNEIDER	215427	R	GRAND JURY DUTY ON 6-25-20	40.00
STACI DAWN SLAYDEN	215702	Α		200.00
TAMMY HEGER	215426	R		40.00
WILLIAM KLEIMANN DEPARTMENT TOTAL	215429	R	GRAND JURY DUTY ON 6-25-20	40.00 2,040.00
0450-DISTRICT CLERK AT&T	215485	Α	PHONE SVC/ACCT #713 A80-6235 692 8	35.77
AT&T LONG DISTANCE	215796	A	JUNE LD SVC/INV BAN#858540623-0	0.16
AT&T LONG DISTANCE	215798	A	JUNE LD SVC/INV BAN#858540623-0	0.50
DEWITT POTH AND SON	215582	A		51.83
DEWITT POTH AND SON	215583	A		30.00
GREATAMERICA FINANCIAL SVCS		R	COPIER LEASE PMT/INV#27229791	120.40
PRESTIGE OFFICE PRODUCTS, LLC DEPARTMENT TOTAL		A	OFFICE SUPPLIES/INV#118561	341.18 579.84
0451-JUSTICE OF THE PEACE #1				
AT&T	215484	Α		73.74
AT&T LONG DISTANCE . DEPARTMENT TOTAL	215808	Α	JUNE LD SVC/INV BAN#858540623-0	12.58 86.32
0452-JUSTICE OF THE PEACE #2				
AT&T MOBILITY	215412	R	FIRSTNET MOBILE SVCS/#BES58192460	40.72
FRONTIER	215597	Α	PHONE SVC/979-725-8833-091683-5	144.42
KATHLEEN KLOESEL DEPARTMENT TOTAL	215632	Α	MILEAGE TO DELV MONTHLY REPORT	18.06 203.20
0453-JUSTICE OF THE PEACE #3				

## COMMISSIONER'S COURT REGULAR MEETING

07/13/2020FUND/DEPARTMENT/VENDOR INVOICE LISTING 0012 GENERAL FUND TIME:08:38 AM CLAIMS FOR PAYMENT AS OF JULY 13, 2020				PAGE 3 PREPARER:0004
DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
AT&T	215489	А	PHONE SVC/ACCT #713 A80-6235 692 8	35.73
DEPARTMENT TOTAL	2.27.5			35.73
0454-JUSTICE OF THE PEACE #4				
AQUA BEVERAGE COMPANY	215794	Α	COOLER RENT & WATER/CUST#010708	46.38
EAGLE LAKE MASONIC LODGE #366	215588	Α	JULY BUILDING RENT	390.00
PRESTIGE OFFICE PRODUCTS, LLC	215666	Α	WINDOW ENVELOPES/INV#118602	261.35
PRESTIGE OFFICE PRODUCTS, LLC	215667	Α	SANITIZER & GLOVES/#118607,118493	20.94
PRESTIGE OFFICE PRODUCTS, LLC	215678	Α	OFFICE SUPPLIES/INV#118382	73.77
STAN WARFIELD	215706	Α	JUNE MILEAGE	123.05
DEPARTMENT TOTAL				915.49
0475-COUNTY ATTORNEY				
AT&T LONG DISTANCE	215802	Α	JUNE LD SVC/INV BAN#858540623-0	0.54
AT&T MOBILITY	215420	R	CELLULAR SVC/ACCT#826401607	207.48
COMDATA	215561	Α	JUNE FUEL PURCHASES/ACCT#XY863	56.26
LEXISNEXIS	215642	Α	JUNE ONLINE SUBSCRIPTION/422LRRVBR	168.00
TDCAA	215713	Α	MEMBERSHIP DUES/INV#171681	50.00
DEPARTMENT TOTAL				482.28
0495-COUNTY AUDITOR'S OFFICE				
AT&T	215486	Α	PHONE SVC/ACCT #713 A80-6235 692 8	35.73
AT&T LONG DISTANCE	215799	Α	JUNE LD SVC/INV BAN#858540623-0	1.11
DEPARTMENT TOTAL				36.84
0497-COUNTY TREASURER				
PRESTIGE OFFICE PRODUCTS, LLC	215668	Α	WALL POCKET/INV#118535	14.34
PRESTIGE OFFICE PRODUCTS, LLC	215669	, A	LABELS/INV#118487	25.59
DEPARTMENT TOTAL				39.93
0499-TAX ASSESSOR-COLLECTOR				44.00
AT&T	215498	Α	PHONE SVC/ACCT #713 A80-6235 692 8	41.89
AT&T LONG DISTANCE	215800	Α	JUNE LD SVC/INV BAN#858540623-0	0.39
DEPARTMENT TOTAL				42.28
0510-COURTHOUSE BUILDING				04.20
A L & M BUILDING SUPPLY	215455	Α	REPAIR MATERIALS/ACCT #5135	96.20 49.16
A L & M BUILDING SUPPLY	215456	Α	HAND SANITIZER/ACCT #5135	43.98
A L & M BUILDING SUPPLY	215457	A	FLOOR CLEANERACCT #5135	51.98
A L & M BUILDING SUPPLY	215458	A	IGLOO WATER COOLER/ACCT #5135	168.47
A-LINE AUTO PARTS	215453	A		105.29
A-LINE AUTO PARTS	215793	Α	PARTS/CUST#46398	55.97
AQUA BEVERAGE COMPANY	215795	Α	COOLER RENT & WATER/ACCT#012337	550.00
BRADLEY KOLLAJA	215761	A		600.00
BRADLEY KOLLAJA	215762	A		919.92
CHAMPION ENERGY SERVICES, LLC	215522	A		5.23
CHAMPION ENERGY SERVICES, LLC	215523	A		220.95
CHAMPION ENERGY SERVICES, LLC	215524	A	JP#4 ELECTRIC USAGE TO 6/24	255.25
CHAMPION ENERGY SERVICES, LLC	215526	' A	EL EMS ELECTRIC USAGE TO 6/24	67.33
CHAMPION ENERGY SERVICES, LLC	215527	A	STREETLIGHT ELECTRIC USAGE TO 6/24 STREETLIGHT ELECTRIC USAGE TO 6/24	9.70
CHAMPION ENERGY SERVICES, LLC	215528	A	STREETLIGHT ELECTRIC USAGE TO 6/24	9.70
CHAMPION ENERGY SERVICES, LLC	215529	A	STREETLIGHT ELECTRIC USAGE TO 6/24	11.27
CHAMPION ENERGY SERVICES, LLC	215530	. А	PROBATION ELECTRIC TO 7/02	612.67
CHAMPION ENERGY SERVICES, LLC	215819	A	COURTHOUSE ELECTRIC TO 7/06	1,985.60
CHAMPION ENERGY SERVICES, LLC	215821	A	ANNEX ELECTRIC TO 7/06	1,097.79
CHAMPION ENERGY SERVICES, LLC	215822	A A	JP#3 ELECTRIC TO 7/06	181.98
CHAMPION ENERGY SERVICES, LLC	215823	А	BIAS EFFORMS TO 1700	

### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

STAN WARFIELD   215705   A   REIMB FOR DISPOSABLE MASKS	07/13/2020FUND/DEPARTMENT/VENDOR INVOI TIME:08:38 AM C	CE LISTING 00 LAIMS FOR PAYMENT			PAGE 4 PREPARER:0004
CHAMPION ENERGY SERVICES, LLC 215825 A RMO ELECTRIC TO 7/06 CHAMPION ENERGY SERVICES, LLC 215825 A RMO ELECTRIC TO 7/06 CHAMPION ENERGY SERVICES, LLC 215825 A RMO ELECTRIC TO 7/06 CHAMPION ENERGY SERVICES, LLC 215827 A SPRING STREETLIGHT ELECTRIC TO 7/06 CHAMPION ENERGY SERVICES, LLC 215827 A SPRING STREETLIGHT ELECTRIC TO 7/06 CITY OF COLUMBUS 215536 R PROBATION MATERSEEVER TO 6/14 CITY OF COLUMBUS 215537 R COURTIOUSE WATERSEEVER TO 6/14 CITY OF COLUMBUS 215537 R COURTIOUSE WATERSEEVER TO 6/14 CITY OF COLUMBUS 215539 R ANNEX WATERSEEVER TO 6/14 CITY OF COLUMBUS 215539 R ANNEX WATER & SEVER TO 6/14 CITY OF COLUMBUS 215530 R ANNEX WATER & SEVER TO 6/14 CITY OF COLUMBUS 215541 R AG BLOG MATER & SEVER TO 6/14 CITY OF COLUMBUS 215541 R AG BLOG MATER & SEVER TO 6/14 CITY OF COLUMBUS 215546 R JPS CUTLIFIES TO 6/15-071-0040-01 CITY OF METMAR 215546 A ENS UTILITIES TO 6/17-871-0500-01 CITY OF METMAR 215546 A ENS UTILITIES TO 6/17-871-0500-01 CITY OF METMAR 215546 A ENS UTILITIES TO 6/17-871-0500-01 CITY OF METMAR 215546 A ENS UTILITIES TO 6/17-871-0500-01 COURDA COMMUNICATIONS COURDA COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COMMUNICATIONS COURD COURD COURT PARK COURT	DEPARTMENT				•
CHAMPION EMERGY SERVICES, LLC 215825 A RNO ELECTRIC TO 7/06 CHAMPION EMERGY SERVICES, LLC 215827 A SPRIMG STREETLIGHT ELECTRIC TO 7/06 CHAMPION EMERGY SERVICES, LLC 215827 A SPRIMG STREETLIGHT ELECTRIC TO 7/06 CHAMPION EMERGY SERVICES, LLC 215827 A SPRIMG STREETLIGHT ELECTRIC TO 7/06 CITY OF COLUMBUS 215536 R PROSATION INTERRESENCE TO 6/14 CITY OF COLUMBUS 215536 R PROSATION INTERRESENCE TO 6/14 CITY OF COLUMBUS 215537 R COURTHOUSE WAITERRESENCE TO 6/14 CITY OF COLUMBUS 215538 R COURTHOUSE WAITERRESENCE TO 6/14 CITY OF COLUMBUS 215540 R AMNEX MATER & SEMER TO 6/14 CITY OF COLUMBUS 215541 R AG BLOG MATER & SEMER TO 6/14 CITY OF COLUMBUS 215542 R SVC FACILITY WAITER & SEMER TO 6/14 CITY OF COLUMBUS 215542 R SVC FACILITY WAITER & SEMER TO 6/14 CITY OF VEHNAR 215545 R JMP4 UTILITIES TO 6/15-W01-0040-01 CITY OF VEHNAR 215546 R JMP4 UTILITIES TO 6/17-W53-0348-00 CITY OF VEHNAR 215546 A EMS UTILITIES TO 6/17-W53-0348-00 CUNDRA COMMUNICATIONS 215563 A 01184 JULY ALARM SYSTEM MONITOR GULF COAST PAPER CO., INC. 215611 A HAND SANTIZER/INW/#1882060 GULF COAST PAPER CO., INC. 215613 A CLEANING SUPPLES/INW/#188206 GULF COAST PAPER CO., INC. 215613 A TOWELS & LINERS/INW/#188206 GULF COAST PAPER CO., INC. 215613 A TOWELS & LINERS/INW/#188206 GULF COAST PAPER CO., INC. 215613 A TOWELS & LINERS/INW/#188206 GULF COAST PAPER CO., INC. 215615 A CLEANING SUPPLIES/INW/#188206 GULF COAST PAPER CO., INC. 215617 A HAND SANTIZER/INW/#188206 FRESTIGE OFFICE PRODUCTS, LLC 215675 A GALLON SANTIZER/INW/#188206 FRESTIGE OFFICE PRODUCTS, LLC 215675 A GALLON SANTIZER/INW/#188206 FRESTIGE OFFICE PRODUCTS, LLC 215675 A GALLON SANTIZER/INW/#188206 TACRISK MANAGEMENT POOL 215700 A REFUSE FOR SERVE SIGNS 1  TACRISK MANAGEMENT POOL 215705 A REFUSE FRED SIGNS 1  TACRISK MANAGEMENT POOL 215706 A REFUSE FRED SIGNS 1  TACRISK MANAGEMENT POOL 215707 A REFUSE FRED SIGNS 1  TACRISK MANAGEMENT FOOL 215705 A REFUSE FRED SIGNS 1  TACRISK MANAGEMENT FOOL 215705 A REPUSE FRED SIGNS 1  TACRISK MANAGEMENT FOOL 215705 A REPUSE FRED SIGNS 1  TACRISK MANAGEMENT FOOL	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
CHAMPION EMERGY SERVICES, LLC 215825 A RNO ELECTRIC TO 7/06 CHAMPION EMERGY SERVICES, LLC 215827 A SPRING STREETLIGHT ELECTRIC TO 7/06 CLAMPION EMERGY SERVICES, LLC 215827 A SPRING STREETLIGHT ELECTRIC TO 7/06 CITY OF COLUMBUS 215536 R PORATION MATERASEWER TO 6/14 CITY OF COLUMBUS 215536 R PROBATION MATERASEWER TO 6/14 CITY OF COLUMBUS 215537 R COURTHOUSE WATERASEWER TO 6/14 CITY OF COLUMBUS 215538 R COURTHOUSE WATERASEWER TO 6/14 CITY OF COLUMBUS 215539 R ANNEX MATERASEWER TO 6/14 CITY OF COLUMBUS 215539 R ANNEX MATERASEWER TO 6/14 CITY OF COLUMBUS 215540 R ANNEX STRIKLERS TO 6/14 CITY OF COLUMBUS 215541 R AG BLOG WATER & SEMER TO 6/14 CITY OF COLUMBUS 215541 R AG BLOG WATER & SEMER TO 6/14 CITY OF COLUMBUS 215542 R SVC FACILITY WATER & SEMER TO 6/14 CITY OF WEINAR 215545 A JP#4 UTILITIES TO 6/15-W01-0040-01 CITY OF WEINAR 215546 R JP#4 UTILITIES TO 6/17-W53-0348-00 CONDAR COMMUNICATIONS 215563 A 91748 JUILITIES TO 6/17-W53-0348-00 CONDAR COMMUNICATIONS 215563 A 91748 JUILITIES TO 6/17-W53-0348-00 CONDAR COMMUNICATIONS 215563 A 91748 JUILITIES TO 6/17-W53-0348-00 COURA COMMUNICATIONS 215563 A 91748 JUILITIES TO 6/17-W53-0348-00 COURS COMMUNICATIONS 215563 A 91748 JUILITIES TO 6/17-W53-0348-00 COURT COMMUNICATIONS 215563 A 91748 JUILITIES TO 6/17-W53-0348-00 COURT COMMUNICATIONS 215563 A 91748 JUILITIES TO 6/17-W53-0348-00 COURT COMMUNICATIONS 215564 A 16M AND SANTITIES/INWW1886726 CULIF COAST PAPER CO., INC. 215611 A BAND SANTITIES/INWW1886726 CULIF COAST PAPER CO., INC. 215613 A TOWELS & LINES/INWW1886726 CULIF COAST PAPER CO., INC. 215615 A TOWELS & LINES/INWW1886726 CULIF COAST PAPER CO., INC. 215617 A HAND SANTITIES/INWW1886726 CULIF COAST PAPER CO., INC. 215617 A GALLON SANTITIES/INWW1886726 CULIF COAST PAPER CO., INC. 215617 A GALLON SANTITIES/INWW1886726 CULIF COAST PAPER CO., INC. 215705 A REPART MAD SANTITIES/INWW1886726 CULIF COAST PAPER CO., INC. 215705 A REPART MAD SANTITIES/INWW1886726 COAST PAPER CO., INC. 215705 A REPART MAD SANTITIES/INWW1886726 COAST PAPER CO., INC. 215705 A REPART MAD SANTITI	CHAMPION ENERGY SERVICES. LLC	215824	Α	AG BLDG ELECTRIC TO 7/06	331.53
CHAMPION ENERGY SERVICES, LLC 215826 A TRAYIS STREETLIGHT ELECTRIC TO 77/06 CHAMPION ENERGY SERVICES, LLC 215827 A SPRING STREETLIGHT ELECTRIC TO 77/06 CITY OF COLUMBUS 215535 R PROBATION WATERASEWER TO 6/14 CITY OF COLUMBUS 215536 R JPGF MATERASEWER TO 6/14 CITY OF COLUMBUS 215536 R JPGF MATERASEWER TO 6/14 CITY OF COLUMBUS 215537 R COURTHOUSE WATERASEWER TO 6/14 CITY OF COLUMBUS 215539 R ANNEW MATER & SEWER TO 6/14 CITY OF COLUMBUS 215540 R ANNEW MATER & SEWER TO 6/14 CITY OF COLUMBUS 215541 R AG BLOG WATER & SEWER TO 6/14 CITY OF COLUMBUS 215541 R AG BLOG WATER & SEWER TO 6/14 CITY OF COLUMBUS 215542 R SVC FACILITY WATER & SEWER TO 6/14 CITY OF COLUMBUS 215542 R SVC FACILITY WATER & SEWER TO 6/14 CITY OF COLUMBUS 215545 A JPRZ UTILITIES TO 6/15-M1-0040-01 CITY OF WEINAR 215545 A JPRZ UTILITIES TO 6/15-M1-0040-01 CITY OF WEINAR 215545 A JPRZ UTILITIES TO 6/17-W1-0040-01 CITY OF WEINAR 215545 A JPRZ UTILITIES TO 6/17-W1-0040-01 CITY OF WEINAR 215545 A JPRZ UTILITIES TO 6/17-W1-0040-01 CITY OF WEINAR 215545 A JPRZ UTILITIES TO 6/17-W1-0040-01 CITY OF WEINAR 215545 A JPRZ UTILITIES TO 6/17-W1-0040-01 CITY OF WEINAR 215545 A JPRZ UTILITIES TO 6/17-W1-0040-01 CITY OF WEINAR 215545 A JPRZ UTILITIES TO 6/17-W1-0040-01 CITY OF WEINAR 215545 A GALLAN SANITIZER/INW#1886726 CITY OF WEINAR 215545 A CLEANING SUPPLIES/INW#1886726 CITY OF WEINAR 215545 A TOWLES & LINERS/INW#1886726 CITY OF WEINAR 215545 A TOWLES		215825	Α	RMO ELECTRIC TO 7/06	87.76
CHAMPION ENERRY SERVICES, LLC 215827 A SPRING STREETLIGHT ELECTRIC TO 7/06 CITY OF COLUMBUS 215536 R JAPST WATERSEEVER TO 6/14 CITY OF COLUMBUS 215536 R JAPST WATERSEEVER TO 6/14 CITY OF COLUMBUS 215537 R COURTHOUSE WATERSEEVER TO 6/14 CITY OF COLUMBUS 215538 R COURTHOUSE WATERSEEVER TO 6/14 CITY OF COLUMBUS 215538 R COURTHOUSE WATERSEEVER TO 6/14 CITY OF COLUMBUS 215539 R ANNEX WATER & SEMER TO 6/14 CITY OF COLUMBUS 215541 R AG BLOG WATER & SEMER TO 6/14 CITY OF COLUMBUS 215542 R SV FACILITY WATER & SEMER TO 6/14 CITY OF COLUMBUS 215544 R AG BLOG WATER & SEMER TO 6/14 CITY OF WEINAR 215545 A JAPS UTILITIES TO 6/17-W31-0040-01 CITY OF WEINAR 215546 A EMS UTILITIES TO 6/17-W31-0040-01 CITY OF WEINAR 215546 A HENS UTILITIES TO 6/17-W33-0348-00 CONDAG COMMUNICATIONS 215563 A 911AR JULY PARKEN SYSTEM MONITOR GULF COAST PAPER CO., INC. 215611 A HAND SANITIZER/INV/#1882700 CULF COAST PAPER CO., INC. 215612 A CLEANING SUPPLES/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700 CULF COAST PAPER CO., INC. 215613 A TOWLES & LIWERS/INV/#1882700  PRESTIGE OFFICE PRODUCTS, LLC 215657 A GALON SANITIZES/INV/#1882700  TOWLES OF TAKEN WAND AND THE PARKEN WATER AND THE PARKEN TOWLES AND THE PARKEN TOWLES AND THE PARKEN TOWLES AND THE PARKEN TOWLES AND THE PARKEN TOWLES AND THE PARKEN TOWLES AND THE PARKEN TOWLES AND THE PARKEN TOWLES AND THE PARKEN TOWLES AND THE PA		215826	Α		7.15
CITY OF COLUMBUS  CITY OF COLUMBUS  215536 R JP#S MATERSEVER TO 6/14  CITY OF COLUMBUS  215537 R COURTHOUSE MATERSEVER TO 6/14  CITY OF COLUMBUS  215538 R COURTHOUSE MATERSEVER TO 6/14  CITY OF COLUMBUS  215539 R ANNEX MATER & SEVER TO 6/14  CITY OF COLUMBUS  215540 R ANNEX MATER & SEVER TO 6/14  CITY OF COLUMBUS  215541 R AS BIDD MATER & SEVER TO 6/14  CITY OF COLUMBUS  215541 R AS BIDD MATER & SEVER TO 6/14  CITY OF COLUMBUS  215542 R SVC FACILITY WATER & SEVER TO 6/14  CITY OF COLUMBUS  215546 R JP#A UTILITIES TO 6/15-801-00400-01  CITY OF WEIMAR  215546 A JP#A UTILITIES TO 6/15-3048-00  CONDOR COMMUNICATIONS  215546 A JP#A UTILITIES TO 6/17-8/11-0250-01  CITY OF WEIMAR  CONDOR COMMUNICATIONS  215546 A JP#A UTILITIES TO 6/17-8/11-0250-01  CITY OF WEIMAR  CONDOR COMMUNICATIONS  215546 A JP#A UTILITIES TO 6/17-8/11-0250-01  CITY OF WEIMAR  CONDOR COMMUNICATIONS  215546 A JP#A UTILITIES TO 6/17-8/11-0250-01  CITY OF WEIMAR  CONDOR COMMUNICATIONS  215546 A JP#A UTILITIES TO 6/17-8/11-0250-01  CITY OF WEIMAR  CONDOR COMMUNICATIONS  215546 A JP#A UTILITIES TO 6/17-8/11-0250-01  CITY OF WEIMAR  CONDOR COMMUNICATIONS  215546 A JP#A UTILITIES TO 6/17-8/11-0250-01  CITY OF WEIMAR  CONDOR COMMUNICATIONS  215547 A GALLON SANITIZER/INW/1886726  GULF COAST PAPER CO., INC.  215611 A HAND SANITIZER/INW/1886726  GULF COAST PAPER CO., INC.  215613 A TOMELS & LINERS/INW/1886726  GULF COAST PAPER CO., INC.  215615 A GALLON SANITIZER/INW/1886726  GULF COAST PAPER CO., INC.  215617 A GALLON SANITIZER/INW/1886726  GULF COAST PAPER CO., INC.  215617 A GALLON SANITIZER/INW/1886726  GULF COAST PAPER CO., INC.  215617 A GALLON SANITIZER/INW/1886726  GULF COAST PAPER CO., INC.  215617 A RAND SANITIZER/INW/1886726  GULF COAST PAPER CO., INC.  215617 A RAND SANITIZER/INW/1886726  GULF COAST PAPER CO., INC.  215617 A RAND SANITIZER/INW/1886726  COAST PAPER CO., INC.  215618 A RAND SANITIZER/INW/1886726  COAST PAPER CO., INC.  215619 A RAND SANITIZER/INW/1886726  COAST PAPER CO., INC.  215619 A RAND SANITIZER/INW/1886726  COAST PAPER CO.,	<del>-</del>	215827	Α	SPRING STREETLIGHT ELECTRIC TO 7/06	14.33
CITY OF COLUMBUS			R	PROBATION WATER&SEWER TO 6/14	47.00
CITY OF COLUMBUS  CITY OF LARKE  CITY OF BAGLE LAKE  CITY OF BAGLE LAKE  CITY OF WEIMAR  CONDRA COMMUNICATIONS  CITY OF WEIMAR  CITY OF WEIMAR  CONDRA COMMUNICATIONS  CITY OF WEIMAR  CONDRA COMMUNICATIONS  CITY OF WEIMAR  CITY OF WEIMAR  CONDRA COMMUNICATIONS  CITY OF WEIMAR  CONDRA COMMUNICATIONS  CITY OF WEIMAR  CONDRA COMMUNICATIONS  CITY OF WEIMAR  CITY OF WEIMAR  CONDRA COMMUNICATIONS  CITY OF WEIMAR  CONDRA COMMUNICATIONS  CITY OF WEIMAR  CONDRA COMMUNICATIONS  CITY OF WEIMAR  CONDRA COMMUNICATIONS		215536	R	JP#3 WATER&SEWER TO 6/14	47.00
CITY OF COLUMBUS 215539 R ANNEX NATER & SELER TO 6/14 CITY OF COLUMBUS 215540 R ANNEX NATER & SELER TO 6/14 CITY OF COLUMBUS 215540 R ANNEX NATER & SELER TO 6/14 CITY OF COLUMBUS 215540 R ANNEX SPRINKLERS TO 6/14 CITY OF COLUMBUS 215542 R SVC FACILITY WATER & SELER TO 6/14 CITY OF COLUMBUS 215542 R SVC FACILITY WATER & SELER TO 6/14 CITY OF GENER AND SELECT AND			R	COURTHOUSE WATER&SEWER TO 6/14	423.97
CITY OF COLUMBUS  CITY OF COLUMBUS  CITY OF COLUMBUS  215540  R ANNEX SPRIKLERS TO 6/14  CITY OF COLUMBUS  215541  R AG BLDG MATER & SEWER TO 6/14  CITY OF COLUMBUS  215542  R SVC FACILITY WATER & SERVER TO 6/14  CITY OF COLUMBUS  215543  CITY OF EAGLE LAKE  215548  CITY OF VEIMAR  215546  CITY OF WEIMAR  215546  CITY OF WEIMAR  215546  CITY OF WEIMAR  215546  CONDRA COMMUNICATIONS  215543  A JP#2 UTILITIES TO 6/17-#11-0200-01  CITY OF WEIMAR  CONDRA COMMUNICATIONS  215543  A JPH2 UTILITIES TO 6/17-#31-0348-00  CONDRA COMMUNICATIONS  215545  A JP#2 UTILITIES TO 6/17-#31-0348-00  CONDRA COMMUNICATIONS  215546  CONDRA COMMUNICATIONS  215547  A HAND SANITIZER/INV#1886726  GULF COAST PAPER CO., INC.  215612  GULF COAST PAPER CO., INC.  215675  GULF COAST PAPER CO., INC.  215675  GULF COAST PAPER CO., INC.  215675  GULF COAST PAPER CO., INC.  215675  GULF COAST PAPER CO., INC.  215676  PRESTIGE OFFICE PRODUCTS, LLC  215677  A HAND SANITIZER/INV#1886726  PRESTIGE OFFICE PRODUCTS, LLC  215677  A HAND SANITIZER/INV#185658  A CALLON SANITIZER/INV#185658  A CALLON SANITIZER/INV#185550  SMARTSIGN  215700  A BLECTRIC SVC TO 6-19/ACCTW34655300  SMARTSIGN  215700  A REIMB FOR DISPOSABLE MASKS  1 A REIMB FOR DISPOSABLE MASKS  1 A REIMB FOR DISPOSABLE MASKS  1 TOEPPERMEIN AIR-CONDITIONING  215700  A PROPERTY COVERAGE TO 12/21-#29031  39  TOEPPERMEIN AIR-CONDITIONING  215700  A A/C REPAIR & ANNEX/INV#13767  TOEPPERMEIN AIR-CONDITIONING  215701  A PROPERTY COVERAGE TO 12/251-#29031  39  TOEPPERMEIN AIR-CONDITIONING  215702  A A/C REPAIR & ANNEX/INV#13767  TOEPPERMEIN AIR-CONDITIONING  215845  A A/C REPAIR & ANNEX/INV#13767  DEPARTMENT TOTAL  0515-PARKS & RECREATION DEPT  A L & M BULLDING SUPPLY  215745  A PART/INV#14-1009529  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN  AT&T  AT&T  AT&T  AT&T  AT&T  AT&T  AT&T  AT&T  BOUND SUPPLY  215641  A PHONE SVC/ACCT #713 AB0-6235 692 8  AT&T  AT&T  BOUND SUPPLY  AT&T  AT&T  AT&T  BOUND SUPPLY  215461  A PHONE SVC/ACCT #713 AB0-6235 692 8  AT&T  AT&T  BOUND SUPPLY  AT&T  AT&T  AT&T  BOU	CITY OF COLUMBUS	215538	R	COURTHOUSE SPRINKLERS TO 6/14	949.15
CITY OF COLUMBUS 215541 R AG BLOG LAKER & SEWER TO 6/14 CITY OF COLUMBUS 215542 R SVC FACILITY WATER & SEWER TO 6/14 CITY OF EAGLE LAKE 215548 R JP#A UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215545 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215546 A PPM2 UTILITIES TO 6/15-#01-0040-01 CONDA COMMUNITY WATER 25 UTILITIES TO 6/15-#01-0040-01 CONDA COMMUNITY WATER 25 UTILITIES TO 6/15-#01-0040-01 CONDA COMMUNITY WATER 25 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#01-0040-01 CITY OF WEIMAR 215540 A PPM2 UTILITIES TO 6/15-#0			R	ANNEX WATER & SEWER TO 6/14	53.60
CITY OF COLUMBUS  CITY OF COLUMBUS  CITY OF COLUMBUS  CITY OF COLUMBUS  CITY OF CALLEBUS  CITY OF CALLEBUS  CITY OF CALLEBUS  CITY OF METMAR  215548  R JP#4 UTILITIES TO 6/15-#01-0040-01  CITY OF WEIMAR  215546  CITY OF WEIMAR  CITY OF WEIMAR  CITY OF WEIMAR  CITY OF WEIMAR  CONDRA COMMUNICATIONS  215563  A JP#2 UTILITIES TO 6/17-#11-0250-01  CITY OF WEIMAR  CONDRA COMMUNICATIONS  215563  A JP#2 UTILITIES TO 6/17-#31-0250-01  CITY OF WEIMAR  CONDRA COMMUNICATIONS  215563  A JP#2 UTILITIES TO 6/17-#31-0250-01  CITY OF WEIMAR  CONDRA COMMUNICATIONS  215563  A JP#2 UTILITIES TO 6/17-#31-0250-01  CITY OF WEIMAR  CONDRA COMMUNICATIONS  215563  A JP#2 UTILITIES TO 6/17-#31-0250-01  CITY OF WEIMAR  CONDRA COMMUNICATIONS  215563  A JP#2 UTILITIES TO 6/17-#31-0250-01  CITY OF WEIMAR  CONDRA COMMUNICATIONS  215643  A JP#2 UTILITIES TO 6/17-#11-0250-01  CITY OF WEIMAR  CONDRA COMMUNICATIONS  215645  A JP#2 UTILITIES TO 6/17-#31-0240-01  A PROPER UTILITIES TO 6/17-#31-0240-01  A HAND SANITIZER/INW#188596  CONDRA COMMUNITY/#88296  CULTY OF WEIMAR  CONDRA COMMUNITY/#88296  CULTY OF WEIMAR  CONDRA COMMUNITY/#88296  CULTY OF WEIMAR  CONDRA COMMUNITY/#89296  A JUNE LO SUPPLIES/INW#188676  A JUNE LO SUPPLIES/INW#188676  A JUNE LO SUPPLIES/INW#188678  A JUNE LO SUPPLIES/INW#189676  A PART/INW#14-1009529  BEASON PARK ELECTRIC USAGE TO 6/30  CHAMPION EWERGY SERVICES, LLC  215765  A L & M BULLDING SUPPLY  CHAMPION EWERGY SERVICES, LLC  215785  A L & M BULLDING SUPPLY  CHAMPION EWERGY SERVICES, LLC  215785  A L & M BULLDING SUPPLY  CHAMPION EWERGY SERVICES, LLC  215785  A TARST LONG DISTANCE  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  DESCRIPTION OF SHELVES/CUST #5131  A TRET MOBILLITY  A PHONE SUC/ACCT #713 ABO-6235 692 8  A JUNE LD SUC/ACCT #713 ABO-6235 692 8  A JUNE LD SUC/ACCT #713 ABO-6235 692 8  A JUNE LD SUC/ACCT #713 ABO-6235 692 8  A JUNE LD SUC/ACCT #713 ABO-6235 692 8	CITY OF COLUMBUS	215540	R	ANNEX SPRINKLERS TO 6/14	23.50
CITY OF COLUMBUS  CITY OF EAGLE LAKE  CITY OF LEIMAR  CITY OF WEIMAR  CITY OF		215541	R	AG BLDG WATER & SEWER TO 6/14	72.70
CITY OF EAGLE LAKE  CITY OF WEIMAR  CITY OF WEIMAR  215545  A JP#2 UTILITIES TO 6/15-#01-0040-01  CITY OF WEIMAR  215546  A JP#2 UTILITIES TO 6/17-#33-0348-00  CONDRA COMMUNICATIONS  215563  A JP#2 UTILITIES TO 6/17-#33-0348-00  CONDRA COMMUNICATIONS  215611  A HAND SANITIZER/INWH882960  GULF COAST PAPER CO., INC.  215613  A TOWELS & LINERS/INWH882726  GULF COAST PAPER CO., INC.  215613  A TOWELS & LINERS/INWH882726  GULF COAST PAPER CO., INC.  215613  A TOWELS & LINERS/INWH882726  GULF COAST PAPER CO., INC.  215613  A TOWELS & LINERS/INWH882726  GULF COAST PAPER CO., INC.  215677  A GALLON SANITIZER/INWH18565  PRESTIGE OFFICE PRODUCTS, LLC  215677  A HAND SANITIZER/INWH18565  PRESTIGE OFFICE PRODUCTS, LLC  215677  A HAND SANITIZER/INWH18565  SAN BERNARD ELECTRIC COOP, INC.  215700  A ELECTRIC SVC TO 6-19/ACCT#3465300  SMARTSIGN  215654  A (13) STOP THE SPREAD SIGNS  1 TA CRISK MANAGEMENT POOL  215710  A PROPERTY COVERAGE TO 12/31-#29031  39  TOEPPERWEIN AIR-CONDITIONING  215720  A A/C REPAIR A ANNEX/INWH3767  TOEPPERWEIN AIR-CONDITIONING  215845  A A/C REPAIR ANNEX/INWH3200  TRACTOR SUPPLY CREDIT PLAN  WALMART COMMUNITY/RECSLLC  215743  A GROUNDS MAINT/RE#02780, 02802  WALMART COMMUNITY/RECSLLC  215746  WICHARCTOR - SEALY  DEPARTMENT TOTAL  0515-PARKS & RECREATION DEPT  A L & M BUILDING SUPPLY  215755  A REPAIR MATERIALS FOR PARK/ACCT#5132  SCHMEIDER MACHINE & WELDING  215782  A BEASON PARK ELECTRIC USAGE TO 6/30  A BEASON'S PARK ELECTRIC USAGE TO 6/30  SCHMEIDER MACHINE & WELDING  215782  A BEASON'S PARK ELECTRIC TO 7/02  SCHMEIDER MACHINE & WELDING  215782  A BEASON'S PARK ELECTRIC TO 7/02  SCHMEIDER MACHINE & WELDING  215785  A TRASH BAGS FOR PARK/INW#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN  ATET  ATET  ATET  10MG DISTANCE  215807  A PHONE SVC/ACCT #713 A80-6235 692 8  ATET MOSILITY  A PHONE SVC/ACCT #713 840-6235 692 8  ATET MOSILITY  215419  R CELLULAR SVC/ACCT#825401607			R	SVC FACILITY WATER & SEWER TO 6/14	175.15
CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/17-#31-0250-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/17-#31-0250-01 CITY OF WEIMAR 215546 A JP#2 UTILITIES TO 6/17-#33-0348-00 CONDRA COMMUNICATIONS 215563 A 911RA JULY ALARM SYSTEM MONITOR GULF COAST PAPER CO., INC. 215611 A HAND SANITIZER/INW#1882960 GULF COAST PAPER CO., INC. 215612 A CLEANING SUPPLIES/INW#1886726 GULF COAST PAPER CO., INC. 215613 A TONELS & LINERS/INW#1886726 GULF COAST PAPER CO., INC. 215675 A GALLON SANITIZER/INW#18856726 PRESTIGE OFFICE PRODUCTS, LLC 215675 A GALLON SANITIZER/INW#18856726 PRESTIGE OFFICE PRODUCTS, LLC 215677 A HAND SANITIZER/INW#188555 SAN BERNARD ELECTRIC COOP, INC. 215700 A ELECTRIC SVC TO 6-19/ACCT#3465300 STAW MARFIELD 215705 A REIMB FOR DISPOSABLE MASKS 11 STAW MARFIELD 215705 A REIMB FOR DISPOSABLE MASKS 11 ACRISK MANAGEMENT POOL 215710 A PROPERTY COVERAGE TO 12/31-#29031 39 TOEPPERMEIN AIR-CONDITIONING 215720 A A/C REPAIR ANNEX/INW#13800 TRACTOR SUPPLY CREDIT PLAN 215721 A REMEDY & WEED KILLER WALMART COMMUNITY/RFCSLLC 215743 A GROUDS MAINTIF/REM/20780, 02802 WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02780, 02802 WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02780, 02802 WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02994 WETRACTOR SUPPLY CREDIT PLAN 215721 A REMEDY & WEED KILLER WALMART COMMUNITY/RFCSLLC 215746 A GROUDS MAINTIF/REM/20780, 02802 WALMART COMMUNITY/RFCSLLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERCY SERVICES, LLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 ULINE 215785 A TRASH BAGS FOR PARK/ACCT#5132 CHAMPION ENERCY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC USAGE TO 6/30 ULINE 215785 A TRASH BAGS FOR PARK/INW#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T LONG DISTANCE 215807 A JUNE LD SVC/INV BAN#958540623-0 DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215641 A PLYWOOD FOR SHELVES/CUST #5131 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#958540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#925401607	CITY OF EAGLE LAKE	215548	R		54.30
CONDRA COMMUNICATIONS  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  PRESTIGE OFFICE PRODUCTS, LLC  PRESTIGE OFFICE PRODUCTS, LLC  215675 A GALLON SANITIZER/INW#1885726  PRESTIGE OFFICE PRODUCTS, LLC  215677 A HAND SANITIZER/INW#18568  PRESTIGE OFFICE PRODUCTS, LLC  215700 A GALLON SANITIZER/INW#18555  SAN BERNARD ELECTRIC COOP, INC.  215700 A ELECTRIC SVC TO 6-19/ACCT#3455300  SMARTSIGN  STAN WARFIELD  215705 A REIMB FOR DISPOSABLE MASKS  TAC RISK MANAGEMENT POOL  215710 A PROPERTY COVERAGE TO 12/3-1#29031 39  TOEPPERWEIN AIR-CONDITIONING  215720 A A/C REPAIR AT ANNEX/INW#13800  TRACTOR SUPPLY CREDIT PLAN  215721 A REMEDY & WEED KILLER  WALMART COMMUNITY/RFCSLLC  215743 A GROUNDS MAINT/TR#02780, 02802  WALMART COMMUNITY/RFCSLLC  215746 A CLEANING SUPPLIES/TR#02924  WCTRACTOR - SEALY  DEPARTMENT TOTAL  0515-PARKS & RECREATION DEPT  A L & M BUILDING SUPPLY  CHAMPION ENERGY SERVICES, LLC  215785 A REPAIR MATERIALS FOR PARK/ACCT#5132  SCHNEIDER MACHINE & WELDING  215785 A TRASH BAGS FOR PARK/INV#12174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN  AT&T  AT&T  OFFICE OFFICE PRODUCTS, LLC  215817 A JUNE LD SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE  215817 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE  215807 A JUNE LD SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE  215807 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T MOBILITY  21549 R CELLULAR SVC/ACCT #713 A80-6235 692 8  AT&T MOBILITY  AT&T LONG DISTANCE  215809 A JUNE LD SVC/ACCT #713 A80-6235 692 8  AT&T MOBILITY  AT&T LONG DISTANCE  215499 R CELLULAR SVC/ACCT #713 A80-6235 692 8  AT&T MOBILITY  215491 R CELLULAR SVC/ACCT #713 A80-6235 692 8  AT&T MOBILITY  AT&T LONG DISTANCE  215499 R CELLULAR SVC/ACCT #713 A80-6235 692 8			Α	JP#2 UTILITIES TO 6/17-#11-0250-01	267.54
CONDRA COMMUNICATIONS  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  GULF COAST PAPER CO., INC.  215613  A TOMELS & LINERS/INW#1886726  PRESTIGE OFFICE PRODUCTS, LLC  215675  A GALLON SANITIZER/INW#18558  PRESTIGE OFFICE PRODUCTS, LLC  215677  A HAND SANITIZER/INW#18555  SAN BERNARD ELECTRIC COOP, INC.  215700  A ELECTRIC SVC TO 6-19/ACCT#3465300  SMARTSIGN  STAN WARFIELD  215705  A REIMB FOR DISPOSABLE MASKS  TAC RISK MANAGEMENT POOL  215710  A PROPERTY COVERAGE TO 12/31-#29031  39  TOEPPERWEIN AIR-CONDITIONING  215720  A A/C REPAIR A ANNEX/INW#13800  TACTOR SUPPLY CREDIT PLAN  215721  MALMART COMMUNITY/RFCSLLC  215743  A GROUNDS MAINT/IR#02780, 02802  WALMART COMMUNITY/RFCSLLC  215746  A CLEANING SUPPLIES/TR#02924  WCTRACTOR - SEALY  DEPARTMENT TOTAL  0515-PARKS & RECREATION DEPT  A L & M BUILDING SUPPLY  CHAMPION ENERGY SERVICES, LLC  215785  A REPAIR MATERIALS FOR PARK/ACCT#5132  SCHNEIDER MACHINE & WELDING  215785  A TRASH BAGS FOR PARK/INV#12174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN  AT&T  AT&T  AT&T  AT&T  AT&T  COSSO-EMERGENCY MANAGEMENT  A L & N BUILDING SUPPLY  215785  A TRASH BAGS FOR PARK/INV#1211747755  DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT  A L & N BUILDING SUPPLY  A L & N BUILDING SUPPLY  AT&T  AT&	CITY OF WEIMAR	215546	Α	EMS UTILITIES TO 6/17-#33-0348-00	389.73
GULF COAST PAPER CO., INC.   215612   A   HAND SANITIZER/INV#1882760			Α	911RA JULY ALARM SYSTEM MONITOR	20.00
GULF COAST PAPER CO., INC. 215612 A CLEANING SUPPLIES/INV#1886726 GULF COAST PAPER CO., INC. 215613 A TOWELS & LINERS/INV#1886726 PRESTIGE OFFICE PRODUCTS, LLC 215675 A GALLON SANITIZER/INV#118568 PRESTIGE OFFICE PRODUCTS, LLC 215677 A HAND SANITIZER/INV#118559  SAN BERNARD ELECTRIC COOP, INC. 215700 A ELECTRIC SVC TIO 6-19/ACCT#3465300 SMARTSIGN 215654 A (13) STOP THE SPREAD SIGNS 1 STAN WARFIELD 215705 A REIMB FOR DISPOSABLE MASKS TAN WARFIELD 215710 A PROPERTY COWERE TO 12/31-#29031 39 TOEPPERWEIN AIR-CONDITIONING 215720 A A/C REPAIR @ ANNEX/INV#13767 TOEPPERWEIN AIR-CONDITIONING 215720 A A/C REPAIR @ ANNEX/INV#13800 TRACTOR SUPPLY CREDIT PLAN 215721 A REMEDY & WEBGEE TO 12/31-#29031 39 A/C REPAIR @ ANNEX/INV#13800 TRACTOR SUPPLY CREDIT PLAN 215743 A GROUNDS MAINT/TR#02780, 02802 WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02924 WCTRACTOR - SEALY 215747 A PART/INV#14-1009529  DEPARTMENT TOTAL  0515-PARKS & RECREATION DEPT A L & M BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON PARK ELECTRIC TO 7/02 SCHNEIDER MACHINE & WELDING 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE 215785 A TRASH BAGS FOR PARK/INV#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T ATAT LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0  DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & N BUILDING SUPPLY 215601 A PLONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0  AT&T MOBILITY 215619 R CELLULAR SVC/ACCT #73 A80-6235 692 8  AT&T MOBILITY 215619 R CELLULAR SVC/ACCT #735			Α	HAND SANITIZER/INV#1882960	78.65
GULF COAST PAPER CO., INC. 215613 A TOMELS & LINERS/INV#1886726 PRESTIGE OFFICE PRODUCTS, LLC 215675 A GALLON SANITIZER/INV#18568 PRESTIGE OFFICE PRODUCTS, LLC 215677 A HAND SANITIZER/INV#18555 SAN BERNARD ELECTRIC COOP, INC. 215700 A ELECTRIC SVC TO 6-19/ACCT#3465300 SMARTSIGN 215654 A (13) STOP THE SPREAD SIGNS 1 STAN WARFIELD 215705 A REIMB FOR DISPOSABLE MASKS  TAC RISK MANAGEMENT POOL 215710 A PROPERTY COVERAGE TO 12/31-#29031 39 TOEPPERNEIN AIR-CONDITIONING 215720 A A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANDEX/INV#13800 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANDEX/INV#13800 A/C REPAIR ANNEX/INV#13767 A/C REPAIR ANDEX/INV#13800 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX/INV#121174755 A/C REPAIR ANDEX			A	CLEANING SUPPLIES/INV#1886726	240.13
PRESTIGE OFFICE PRODUCTS, LLC 215675 A GALLON SANITIZER/INV#118568 PRESTIGE OFFICE PRODUCTS, LLC 215677 A HAND SANITIZER/INV#118565 SAN BEBRARD ELECTRIC COOP, INC. 215707 A HAND SANITIZER/INV#18555 SAN BEBRARD ELECTRIC COOP, INC. 215700 A ELECTRIC SVC TO 6-19/ACCT#3465300 SMARTSIGN 215654 A (13) STOP THE SPREAD SIGNS 1 STAN WARFIELD 215705 A REIMB FOR DISPOSABLE MASKS  TAC RISK MANAGEMENT POOL 215710 A PROPERTY COVERAGE TO 12/31-#29031 39 TOEPPERWEIN AIR-CONDITIONING 215720 A A/C REPAIR & ANNEX/INV#13767 TOEPPERWEIN AIR-CONDITIONING 215845 A A/C REPAIR AT ANNEX/INV#13800 TRACTOR SUPPLY CREDIT PLAN 215721 A REMEDY & LEVEN KILLER WALMART COMMUNITY/RFCSLLC 215743 A GROUNDS MAINT/TR#02780,02802 WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02924 WCTRACTOR - SEALY 215747 A PART/INV#14-1009529  OFFICE OF A BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC TO 7/02 SCHREIDER MACHINE & WELDING 215782 A TRASH BAGS FOR PARK/INV#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN ATET 215817 A JUNE LD SVC/ACCT #713 A80-6235 692 8 ATET LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0 DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215611 A PLOWED FOR SHELVES/CUST #5131 A L & M BUILDING SUPPLY 215611 A PLOWED FOR SHELVES/CUST #5131 A L & M BUILDING SUPPLY 215611 A PLOWED FOR SHELVES/CUST #5131 A L & M BUILDING SUPPLY 215611 A PLOWED FOR SHELVES/CUST #5131 A L & M BUILDING SUPPLY 215619 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-0 A JUNE LD SVC/INV BAN#8585940623-			A		258.72
PRESTIGE OFFICE PRODUCTS, LLC 215777 A HAND SANITIZER/INV#118555 SAN BERNARD ELECTRIC COOP, INC. 215700 A ELECTRIC SVC TO 6-19/ACCT#3465300 SMARTSIGN 215654 A (13) STOP THE SPREAD SIGNS 1 STAN WARFIELD 215705 A REIMB FOR DISPOSABLE MASKS TAC RISK MANAGEMENT POOL 215710 A PROPERTY COVERAGE TO 12/31-#29031 39 TOEPPERWEIN AIR-CONDITIONING 215720 A A/C REPAIR @ ANNEX/INV#13767 TOEPPERWEIN AIR-CONDITIONING 215845 A A/C REPAIR @ ANNEX/INV#13800 TRACTOR SUPPLY CREDIT PLAN 215721 A REMEDY & WEED KILLER WALMART COMMUNITY/RFCSLLC 215743 A GROUNDS MAINTY/IR#02780, 02802 WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02924 WCTRACTOR - SEALY 215747 A PART/INV#14-1009529  DEPARTMENT TOTAL  0515-PARKS & RECREATION DEPT A L & M BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC TO 7/02 SCHNEIDER MACHINE & WELDING 215785 A TRASH BAGS FOR PARK/INV#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215817 A JUNE LD SVC/INV BAN#858540623-0 DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#373 A80-6235 692 8 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#3246401607					48.95
SAN BERNARD ELECTRIC COOP, INC. 215700 A ELECTRIC SVC TO 6-19/ACCT#32465300 SMARTSIGN 215654 A (13) STOTHE SPREAD SIGNS 1 STAN WARFIELD 215705 A REIMB FOR DISPOSABLE MASKS  TAC RISK MANAGEMENT POOL 215710 A PROPERTY COVERAGE TO 12/31-#29031 39 TOEPPERWEIN AIR-CONDITIONING 215720 A A/C REPAIR a NAMEX/INW#13767 TOEPPERWEIN AIR-CONDITIONING 215720 A A/C REPAIR a NAMEX/INW#13800 TRACTOR SUPPLY ORDIT PLAN 215721 A REMEDY & WEED KILLER WALMART COMMUNITY/RFCSLLC 215743 A GROUNDS MAINT/R#02780,02802 WALMART COMMUNITY/RFCSLLC 215746 A GROUNDS MAINT/R#02780,02802 WALMART COMMUNITY/RFCSLLC 215747 A PART/INW#14-1009529  DEPARTMENT TOTAL 215757 A PART/INW#14-1009529  O515-PARKS & RECREATION DEPT A L & M BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 SCHNEIDER MACHINE & WELDING 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE 215785 A TRASH BAGS FOR PARK/INV#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T 215461 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT #73 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT #73 A80-6235 692 8 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT #73 A80-6235 692	·				91.08
SMARTSIGN   215654   A   (13) STOP THE SPREAD SIGNS   1			A	ELECTRIC SVC TO 6-19/ACCT#3465300	43.00
STAN WARFIELD   215705   A REIMB FOR DISPOSABLE MASKS   TAC RISK MANAGEMENT POOL   215710   A PROPERTY COVERAGE TO 12,71-#29031   39			A		1,988.35
TAC RISK MANAGEMENT POOL  TOEPPERWEIN AIR-CONDITIONING  215720  A A/C REPAIR A ANNEX/INV#13767  TOEPPERWEIN AIR-CONDITIONING  TRACTOR SUPPLY CREDIT PLAN  215721  A REMEDY & WEED KILLER  WALMART COMMUNITY/RFCSLLC  215743  A GROUNDS MAINT/TR#02780,02802  WALMART COMMUNITY/RFCSLLC  215746  WALMART COMMUNITY/RFCSLLC  215747  WCTRACTOR - SEALY  DEPARTMENT TOTAL  0515-PARKS & RECREATION DEPT  A L & M BUILDING SUPPLY  CHAMPION ENERGY SERVICES, LLC  215782  A REPAIR MATERIALS FOR PARK/ACCT#5132  CHAMPION ENERGY SERVICES, LLC  215782  A BEASON PARK ELECTRIC USAGE TO 6/30  CHAMPION ENERGY SERVICES, LLC  215782  A BEASON PARK ELECTRIC TO 7/02  SCHNEIDER MACHINE & WELDING  215782  A IRON FOR BASKETVALL GOAL/#100578  ULINE  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN  AT&T  AT&T  AT&T  AT&T  AT&T  DEPARTMENT  AL & M BUILDING SUPPLY  215817  A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE  DEPARTMENT  AT&T  AL & M BUILDING SUPPLY  215809  A JUNE LD SVC/INV BAN#858540623-0  AT&T MOBILITY  R CELLULAR SVC/ACCT#23401607  AT&T  AT&T  AT&T  AT&T  AT&T  AT&T  AT&T  AT&T  ATAT  ATAT  ATAT  ATAT  ATAT  AL & M BUILDING SUPPLY  AT&T  AT&T  AT&T  AL & M BUILDING SUPPLY  AT&T  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AT&T  AL & M BUILDING SUPPLY  AL & M BUILDING SU					27.98
TOEPPERWEIN AIR-CONDITIONING TOEPPERWEIN AIR-CONDITIONING 215845 A A/C REPAIR @ ANNEX/INV#13767 TOEPPERWEIN AIR-CONDITIONING 215845 A A/C REPAIR AT ANNEX/INV#13800 TRACTOR SUPPLY CREDIT PLAN 215721 A REMEDY & WEED KILLER WALMART COMMUNITY/RFCSLLC 215743 A GROUNDS MAINT/TR#02780,02802 WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02924 WCTRACTOR - SEALY 215747 A PART/INV#14-1009529  DEPARTMENT TOTAL  54  0515-PARKS & RECREATION DEPT A L & M BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC TO 7/02 SCHNEIDER MACHINE & WELDING 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T AT&T AT&T AT&T AT&T AT&T AT&T AT&					39,797.50
TOEPPERWEIN AIR-CONDITIONING TRACTOR SUPPLY CREDIT PLAN 215721 A REMEDY & WEED KILLER WALMART COMMUNITY/RFCSLLC 215743 A GROUNDS MAINT/TR#02780,02802 WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02924 WCTRACTOR - SEALY 215747 A PART/INV#14-1009529  DEPARTMENT TOTAL  0515-PARKS & RECREATION DEPT A L & M BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215520 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE 215785 A TRASH BAGS FOR PARK/INV#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T AT&T DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY A T&T A L & M BUILDING SUPPLY 215401 AT&T A L & M BUILDING SUPPLY 215501 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#273 A80-6235 692 8 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#26401607					753.01
TRACTOR SUPPLY CREDIT PLAN 215721 A REMEDY & WEED KILLER WALMART COMMUNITY/RFCSLLC 215743 A GROUNDS MAINT/TR#02780,02802 WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02924 WALMART COMMUNITY/RFCSLLC 215747 A PART/INV#14-1009529 54  WCTRACTOR - SEALY 215747 A PART/INV#14-1009529 554  0515-PARKS & RECREATION DEPT A L & M BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215520 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC TO 7/02 SCHNEIDER MACHINE & WELDING 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE 215785 A TRASH BAGS FOR PARK/INV#121174755 DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0 DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131 AT&T LONG DISTANCE 215501 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT #826401607				The state of the s	384.75
WALMART COMMUNITY/RFCSLLC   215743			A	REMEDY & WEED KILLER	149.98
WALMART COMMUNITY/RFCSLLC 215746 A CLEANING SUPPLIES/TR#02924 WCTRACTOR - SEALY 215747 A PART/INV#14-1009529  DEPARTMENT TOTAL 54  0515-PARKS & RECREATION DEPT A L & M BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215520 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC TO 7/02 SCHNEIDER MACHINE & WELDING 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE 215785 A TRASH BAGS FOR PARK/INV#121174755 DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T 215481 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0 DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215461 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#713 A80-6235 692 8 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#725					134.70
### WCTRACTOR - SEALY DEPARTMENT TOTAL    DEPARTMENT TOTAL   DEPARTMEN					43.84
DEPARTMENT TOTAL  0515-PARKS & RECREATION DEPT  A L & M BUILDING SUPPLY CHAMPION ENERGY SERVICES, LLC CHAMPION ENERGY SERVICES, LLC CHAMPION ENERGY SERVICES, LLC SCHNEIDER MACHINE & WELDING ULINE DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T AT&T AT&T DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY AT&T AT&T AT&T AT&T AT&T AT&T AT&T AT&			Α	PART/INV#14-1009529	15.00
A L & M BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC TO 7/02 SCHNEIDER MACHINE & WELDING 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE 215785 A TRASH BAGS FOR PARK/INV#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T 215481 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0 DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131 AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607		2.2		,	54,118.49
A L & M BUILDING SUPPLY 215755 A REPAIR MATERIALS FOR PARK/ACCT#5132 CHAMPION ENERGY SERVICES, LLC 215520 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC TO 7/02 SCHNEIDER MACHINE & WELDING 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE 215785 A TRASH BAGS FOR PARK/INV#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T 215481 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0  DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131 AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607	0515-PARKS & RECREATION DEPT			,	
CHAMPION ENERGY SERVICES, LLC 215520 A BEASON PARK ELECTRIC USAGE TO 6/30 CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC TO 7/02 SCHNEIDER MACHINE & WELDING 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T 215481 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131 AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607	A L & M BUILDING SUPPLY	215755	Α		232.26
CHAMPION ENERGY SERVICES, LLC 215820 A BEASON'S PARK ELECTRIC TO 7/02 SCHNEIDER MACHINE & WELDING 215782 A IRON FOR BASKETVALL GOAL/#100578 ULINE 215785 A TRASH BAGS FOR PARK/INV#121174755  DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&I 215481 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&I LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0 DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131 AT&I 215501 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&I LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&I MOBILITY 215419 R CELLULAR SVC/ACCT#2626401607		215520	Α	BEASON PARK ELECTRIC USAGE TO 6/30	29.04
SCHNEIDER MACHINE & WELDING   215782		215820	Α		30.01
ULINE DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN AT&T 215481 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131 AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607		215782	Α	IRON FOR BASKETVALL GOAL/#100578	120.00
DEPARTMENT TOTAL  0525-SEPTIC SYSTEM/FLOODPLAIN  AT&T 215481 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0  DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT  A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131  AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0  AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607		215785	Α	TRASH BAGS FOR PARK/INV#121174755	150.80
AT&T 215481 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215817 A JUNE LD SVC/INV BAN#858540623-0  DEPARTMENT TOTAL  D530-EMERGENCY MANAGEMENT  A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131  AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0  AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607					562.11
AT&T LONG DISTANCE DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131 AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607	0525-SEPTIC SYSTEM/FLOODPLAIN				
DEPARTMENT TOTAL  0530-EMERGENCY MANAGEMENT A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131 AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607	AT&T	215481			44.31
A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131  AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0  AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607		215817	Α	JUNE LD SVC/INV BAN#858540623-0	5.73 50.04
A L & M BUILDING SUPPLY 215461 A PLYWOOD FOR SHELVES/CUST #5131  AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0  AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607	D530-EMERGENCY MANAGEMENT				
AT&T 215501 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0  AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607		215461	А	PLYWOOD FOR SHELVES/CUST #5131	108.24
ATET LONG DISTANCE 215809 A JUNE LD SVC/INV BAN#858540623-0 ATET MOBILITY 215419 R CELLULAR SVC/ACCT#826401607				PHONE SVC/ACCT #713 A80-6235 692 8	44.3
AT&T MOBILITY 215419 R CELLULAR SVC/ACCT#826401607					10.8
71 A. T. T. T. T. T. T. T. T. T. T. T. T. T.					54.3
				CELLULAR SVC/ACCT#826484935	43.30
AT&T MOBILITY 215474 A CELLULAR SVC/ACCT#287298199902					457.4
VERIZON WIRELESS 215725 A MOBILE BROADBAND & CELLULAR			А		37.99
DEPARTMENT TOTAL					756.4

0540-EMS DIRECTOR/AMBULANCE

### **COMMISSIONER'S COURT REGULAR MEETING**

07/13/2020FUND/DEPARTMENT/VENDOR TIME:08:38 AM	INVOICE LISTING 00 CLAIMS FOR PAYMENT		RAL FUND CYCLE: AL JULY 13, 2020	L PAGE 5 PREPARER:0004
DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
A & A OIL CO INC.	215754	Α	JUNE FUEL PURCHASES FOR EMS	842.24
A & A OIL CO., INC. ALYSSA BETH MOLINA	215754 215471	A	JUNE FUEL PURCHASES FOR EMS 3RD QTR PAYMENT AS PER BUDGET	1,250.00
AT&T	215478	A	PHONE SVC/ACCT #713 A80-6235 692 8	91.64
AT&T	215492	A A	PHONE SVC/ACCT #713 A80-6235 692 8 PHONE SVC/ACCT #713 A80-6235 692 8	34.43
AT&T	215495	Α	PHONE SVC/ACCT #/15 A8U-6235 692 8	35.73
ATOT	215400	A		35.73
			JUNE LD SVC/INV BAN#858540623-0	1.83
AT&T LONG DISTANCE	215810	A	JUNE LD SVC/INV BAN#858540623-0	0.26
AT&T LONG DISTANCE AT&T LONG DISTANCE AT&T MOBILITY AT&T MOBILITY AT&T MOBILITY COLORADO VALLEY TELEPHONE CO COMDATA CURTIS VAN HOUTEN, PLLC DISH DR. RAMON CANTU D.O., PLLC	215413	R	FIRSTNET MOBILE SVCS/#BES58192460	0.26 409.77
AT&T MOBILITY	215414	R	FIRSTNET MOBILE SVCS/#BES58192460 iPAD USAGE OVERAGE/#BES58192460	719.98
AT&T MOBILITY	215415	R	iPAD USAGE OVERAGE/#BES58192460	
COLORADO VALLEY TELEPHONE CO	215553	Α	INTERNET @ WEIMAR EMS/ACCT#6745	87.95
COMDATA	215559	Α	JUNE FUEL PURCHASES/ACCT#XY863	1,058.30
CURTIS VAN HOUTEN. PLLC	215566	- A	3RD QTR PAYMENT AS PER BUDGET	375.00
DISH	215774	Α	CABLE AT WEIMAR EMS	70.63
DR. RAMON CANTU D.O., PLLC	215586 215596	Α	3RD QTR PMT AS PER BUDGET GENERATOR HARNESS/INV#75927 PHONE SVC/979-725-8150-122012-5	375.00
FRAZER, LTD		А	GENERATOR HARNESS/INV#75927	313.29
FRONTIFR	215775	Α	PHONE SVC/979-725-8150-122012-5	61.87
HENRY SCHEIN INC.	215615	A	MEDICAL SUPPLIES/INV#78484841	131.71
HENRY SCHEIN INC.	215615 215616	. А	001100 / TMV#787/0058	362.68
HENRY SCHEIN INC.	215776	A	MEDICAL SUPPLIES/#78748935,79156317 PARTS/ACCT#1445	377.05
J W PARTS	215628	A	PARTS/ACCT#1445	503.07
KEVIN SEIGLER	215633	A	PART FOR GENERATOR/INV#7225	57.21
MEDERO WASTE DISPOSAL LLC	215650		MEDICAL WASTE DISPOSAL/INV#344170	161.28
MEDPRO WASTE DISPOSAL, LLC O'REILLY AUTO PARTS O'REILLY AUTO PARTS	215656	A	MEDICAL WASTE DISPOSAL/INV#344170 REPAIR PARTS/CUST #1269382 BATTERY/CUST #1269382	117.41
O'REILLY AUTO PARTS	215657	A	BATTERY/CUST #1269382	341.86
O'REILLY AUTO PARTS PENGUIN MANAGEMENT, INC.	215657 215661 215662	A	BATTERY/CUST #1269382 EDISPATCH SVC TO 7/31/21-INV#60820 MIG NOZZLE & CUT-OFF WHEELS OXYGEN/INV#97277789	6,096.00
PRAXAIR DISTRIBUTION, INC.	215662	A	MIG NOZZLE & CUT-OFF WHEELS	61.67
PRAXAIR DISTRIBUTION, INC.	215663	A	OXYGEN/INV#97277789	968.53
PRAXAIR DISTRIBUTION, INC.	215664	A		108.30
PRAXAIR DISTRIBUTION, INC.	215664 215665	A	OXYGEN/INV#97385966	438.80
QUADMED, INC.	215683		AMBULANCE SUPPLIES/INV#172545	200.00
QUADMED, INC.	215683 215684	A	AMBULANCE SUPPLIES/INV#172558	9.60
QUADMED, INC.	215685	Α .		50.85
QUADMED, INC.	215686	Α	AMBULANCE SUPPLIES/INV#172476	474.65
QUADMED, INC.	215685 215686 215687 215688	Α	AMBULANCE SUPPLIES/INV#171893	174.50
QUADMED, INC.	215688	Α	AMBULANCE SUPPLIES/INV#171897	113.31
QUADMED, INC.	215688 215689 215690	A	AMBULANCE SUPPLIES/INV#171919	402.06
QUADMED, INC.	215690	A	AMBULANCE SUPPLIES/INV#171926	109.25
DAVMOND DIESELL THOMAS ID	215692	A	3RD QTR PMT AS PER BUDGET	375.00
RAYMOND RUSSELL THOMAS, JR ROSENBAUM ELECTRIC, LLC	215692 215694	Α.	SETUP AT RICE MEDICAL FOR AMB	1,602.43
RYAN FORD	215838	A A A	LAMP/INV#60532	70.05
	215703	A	2020 SETRAC FEES/INV#20-EMS	625.00
SETRAC SIGNATURE EMERGENCY PRODUCTS	215704	Δ	CALIBRATION ON INFUSION PUMP	160.68
STRYKER SALES CORPORATION	215709	Α.	(8) WIRELESS GATEWAYS/INV#3043889M	6,789.60
VERIZON WIRELESS	215707	A A	MORILE BROADBAND & CELLULAR	239.58
WALMART COMMUNITY/RFCSLLC	215723 215745	A	MOBILE BROADBAND & CELLULAR SUPPLIES/TR#06256,08670	20.50
DEPARTMENT TOTAL	213743			27,308.21
0552-CONSTABLE, PCT #2				
AT&T MOBILITY	215473	А	CELLULAR SVC/ACCT#826484935	43.36
DEPARTMENT TOTAL	2.55			43.36
0555-911 RURAL ADDRESSING				=-
AT&T	215493	Α	PHONE SVC/ACCT #713 A80-6235 692 8	44.31
AT&T	215502	A	PHONE SVC/ACCT #713 A80-6235 692 8	35.73
AT&T LONG DISTANCE	215811	Α	JUNE LD SVC/INV BAN#858540623-0	0.21

## COMMISSIONER'S COURT REGULAR MEETING

07/13/2020FUND/DEPARTMENT/VENDOR INVOICE TIME:08:38 AM CLA	ERAL FUND C' JULY 13, 2020	YCLE: ALL	PAGE 6 PREPARER:0004		
DEPARTMENT					
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE		AMOUNT
AT&T LONG DISTANCE	215812	А	JUNE LD SVC/INV BAN#858540623-0	)	13.74
ESRI	215595	Α	ARCGIS SOFTWARE LICENSE TO 8/3	1/21	2,166.13
PRESTIGE OFFICE PRODUCTS, LLC	215676	Α	OPFICE SUPPLIES/INV#118569		47.77
PRESTIGE OFFICE PRODUCTS, LLC	215837	Α	TONER CARTRIDGES/INV#118591		198.86
DEPARTMENT TOTAL					2,506.75
0560-COUNTY SHERIFF					
AT&T	215480	Α	PHONE SVC/ACCT #713 A80-6235 69	92 8	313.57
AT&T	215503	Α	PHONE SVC/ACCT #713 A80-6235 69		32.58
AT&T	215504	Α	PHONE SVC/ACCT #713 A80-6235 69	92 8	38.74
AT&T LONG DISTANCE	215801	Α	JUNE LD SVC/INV BAN#858540623-	0	134.21
AT&T LONG DISTANCE	215803	Α	JUNE LD SVC/INV BAN#858540623-0	כ	8.48
AT&T MOBILITY	215410	R	FIRSTNET MOBILE SVCS/#BES581924	460	808.10
AT&T MOBILITY	215418	R	CELLULAR SVC/ACCT#826401607		32.14
CAVENDER AUTO COUNTRY CHEV BUICK GM	215515	Α	VEHICLE MAINT/INV#310751		128.67
CAVENDER AUTO COUNTRY CHEV BUICK GM	215516	Α	VEHICLE MAINT/INV#310877		1,202.80
CAVENDER AUTO COUNTRY CHEV BUICK GM	215818	Α	VEHICLE REPAIR/INV#311194		3,197.81
CAVENDER FORD	215517	Α	VEHICLE REPAIR/INV#144952		876.31
CAVENDER FORD	215518	Α	OIL CHANGE/INV#145230		59.97
COLORADO CO TAX ASSESSOR/COLLECTOR	215550	A	VEHICLE REG RENEWAL/LP#FZS3039		7.50
COMDATA	215558	Α	JUNE FUEL PURCHASES/ACCT#XY863		68.64
DARRELL CRAIG PEIKERT	215574	Α	JUNE BASE IT LOAD/INV#CC000048		1,600.00
DARRELL CRAIG PEIKERT	215575	Α	JUNE NON-BASE IT LOAD/INV#CCOO	0048	375.00
DEWITT POTH AND SON	215577	Α	SHERIFF DEPT PRINTER REP/#6114	71-0	199.95
GT DISTRIBUTORS, INC.	215606	Α	UNIFORMS/INV0775187, INV0775226		244.75
O'REILLY AUTO PARTS	215655	Α	WIPER BLADES/CUST#1269383		30.76
SCHNEIDER TIRE & LUBE LLC	215840	Α	OIL CHANGE & INSPECTION/INV#32	257	95.96
TRANSUNION RISK & ALTERNATIVE	215846	Α	SEARCHES/ACCT#366533		150.00
VERIZON WIRELESS	215724	· A	MOBILE BROADBAND & CELLULAR		1,075.36
DEPARTMENT TOTAL					10,681.30
0565-OPERATION OF JAIL					
A L & M BUILDING SUPPLY	215459	Α	REPAIR MATERIALS/CUST #5134		18.45
A-1 SHINER FIRE & SAFETY, INC.	215454	Α	SEMI-ANNUAL FIRE ALARM INSPECT		612.50
CHAMPION ENERGY SERVICES, LLC	215521	Α	JAIL ELECTRIC USAGE TO 6/26		4,118.66
CITY OF COLUMBUS	215543	·R	JAIL UTILITIES TO 6/14		1,503.62
CITY OF COLUMBUS	215544	R	JAIL SPRINKLERS TO 6/14		23.50
CONCORD MEDICAL GROUP, PLLC	215569	Α	JAIL DR SVCS/4-18/ID#008839706	3	40.27
CONCORD MEDICAL GROUP, PLLC	215570	Α	JAIL DR SVCS/4-20/ID#008844104	<b>4</b> .	60.3
CONCORD MEDICAL GROUP, PLLC	215571	Α	JAIL DR SVCS/4-11/ID#008834359	0	54.4
CONCORD MEDICAL GROUP, PLLC	215572	Α	JAIL DR SVCS/4-11/ID#008834359	5	40.27
CONCORD MEDICAL GROUP, PLLC	215573	Α	JAIL DR SVCS/4-14/ID#008835247	5	40.2
DOUBLE "C" PEST CONTROL	215585	Α	PEST CONTROL AT JAIL/INV#3936		60.0
FORT BEND COUNTY TREASURER	215593	Α	MAY OUT-OF-CO HOUSING INMATES		6,875.0
FORT BEND COUNTY TREASURER	215594	Α	JUNE OUT-OF-CO HOUSING INMATES		6,380.0
GRAINGER	215605	Α	MOBILE COMPUTER CABINET		481.1
GRAINGER	215854	A	CAN OPENER/INV#9578645419		89.3
H.E. BUTT GROCERY COMPANY	215614	Α			244.3
H.E. BUTT GROCERY COMPANY	215831	Α	BREAD/APPR#355227		44.0
LA GRANGE OVERHEAD DOOR	215634	Α	REPAIRS TO SALLY PORT DOORS		117.7
LABATT FOOD SERVICE	215635	Α	WEEKLY FOOD ORDER/INV#07010472		1,003.7
LABATT FOOD SERVICE	215636	Α	CHIPS/INV#07010473		16.2
LABATT FOOD SERVICE	215637	A	WEEKLY FOOD ORDER/INV#06250693		1,461.1
LABATT FOOD SERVICE	215832	Α	WEEKLY FOOD ORDER/INV#07091687		1,872.9
MATERA PAPER COMPANY	215644	Α	CLEANING SUPPLIES/INV#H499319A		124.0
	215645	Α	CLEANING SUPPLIES/INV#H500623A		167.28
MATERA PAPER COMPANY					26.70

### COMMISSIONER'S COURT REGULAR MEETING

**JULY 13, 2020** 

DEPARTMENT NAME-OF-VENDOR  INVOICE-NO S DESCRIPTION-OF-INVOICE  THE PHARMACY SKOP OF MEIMAR 215789 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215789 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215790 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SKOP OF MEIMAR 215791 A JUNE INMATE MEDICINE DEPARTMENT TOTAL  0575-MEDICATION DEPT 21542 A SRD OTR PAYMENT AS PER BUDGET 2010FARTMENT TOTAL  0575-MEDICATION DEPT 215786 A JUNE SKORT TERM JUV DET SVCS  30575-MEDICATION DEPT 215794 A SRD OTR PAYMENT AS PER BUDGET 2010FARTMENT TOTAL  0580-VETERNI SERVICE OFFICER ATAT 215794 A JUNE SKORT TERM JUV DET SVCS  215807 A JUNE LD SVC/JAVY BANMESSES-GAGE23-O  DEPARTMENT TOTAL  0585-INFORMATION TECHNOLOGY ATAT MOBILITY 215648 A ALIGN SOFT-MARE PROF SVCS/BILLS STAPPEN STAP	13/2020FUND/DEPARTMENT/VENDOR INVOICE			RAL FUND CYCLE: ALL JULY 13, 2020	PREPARER:000
NAME-OF-VENDOR	<ul> <li>Control of the control /li></ul>				
THE PHARMACY SHOP OF MEINAR 215789 A JUNE INMATE MEDICINE THE PHARMACY SHOP OF MEINAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SHOP OF MEINAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SHOP OF MEINAR 215792 A JUNE INMATE MEDICINE THE PHARMACY SHOP OF MEINAR 215791 A JUNE INMATE MEDICINE THE PHARMACY SHOP OF MEINAR 215791 A JUNE INMATE MEDICINE TOEPPREMENT TOTAL 215744 A COOLERS/TREVASABB  DEPARTMENT TOTAL 215744 A COOLERS/TREVASABB  DEPARTMENT TOTAL 3.3  DOTO-SUPERVISION & CORRECTIONS ADULT PROBATION DEPT 215631 A 3RD GTR PAYNENT AS PER BUDGET JUVENILE PROBATION DEPT 215631 A 3RD GTR PAYNENT AS PER BUDGET JUVENILE PROBATION DEPT 215786 A JUNE SHORT TERM JUV DET SVCS 3  DOTO-MENTAL HEALTH & ALCOHOL TEXNA CENTER 215714 A 3RD GTR PAYNENT AS PER BUDGET DEPARTMENT TOTAL  DOSO-VETERAN SERVICE OFFICER ATET 215505 A PHONE SVC/ACCT #713 A80-6235 692 8  ATET LONG DISTANCE 215807 A JUNE LD SVC/INV BANW858540623-0  DEPARTMENT TOTAL  DOSSI-INFORMATION TECHNOLOGY ATEN MOBILITY 215411 R FIRSTNET MOBILE SVCS/#BES58192460  MCCI, LLC 215843 A HICKS INDIVIDINGLY AND HIMS AND		INVOICE-NO	s	DESCRIPTION-OF-INVOICE	MOUA
THE PARAMACY SHOP OF LEINAR 215789 A JUNE INMATE MEDICINE THE PARAMACY SHOP OF LEINAR 215791 A JUNE INMATE MEDICINE THE PARAMACY SHOP OF LEINAR 215791 A JUNE INMATE MEDICINE THE PARAMACY SHOP OF LEINAR 215792 A JUNE INMATE MEDICINE THE PARAMACY SHOP OF LEINAR 215799 A REPLACE WALK-IN FREEZER/INV#13777 WALMART COMMUNITY/RESLLC 215744 A COOLERS/T#04388  1570-SUPERVISION & CORRECTIONS ADULT PROBATION DEPT 215631 A 3RD OTR PAYMENT AS PER BUDGET JUVENILE PROBATION DEPT 215631 A 3RD OTR PAYMENT AS PER BUDGET VICTORIA COUNTY 215786 A JUNE SHORT TERM JUV DET SVCS  1575-MENTAL HEALTH & ALCOHOL TEXANA CENTER 215714 A 3RD QTR PMT AS PER BUDGET  DEPARTMENT TOTAL  1556-VETERAN SERVICE OFFICER ATÂT 215505 A PHONE SVC/ACCT #713 A80-6235 692 8 ATÂT LONG DISTANCE 215807 A JUNE LD SVC/INV BAN#855540623-0  DEPARTMENT TOTAL  1555-INFORNATION TECHNOLOGY ATÂT MOBILITY LOCAL GOVERNMENT SOLUTIONS, LP 215618 A HCSS IADT ANNUAL MAINT/INV#11615 MCCI, LLC 215843 A AUG SOFTMARE PROF SVCS/#11959  DEPARTMENT TOTAL  1560-CONTEACH SERVICES EAGLE LAKE FUNERAL HOME 215587 A REMOVAL OF BODY FROM SCENE HENNECE FUNERAL HOME, LTD. 215517 A TRANSPORT BODY FOR AUTOPSY HENRECE FUNERAL HOME, LTD. 215517 A DR VISIT/5/28/ID#3555777/INC COLURUS MEDICAL CLINIC 215557 A DR VISIT/5/28/ID#3555777/INC COLURUS MEDICAL CLINIC 215557 A DR VISIT/5/28/ID#355777/INC COLURUS MEDICAL CLINIC 215557 A DR VISIT/5/28/ID#355777/INC CONCORD MEDICAL GROUP, PLLC 215557 A DR VISIT/5/28/ID#355777/INC CONCORD MEDICAL GROUP, PLLC 215557 A DR VISIT/5/28/ID#355777/INC CONCORD MEDICAL GROUP, PLLC 215557 A DR VISIT/5/03/ID#355646/INC CONCORD MEDICAL CLINIC 215557 A DR VISIT/5/28/ID#355777/INC CONCORD MEDICAL CLINIC 215557 A DR VISIT/5/03/ID#35564/INC CONCORD MEDICAL CLINIC 215557 A DR VISIT/5/03	THE PHARMACY SHOP OF WEIMAR	215788	А	JUNE INMATE MEDICINE	24.8
THE PARAMACY SHOP OF LEIMAR 215790 A JUNE INMATE MEDICINE THE PRARMACY SHOP OF LEIMAR 215792 A JUNE INMATE MEDICINE THE PRARMACY SHOP OF LEIMAR 215792 A JUNE INMATE MEDICINE THE PRARMACY SHOP OF LEIMAR 215792 A JUNE INMATE MEDICINE TOEPPERVEIN AIR-CONDITIONING 215719 A REPLACE MALK-IN FREEZER/INV#13777  MALMANT COMMUNITY/APCSLLC 215744 A COOLERS/TR#04388  3.  1570-SUPERVISION & CORRECTIONS ADULT PROBATION DEPT 215631 A 3RD GTR PAYMENT AS PER BUDGET JUVENILE PROBATION DEPT 215631 A 3RD GTR PAYMENT AS PER BUDGET JUVENILE PROBATION DEPT 215631 A 3RD GTR PAYMENT AS PER BUDGET JUVENILE PROBATION DEPT 215631 A 3RD GTR PAYMENT AS PER BUDGET JUVENILE PROBATION DEPT 215631 A 3RD GTR PAYMENT AS PER BUDGET JUVENILE PROBATION DEPT 215631 A 3RD GTR PAYMENT AS PER BUDGET  DEPARTMENT TOTAL  1575-MENTAL HEALTH & ALCOHOL TEXAMA CENTER DEPARTMENT TOTAL  1586-VETERAN SERVICE OFFICER ATET LONG DISTANCE 215807 A JUNE LD SVC/INV BAN#858540623-0  DEPARTMENT TOTAL  1585-INFORMATION TECHNOLOGY ATER MOBILITY LOCAL DOVERNMENT SOLUTIONS, LP 215613 A HCSS LADT ANNUAL MAINT/INV#11615 MCCI, LLC 215643 A ANDULAL MAINT/INV#11615 MCCI, LLC 215643 A ANDULAL MAINT/INV#11615 MCCI, LLC 215643 A ANDULAL SUPPORT REMEMAL/#RANDOOTO4  ATAT MOBILITY DEPARTMENT TOTAL  1566-CONTRACT SERVICES EAGLE LAKE FUMERAL HOME 215577 A REMOVAL OF BODY FROM SICENE HENRIEE FUMERAL HOME, LTD. 175717 A AUTOPSY FER BUDGET  1577-1874 A TRANSPORT BODY FOR AUTOPSY WARATON CO JUNIOR COLLEGEE DEPARTMENT TOTAL  1666-CONTRACT SERVICE MARGE MEDICAL CLINIC 215556 A DR VISIT/5/03/10#3353777/INC COLUMBUS MEDICAL CLINIC 215557 A DR VISIT/5/03/10#3353777/INC COLUMBUS MEDICAL CLINIC 215557 A DR VISIT/5/03/10#3353777/INC COLUMBUS MEDICAL CLINIC 215557 A DR VISIT/5/03/10#3353777/INC COLUMBUS MEDICAL CLINIC 215568 A DR SVCS/6-15/10#000894719692 A DR SVCS/6-15/10#00089771978/INC SAROY S. BANW, NO 215708 A DR SVCS/6-15/10#00089771978/INC SAROY S. BANW, NO 215708 A DR SVCS/6-15/10#00089771978/INC SAROY S. BANW, NO 215708 A PHONE SVCS/6-059/JONNAROOOS/INC DEPARTMENT TOTAL  10665-AGRI EXTENSION		215789	Α	JUNE INMATE MEDICINE	12.7
THE PHARMACY SHOP OF LETINAR  215792 A JUNE INMATE MEDICINE  THE PHARMACY SHOP OF LETINAR  215792 A JUNE INMATE MEDICINE  TOEPPEREIN AIR-CONDITIONING  215719 A REPLACE WALK-IN FREEZER/INW#13777  ACCOLERS/TRØ04388  3.  570-SUPERVISION & CORRECTIONS  ADULT PROBATION DEPT  215642 A 3RD GTR PAYMENT AS PER BUDGET  JUNENIE PROBATION DEPT  215786 A JUNE SHORT TERM JULV DET SVCS  JUNENIE PROBATION DEPT  215786 A JUNE SHORT TERM JULV DET SVCS  3.  575-MENTAL HEALTH & ALCOHOL  TEXANA CENTER  215714 A 3RD GTR PAT AS PER BUDGET  DEPARTMENT TOTAL  575-MENTAL HEALTH & ALCOHOL  TEXANA CENTER  215714 A 3RD GTR PAT AS PER BUDGET  DEPARTMENT TOTAL  586-VETERAN SERVICE OFFICER  ATAT LONG DISTANCE  215807 A JUNE LD SVC/JACCT #713 A80-6235 692 8  ATAT LONG DISTANCE  215641 R FIRSTNET MOBILE SVCS/#BES58192460  ALCOLA COMMENSET SOLUTIONS, LP 215618 A MCSS IADT ANNUAL MAINT/INW#11615  MCCI, LLC  215648 A ANNUAL SUPPORT RENEVAL/#RRINGOOTO4  TAXPRO, LLC  215807 A JUNE LD SVC/JACCT #71999  DEPARTMENT TOTAL  646-CONTRACT SERVICES  EAGLE LAKE FUNERAL HOME  LONG JUNIOR COLLEGE  ALGOLIAN REPLACES  A REPLACE WALK-IN FREEZER/INW#13777  A COLUMBUS MEDICAL CLINIC  A TAT I LONG DISTANCE  215770 A DR VISIT/5/03364			Α	JUNE INMATE MEDICINE	6.8
THE PHARMACY SHOP OF HEIMAR					13.5
TOEPPENUEIN AIR-COMUNITY/PESILC 215744 A REPLACE WALK-IN FREEZER/INV#13777 WALMART COMMUNITY/PESILC 215744 A COOLERS/TR#04388  3. STO-SUPERVISION & CORRECTIONS ADULT PROBATION DEPT 215631 A 3RD QTR PAYMENT AS PER BUDGET 1. JUVENILE PROBATION DEPT 215631 A 3RD QTR PAYMENT AS PER BUDGET 2. VICTORIA COUNTY 215786 A JUNE SHORT TERM JUV DET SVCS 3. JUNE SHORT TERM JUV DET SVCS 3. STORT PAYMENT AS PER BUDGET 2. STORT PAYMENT AS PER BUDGET 3. STORT PAYMENT AS PER BUDG					6.5
NALMARY COMMUNITY/RPCSILC  DEPARTMENT TOTAL  S70-SUPERVISION & CORRECTIONS  ADULT PROBATION DEPT JUVENILE PROBATION DEPT JUVEN					8,250.0
DEPARTMENT TOTAL  33 OTR PAYMENT AS PER BUDGET JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION DEPT JUVENILE PROBATION JUVENILE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 692 8 JUVE LD SVC/ACCT #713 ABD-6235 69					29.4
ADULT PROBATION DEPT 215462 A 3RD OTR PAYMENT AS PER BUDGET 2 UVICITIAL COUNTY 215786 A JUNE SHORT TERM JUV DET SVCS 2 VICITIAL COUNTY 215786 A JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SVCS 3 JU		213744	. ^	GOODERGY TRANSPORT	33,820.0
ADULT PROBATION DEPT 215462 A 3RD OTR PAYMENT AS PER BUDGET 2 UVICITIAL COUNTY 215786 A JUNE SHORT TERM JUV DET SVCS 2 VICITIAL COUNTY 215786 A JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SHORT TERM JUV DET SVCS 3 JUNE SVCS 3 JU	O-SUPERVISION & CORRECTIONS				
JUVENILE PROBATION DEPT		215462	Α	3RD QTR PAYMENT AS PER BUDGET	1,750.0
VICTORIA COUNTY   DEPARTMENT TOTAL   215786   A JUNE SHORT TERM JUV DET SVCS   3					29,763.0
### STS-MENTAL HEALTH & ALCOHOL TEXANA CENTER					3,300.0
TEXAMA CENTER  DEPARTMENT TOTAL  580-VETERAN SERVICE OFFICER  AT&I		215100			34,813.0
TEXAMA CENTER  DEPARTMENT TOTAL  580-VETERAN SERVICE OFFICER  AT&I	'5-MENTAL HEALTH & ALCOHOL				
DEPARTMENT TOTAL  580-VETERAN SERVICE OFFICER AT&T ATAT LONG DISTANCE 215807 A JUNE LD SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215807 A JUNE LD SVC/INV BAN#858540623-0  DEPARTMENT TOTAL  585-INFORMATION TECHNOLOGY AT&T MOBILITY 215411 R FIRSTNET MOBILE SVCS/#BES58192460 AT&T MOBILITY 215618 A HCSS IADT ANNUAL MAINT/INV#11615 MCCI, LLC 215648 A ANNUAL SUPPORT RENEWAL/#RNNJOO0704 TAXPRO, LLC 215843 A AUG SOFTWARE PROF SVCS/#11959  DEPARTMENT TOTAL  5640-CONTRACT SERVICES EAGLE LAKE FUNERAL HOME 215587 A REMOVAL OF BODY FROM SCENE HENNEKE FUNERAL HOME, LTD. 215617 A TRANSPORT BODY FOR AUTOPSY WHARTON CO JUNITOR COLLEGE 215748 A AUTOPSY FEE/#PA20-01697 WHARTON CO JUNITOR COLLEGE 215748 DEPARTMENT TOTAL  10645-INDIGENT HEALTH CARE COLUMBUS MEDICAL CLINIC 215557 A DR VISIT/6/03/ID#335346/INC CONCORD MEDICAL GROUP, PLLC 215567 A DR SVCS/6-15/JM60897160 CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/6-15/JM60897160 GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/JM60997160 GENERAL SURGERY OF TEXAS, PA 215599 INDIGENT HEALTHCARE SOLUTIONS, LTD 215619 A DR SVCS/6-15/JM60997160 SANDY B. BAHN, MD 215701 A DR SVCS/6-15/JM6097160 SANDY B. BAHN, MD 215701 A DR SVCS/2/06/2/07/4806599/INC SANDY B. BAHN, MD 215701 A DR SVCS/6-09/JONNAR00037/INC DEPARTMENT TOTAL  00665-AGRI EXTENSION SERVICE AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0		215714	Α	3RD QTR PMT AS PER BUDGET	3,545.
AT&T AT&T AT&T AT&T AT&T AT&T AT&T AT&T					3,545.
ATET LONG DISTANCE DEPARTMENT TOTAL  215807  A JUNE LD SVC/INV BAN#858540623-0  DEPARTMENT TOTAL  215618  A FIRSTNET MOBILE SVCS/#BES58192460  LOCAL GOVERNMENT SOLUTIONS, LP 215618  A HCSS IADT ANNUAL MAINT/INV#11615  MCCI, LLC 215648  A ANNUAL SUPPORT RENEWAL,#RNW000704  TAXPRO, LLC 215843  A AUG SOFTWARE PROF SVCS/#11959  DEPARTMENT TOTAL  1640-CONTRACT SERVICES  EAGLE LAKE FUNERAL HOME 215587  HENNEKE FUNERAL HOME, LTD. 215617  TRAVIS COUNTY MEDICAL EXAMINER 215717  WHARTON CO JUNIOR COLLEGE 215748  DEPARTMENT TOTAL  1045-INDIGENT HEALTH CARE  COLUMBUS MEDICAL CLINIC 215557  COLUMBUS MEDICAL CLINIC 215557  CONCORD MEDICAL GROUP, PLLC 215568  A DR VISIT/5/28/1D#335777/1HC  CONCORD MEDICAL GROUP, PLLC 215568  GENERAL SURGERY OF TEXAS, PA 215599  INDIGENT HEALTHCARES SOLUTIONS, LTD 215701  SANDY B. BAHM, MD 215701  STANTON MOLDOVAN MD PA 215708  STANTON MOLDOVAN MD PA 215708  A DR SVCS/6-15/ID#0089411690/IHC  DEPARTMENT TOTAL  215718  A DR SVCS/6-386-4/#000000885/IHC  STANTON MOLDOVAN MD PA 215708  A DR SVCS/6-09/JONMAR0003/IHC  215647  A PHONE SVC/ACCT #713 A80-6235 692 8  ATET LONG DISTANCE  215483  A PHONE SVC/INV BAN#8585540623-0  JUNE LD SVC/INV BAN#8585540623-0  JUNE LD SVC/INV BAN#8585540623-0  JUNE LD SVC/INV BAN#8585540623-0	O-VETERAN SERVICE OFFICER				.,
DEPARTMENT TOTAL  585-INFORMATION TECHNOLOGY ATAT MOBILITY LOCAL GOVERNMENT SOLUTIONS, LP 215618 MCCI, LLC 215648 A ANNUAL SUPPORT RENEWAL/#RNMO00704 TAXPRO, LLC DEPARTMENT TOTAL  640-CONTRACT SERVICES EAGLE LAKE FUNERAL HOME HENNEKE FUNERAL HOME HENNEKE FUNERAL HOME DEPARTMENT TOTAL  647-CONTRACT SERVICES  EAGLE LAKE FUNERAL HOME AND TRANSPORT BODY FOR AUTOPSY WHARTON CO JUNIOR COLLEGE DEPARTMENT TOTAL  648-INDIGENT HEALTH CARE COLUMBUS MEDICAL CLINIC CONCORD MEDICAL GRUP, PLLC COLUMBUS MEDICAL CLINIC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GRUP, PLLC CONCORD MEDICAL GROUP, PLLC CONCORD MED	AT&T	215505	Α		44.
Sas-information technology	AT&T LONG DISTANCE	215807	Α	JUNE LD SVC/INV BAN#858540623-0	1.
AT&T MOBILITY LOCAL GOVERNMENT SOLUTIONS, LP 215618 MCCI, LLC 215648 A ANNUAL MAINT/INV#11615 MCCI, LLC 215648 A ANNUAL SUPPORT RENEWAL_#RNW000704 TAXPRO, LLC DEPARTMENT TOTAL  640-CONTRACT SERVICES EAGLE LAKE FUNERAL HOME HENNEKE FUNERAL HOME HENNEKE FUNERAL HOME, LTD. 15717 A AUTOPSY FEE_#PA20-01697 WHARTON CO JUNIOR COLLEGE DEPARTMENT TOTAL  645-INDIGENT HEALTH CARE COLUMBUS MEDICAL CLINIC COLUMBUS MEDICAL CLINIC CONCORD MEDICAL GROUP, PLLC CONCORD MEDICAL GROUP, PLLC CONCORD MEDICAL GROUP, PLLC CONCORD MEDICAL GROUP, PLLC CONCORD MEDICAL GROUP, PLLC SI5568 A DR VISIT/5/28/ID#335777/IHC CONCORD MEDICAL GROUP, PLLC COLUMBUS MEDICAL CLINIC CONCORD MEDICAL GROUP, PLLC COLUMBUS MEDICAL CLINIC CONCORD MEDICAL CLINIC CONCORD MEDICAL CLINIC CONCORD MEDICAL CLINIC CONCORD MEDICAL CLINIC CONCORD MEDICAL CLINIC CONCORD MEDICAL CLINIC CONCORD MEDICAL CONCORD MEDICAL CONCORD MEDICAL CONCORD MEDICAL CONCORD MEDICAL CONCORD	DEPARTMENT TOTAL				45.
LOCAL GOVERNMENT SOLUTIONS, LP 215618 A HCSS IADT ANNUAL MAINT/INV#11615 MCCI, LLC 215648 A ANNUAL SUPPORT RENEWAL #RNW000704 TAPRO, LLC 215843 A AUG SOFTWARE PROF SVCS/#11959  640-CONTRACT SERVICES  EAGLE LAKE FUNERAL HOME 215587 A REMOVAL OF BODY FROM SCENE HENNEKE FUNERAL HOME, LTD. 215617 A TRANSPORT BODY FOR AUTOPSY TRAVIS COUNTY MEDICAL EXAMINER 215717 A AUTOPSY FEE;#PA20-01697 WHARTON CO JUNIOR COLLEGE 215748 A 3RD QTR PMT AS PER BUDGET  645-INDIGENT HEALTH CARE COLUMBUS MEDICAL CLINIC 215556 A DR VISIT/5/28/ID#335777/IHC CONCORD MEDICAL GROUP, PLLC 215567 A DR SVCS/5/14/ID#0088772018/IHC CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/5/14/ID#0088772018/IHC CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/6-15/ID#0088741690/IHC GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/ID#0089411690/IHC GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/ID#0089411690/IHC SANDY B. BAHM, MD 215701 A DR SVCS/6-086-4/#000000885/IHC STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-086-4/#000000885/IHC TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC DEPARTMENT TOTAL  1065-AGRI EXTENSION SERVICE AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215806 A JUNE LD SVC/INC BAN#858540623-0	35-INFORMATION TECHNOLOGY				,=
MCCI, LLC	AT&T MOBILITY	215411	R		45.
AUG SOFTWARE PROF SVCS/#11959	LOCAL GOVERNMENT SOLUTIONS, LP	215618	Α	HCSS IADT ANNUAL MAINT/INV#11615	3,510.
DEPARTMENT TOTAL  640-CONTRACT SERVICES  EAGLE LAKE FUNERAL HOME 215587 A REMOVAL OF BODY FROM SCENE HENNEKE FUNERAL HOME, LTD. 215617 A TRANSPORT BODY FOR AUTOPSY TRAVIS COUNTY MEDICAL EXAMINER 215717 A AUTOPSY FEE/#PA20-01697 WHARTON CO JUNIOR COLLEGE 215748 A 3RD GTR PMT AS PER BUDGET  DEPARTMENT TOTAL  10645-INDIGENT HEALTH CARE COLUMBUS MEDICAL CLINIC 215557 A DR VISIT/6/03/10#336346/IHC CONCORD MEDICAL GROUP, PLLC 215567 A DR SVCS/5-14/ID#0088772018/IHC CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/5-15/ID#0089411690/IHC GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/ID#0089411690/IHC GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/ID#0089411690/IHC SANDY B. BAHM, MD 215701 A DR SVCS/6-326-4/#000000857/IHC STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-326-4/#000000857/IHC TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC DEPARTMENT TOTAL  10665-AGRI EXTENSION SERVICE AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215483 A JUNE LD SVC/INV BAN##858540623-0	MCCI, LLC	215648	Α		1,084.
DEPARTMENT TOTAL  640-CONTRACT SERVICES  EAGLE LAKE FUNERAL HOME 215587 A REMOVAL OF BODY FROM SCENE HENNEKE FUNERAL HOME, LTD. 215617 A TRANSPORT BODY FOR AUTOPSY TRAVIS COUNTY MEDICAL EXAMINER 215717 A AUTOPSY FEE/#PA20-01697 WHARTON CO JUNIOR COLLEGE 215748 A 3RD QTR PMT AS PER BUDGET  DEPARTMENT TOTAL  1045-INDIGENT HEALTH CARE COLUMBUS MEDICAL CLINIC 215556 A DR VISIT/5/28/ID#335777/IHC CONCORD MEDICAL GROUP, PLLC 215567 A DR SVCS/5/14/ID#0088772018/IHC CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/5/14/ID#0088772018/IHC CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/6-15/ID#0089411690/IHC GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/ID#0089411690/IHC GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/EK699/IHC SANDY B. BAHM, MD 215701 A DR SVCS/6-15/EK699/IHC STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-386-4/#0000008857/IHC TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC DEPARTMENT TOTAL  10665-AGRI EXTENSION SERVICE AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN##858540623-0	TAXPRO, LLC	215843	Α	AUG SOFTWARE PROF SVCS/#11959	195.
EAGLE LAKE FUNERAL HOME					4,835.
EAGLE LAKE FUNERAL HOME, LTD. 215617 A TRANSPORT BODY FOR AUTOPSY TRAVIS COUNTY MEDICAL EXAMINER 215717 A AUTOPSY FEE/#PA20-01697 WHARTON CO JUNIOR COLLEGE 215748 A 3RD QTR PMT AS PER BUDGET  DEPARTMENT TOTAL  10645-INDIGENT HEALTH CARE COLUMBUS MEDICAL CLINIC 215556 A DR VISIT/5/28/ID#335777/IHC COLUMBUS MEDICAL CLINIC 215557 A DR VISIT/6/03/ID#336346/IHC CONCORD MEDICAL GROUP, PLLC 215567 A DR SVCS/5/14/ID#0088772018/IHC CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/5-15/ID#0088772018/IHC GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/EK699/IHC INDIGENT HEALTHCARE SOLUTIONS, LTD 215619 A JULY IHC PROFESSIONAL SVCS/#69922 SANDY B. BAHM, MD 215701 A DR SVCS/2/06/20/#4806599/IHC STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-386-4/#000000885/IHC STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-09/JONMAR0003/IHC  DEPARTMENT TOTAL  D665-AGRI EXTENSION SERVICE  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215806 A JUNE LD SVC/INV BAN#858540623-0	O-CONTRACT SERVICES				/15
TRAVIS COUNTY MEDICAL EXAMINER 215717 A AUTOPSY FEE/#PA20-01697  WHARTON CO JUNIOR COLLEGE 215748 A 3RD QTR PMT AS PER BUDGET  DEPARTMENT TOTAL  10645-INDIGENT HEALTH CARE  COLUMBUS MEDICAL CLINIC 215556 A DR VISIT/5/28/ID#335777/IHC  CONCORD MEDICAL GROUP, PLLC 215567 A DR SVCS/5/14/ID#0088772018/IHC  CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/5-15/ID#0088772018/IHC  CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/6-15/ID#0089411690/IHC  GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/EK699/IHC  INDIGENT HEALTHCARE SOLUTIONS, LTD 215619 A JULY IHC PROFESSIONAL SVCS/#69922  SANDY B. BAHM, MD 215701 A DR SVCS/2/06/20/#A80659B/IHC  STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-3&6-4/#000000885/IHC  STANTON MOLDOVAN MD PA 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC 215718  OLOGO-AGRI EXTENSION SERVICE  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0	EAGLE LAKE FUNERAL HOME	215587	Α		415.
HARTON CO JUNIOR COLLEGE   215748	HENNEKE FUNERAL HOME, LTD.	215617	Α		800.
## WHARTON CO JUNIOR COLLEGE 215748 A 3RD QTR PMT AS PER BUDGET    DEPARTMENT TOTAL   1	TRAVIS COUNTY MEDICAL EXAMINER	215717	Α		2,900.
COLUMBUS MEDICAL CLINIC   215556	WHARTON CO JUNIOR COLLEGE	215748	Α	3RD QTR PMT AS PER BUDGET	6,220. 10,335.
COLUMBUS MEDICAL CLINIC 215556 A DR VISIT/5/28/ID#335777/1HC COLUMBUS MEDICAL CLINIC 215557 A DR VISIT/6/03/ID#336346/1HC CONCORD MEDICAL GROUP, PLLC 215567 A DR SVCS/5/14/ID#0088772018/IHC CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/6-15/ID#0089411690/IHC GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/EK699/IHC INDIGENT HEALTHCARE SOLUTIONS, LTD 215619 A JULY IHC PROFESSIONAL SVCS/#69922 SANDY B. BAHM, MD 215701 A DR SVCS/2/06/20/#480659B/IHC STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-386-4/#0000008857/IHC TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMAR0003/IHC  DEPARTMENT TOTAL  D665-AGRI EXTENSION SERVICE AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0	DEPARTMENT TOTAL				
COLUMBUS MEDICAL CLINIC 215557 A DR VISIT/6/03/1D#336346/IHC  CONCORD MEDICAL GROUP, PLLC 215567 A DR SVCS/5/14/1D#0088772018/IHC  CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/6-15/ID#0089411690/IHC  GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/EK699/IHC  INDIGENT HEALTHCARE SOLUTIONS, LTD 215619 A JULY IHC PROFESSIONAL SVCS/#69922  SANDY B. BAHM, MD 215701 A DR SVCS/6-06/20/#480659B/IHC  STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-386-4/#000000885/IHC  TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC  YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMAR0003/IHC  DEPARTMENT TOTAL  10665-AGRI EXTENSION SERVICE  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0		215554	Δ	DR VISIT/5/28/ID#335777/IHC	98.
CONCORD MEDICAL GROUP, PLLC 215567 A DR SVCS/5/14/ID#0088772018/IHC CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/6-15/ID#0089411690/IHC GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/EK699/IHC INDIGENT HEALTHCARE SOLUTIONS, LTD 215619 A JULY IHC PROFESSIONAL SVCS/#69922 SANDY B. BAHM, MD 215701 A DR SVCS/2/06/20/#480659B/IHC STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-3&6-4/#000000885/IHC TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMAR0003/IHC  DEPARTMENT TOTAL  10665-AGRI EXTENSION SERVICE AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215806 A JUNE LD SVC/INV BAN#858540623-0					98.
CONCORD MEDICAL GROUP, PLLC 215568 A DR SVCS/6-15/ID#0089411690/IHC  GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/EK699/IHC  INDIGENT HEALTHCARE SOLUTIONS, LTD 215619 A JULY IHC PROFESSIONAL SVCS/#69922  SANDY B. BAHM, MD 215701 A DR SVCS/2/06/20/#480659B/IHC  STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-3&6-4/#000000885/IHC  STANTON MOLDOVAN MD PA 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC  YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMAR0003/IHC  DEPARTMENT TOTAL  10665-AGRI EXTENSION SERVICE  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0					79.
GENERAL SURGERY OF TEXAS, PA 215599 A DR SVCS/6-15/EK699/IHC  INDIGENT HEALTHCARE SOLUTIONS, LTD 215619 A JULY IHC PROFESSIONAL SVCS/#69922  SANDY B. BAHM, MD 215701 A DR SVCS/2/06/20/#4806598/IHC  STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-386-4/#000000885/IHC  TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC  YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMAR0003/IHC  DEPARTMENT TOTAL  1665-AGRI EXTENSION SERVICE  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0					98
INDIGENT HEALTHCARE SOLUTIONS, LTD 215619 A JULY IHC PROFESSIONAL SVCS/#69922  SANDY B. BAHM, MD 215701 A DR SVCS/2/06/20/#480659B/IHC  STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-386-4/#000000885/IHC  TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CH6S/#8008737/IHC  YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMAR0003/IHC  DEPARTMENT TOTAL  665-AGRI EXTENSION SERVICE  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAH#858540623-0					137
INDIGENT HEALTHCARE SOLUTIONS, LID 21579 A DR SVCS/2/06/20/#480659B/IHC SANDY B. BAHM, MD 215701 A DR SVCS/6-3&6-4/#000000885/IHC STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-3&6-4/#000000885/IHC TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMAR0003/IHC DEPARTMENT TOTAL  1665-AGRI EXTENSION SERVICE AT&T 215477 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0					1,059
STANTON MOLDOVAN MD PA 215708 A DR SVCS/6-3&6-4/#00000885/IHC  TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC  YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMARO003/IHC  DEPARTMENT TOTAL  665-AGRI EXTENSION SERVICE  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0				DD 6/C6/3/06/30/#/804508/1HC	553
TEXAS ORTHOPEDIC HOSPITAL 215718 A IN-PATIENT HOSP CHGS/#8008737/IHC YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMAR0003/IHC DEPARTMENT TOTAL  1665-AGRI EXTENSION SERVICE AT&T 215477 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215483 A JUNE LD SVC/INV BAN#858540623-0 AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0				DB eVCe/4-384-4/#000000075/1HC	179
YOUENS AND DUCHICELA CLINIC 215750 A DR SVCS/6-09/JONMAR0003/IHC DEPARTMENT TOTAL  1665-AGRI EXTENSION SERVICE AT&T 215477 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T 215483 A JUNE LD SVC/INV BAN#858540623-0 AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0				THE DATE OF THE PROPERTY OF THE PARTIES TH	25,241
DEPARTMENT TOTAL  1665-AGRI EXTENSION SERVICE  AT&T 215477 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215806 A JUNE LD SVC/INV BAN#858540623-0					46
AT&T 215477 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0		215750	А	DK 24C2/9-03/30NiMK0003/110	27,592
AT&T 215477 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8  AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0					
AT&T 215483 A PHONE SVC/ACCT #713 A80-6235 692 8 AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0		215477	А		35
AT&T LONG DISTANCE 215806 A JUNE LD SVC/INV BAN#858540623-0					71
ATRI LONG DIGITATION					2
ATEX LONG DISTANCE 215816 A JUNE LD SVL/INV BAN#600040020~0		215816	A	JUNE LD SVC/INV BAN#858540623-0	6
AT&T LONG DISTANCE 215816 A JUNE LD SVL/INV BAN#636340625-0 COMDATA 215560 A JUNE FUEL PURCHASES/ACCT#XY863					21

### **COMMISSIONER'S COURT REGULAR MEETING**

07/13/2020FUND/DEPARTMENT/VENDOR INVOICE LISTING 0012 GENERAL FUND CYCLE: ALL TIME:08:38 AM CLAIMS FOR PAYMENT AS OF JULY 13, 2020					
DEPARTMENT					
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT	
VERIZON WIRELESS	215726	А	MOBILE BROADBAND & CELLULAR	37.99	
DEPARTMENT TOTAL				175.86	
0680-DEPT OF PUBLIC SAFETY					
AT&T MOBILITY	215409	R	FIRSTNET MOBILE SVCS/#BES58192460	182.96	
PRESTIGE OFFICE PRODUCTS, LLC	215673	Α	OFFICE SUPPLIES/INV#118322	137.49	
DEPARTMENT TOTAL				320.45	
1695-MISCELLANEOUS					
AT&T	215479	A	PHONE SVC/ACCT #713 A80-6235 692 8	41.89	
AT&T	215487	Α	PHONE SVC/ACCT #713 A80-6235 692 8	35.73	
AT&T	215500	Α	PHONE SVC/ACCT #713 A80-6235 692 8	35.73	
B&D SERVICES, INC.	215507	Α	PURCHASE ORDER BOOKS/INV#2399	631.44	
COMDATA ,	215562	Α	JUNE FUEL PURCHASES/ACCT#XY863	138.51	
MICHAEL HOLUB	215652	Ä	COYOTE BOUNTY	10.00	
PRESTIGE OFFICE PRODUCTS, LLC	215670	Α	COPY PAPER/INV#118561	199.96	
TEXAS ASSOCIATION OF COUNTIES	215435	R	2ND QTR UNEMPLOYMENT CONTRIBUTION	1,348.36	
DEPARTMENT TOTAL				2,441.62	
FUND TOTAL			r	351,066.64	

07/13/2020FUND/DEPARTMENT/VENDOR INVOICE TIME:08:38 AM CLA	LISTING 001	AS OF	RDS PRESERVATION FUND JULY 13, 2020	CYCLE: ALL	PAGE 9 PREPARER:0004
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE		AMOUNT
0613-RECORDS PRESERVATION IRON MOUNTAIN RECORDS MANAGEMENT DEPARTMENT TOTAL	215,620	A	JULY RECORDS STORAGE/INV#C	szc060	354.53 354.53
FUND TOTAL	· · · .				354.53

07/13/2020FUND/DEPARTMENT/VENDOR INVOICE LISTING 0014 AIRPORT FUND CYCLE: ALL TIME:08:38 AM. CLAIMS FOR PAYMENT AS OF JULY 13, 2020				
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
0520-AIRPORT FUND EXPENDITURES  A & A OIL CO., INC.  AT&T  AT&T  QT PETROLEUM ON DEMAND LLC  ROSENBAUM ELECTRIC, LLC  SAN BERNARD ELECTRIC COOP, INC.  DEPARTMENT TOTAL	215448 215482 215497 215682 215417 215699	A A A R	53.3 GALS DIESEL/INV#062529 PHONE SVC/ACCT #713 A80-6235 692 8 PHONE SVC/ACCT #713 A80-6235 692 8 M4000 ALL WEATHER COVER/INV#81598 INSTALL NEW M4000 FUEL SYSTEM ELECTRIC SVC TO 6-19/ACCT#8930	63.96 38.74 65.16 220.93 4,109.80 221.97 4,720.56
FUND TOTAL				4,720.56

### **COMMISSIONER'S COURT REGULAR MEETING**

7/13/2020FUND/DEPARTMENT/VENDOR INVOIC IME:08:38 AM CL	E LISTING 00 AIMS FOR PAYMENT			PAGE PREPARER:00
EPARTMENT			·	
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOU
521-R&B #1 TOTAL DISBURSEMNTS				
A L & M BUILDING SUPPLY	215460	Α	TOOLS/CUST #5131	42.
A-LINE AUTO PARTS	215449	Α	PARTS/CUST ID#45768	27.
A-LINE AUTO PARTS	215450	Α.	RATCHETS/CUST ID#45768	39.
A-LINE AUTO PARTS	215451	Α	DEF/CUST ID#45768	19.
ALLEYTON RESOURCE COMPANY LLC	215463	Α	286.89 TONS GRAVEL/INV#323389	4,661.
AT&T	215475	. А	PHONE SVC/ACCT #713 A80-6235 692 8	32.
AT&T LONG DISTANCE	215815	Α	JUNE LD SVC/INV BAN#858540623-0	10.
CINTAS CORPORATION	215531	Α	UNIFORMS/INV#4052937688,4053496300	
CINTAS CORPORATION	215532	A	UNIFORMS/INV#4054125219,4054699821	159.
COLUMBUS AUTO SUPPLY	215554	Α	BATTERY/INV#131902	128.
J & W PARTS	215621	Α	PARTS/ACCT#1430	992.
J & W PARTS	215622	A	SUPPLIES/ACCT#1430	216
J & W PARTS	215623	Α	IMPACT WRENCH/ACCT#1430	523
J & W PARTS	215624	A	OIL & DEF/ACCT#1430	278
MUSTANG CAT	215653	A	FILTERS/INV#PART5290125	142
PRIHODA GRAVEL CO.	215680	Α	180 YDS ROAD GRAVEL/INV#12460	720
QUALITY HOT-MIX, INC.	215691	Α	32.23 TONS HOT MIX/INV#25978	2,320
ROCK ISLAND WATER SUPPLY CORP.	215693	Α	JUNE WATER USAGE TO 6/30-ACCT#14	. 31
SAN BERNARD ELECTRIC COOPERATIVE	215697	Α	ELECTRIC SVC TO 6/26-ACCT#1180600	156
SCT BROADBAND	215433	R	INTERNET ACCESS/ACCT#1869	50
TEXAS DISPOSAL SYSTEMS, INC.	215716	Α	MONTHLY WASTE SVC/INV#5464368	137
VERIZON WIRELESS	215729	Α	MOBILE BROADBAND & CELLULAR	75
DEPARTMENT TOTAL			•	10,927
FUND TOTAL				10,927

## COMMISSIONER'S COURT REGULAR MEETING

07/13/2020FUND/DEPARTMENT/VENDOR INVOICE TIME:08:38 AM CL/	E LISTING 00 AIMS FOR PAYMENT	22 R&B AS OF	PCT #2 CYCLE: ALL JULY 13, 2020	PAGE 12 PREPARER:0004
DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
0622-PCT #2 TOTAL DISBURSEMNTS				
A-LINE AUTO PARTS	215452	Α	PARTS/CUST #45775	91.82
BERNARDO TRUCKING COMPANY	215508	Α	HAUL 80.21 TONS BASE/INV#13152	1,604.20
CENTERPOINT ENERGY CITY OF WEIMAR COLORADO CO TAX ASSESSOR/COLLECTOR	215519	Α	GAS USAGE TO 6/24/20-#2926603-8	32.45
CITY OF WEIMAR	215547	Α	PCT#2 UTILITIES TO 6/17-#33-0870-00	225.65
COLORADO CO TAX ASSESSOR/COLLECTOR	215423	R	VEHICLE REG RENEWAL/LP#1318085	7.50
COLORADO COUNTY OIL CO INC.	215552	Α	930 GALS DIESEL,400 GALS GAS	1,927.42
COLUMBUS BEARING & INDUST	215555	Α	PART/INV#305420	180.75
DON'S REPAIR SHOP	215584	Α	PART/INV#305420 BLOWER MOTORS/INV#6627 PHONE SVC/979-725-8416-010165-5	191.50
FRONTIER	215584 215598	Α	PHONE SVC/979-725-8416-010165-5	61.93
GORMAN UNIFORM RENTAL, INC	215604	A	UNIFORMS/INV#2549819,2551018	242.26
M-G FARM SERVICE CENTER	215651	A	PARTS/ACCT#3310	11.97
MCCOVIE BITTOTHE BUDDLY	2154/0		PARTS/ACCT#900-98032952-001	21.58
SHOPPA'S FARM SUPPLY	215841	A	PARTS/INV#1157785	34.36
STAVINOHA TIRE PROS LLC	215707	Α	PARTS/ACCT#900-98032952-001 PARTS/INV#71157785 STATE INSPECTION/INV#73828	7.00
STAVINOHA TIRE PROS LLC	215842	Α		
TRUCK AND TRACKS, INC.	215847	Α	INTERNATIONAL REPAIR/INV#S8592	
VERIZON WIRELESS	215730	Α	MOBILE BROADBAND & CELLULAR	37.99
WALLER COUNTY ASPHALT, INC	215734	Α	25.21 TONS COLD MIX/INV#19009	2,634.45
WALLER COUNTY ASPHALT, INC			25.47 TONS COLD MIX/INV#19003	2,661.62
WALLER COUNTY ASPHALT, INC	215736	Α	24.98 TONS COLD MIX/INV#18996	2,610.41
WALLER COUNTY ASPHALT, INC	215736 215737	Α	25.18 TONS COLD MIX/INV#18982	
WALLER COUNTY ASPHALT, INC	215738	Α		2,629.22
WALLER COUNTY ASPHALT, INC	215739	Α	25.13 TONS COLD MIX/INV#19016	2,626.09
WALLER COUNTY ASPHALT, INC	215740 215741	Α		2,608.32
WALLER COUNTY ASPHALT, INC	215741	Α		
WALLER COUNTY ASPHALT, INC	215742	Α		7,922.15
WALLER COUNTY ASPHALT, INC	215848	Α	25.07 TONS COLD MIX/INV#19067	2.619.82
WALLER COUNTY ASPHALT, INC	215849 215850	Α	50.28 TONS COLD MIX/INV#19058	5,254.26
WALLER COUNTY ASPHALT, INC	215850	Α.	26.19 TONS COLD MIX/INV#19080	
WALLER COUNTY ASPHALT, INC	215851	Α	49.33 TONS COLD MIX/INV#19079	
WICK'S WESTERN AUTO	215853	Α	FLASHER/INV#9303-55953	6.29
	215749			458.25
DEPARTMENT TOTAL				50,358.82
FUND TOTAL				50,358.82

## COMMISSIONER'S COURT REGULAR MEETING

			PCT #3 CYCLE: ALL JULY 13, 2020	DDED4DED-000
DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUN
0623-R&B #3 TOTAL DISBURSEMNTS				
A-LINE AUTO PARTS	215751 215752	A	PARTS/CUST ID#45781 TOOLS/CUST ID#45781	30.9
A-LINE AUTO PARTS	215752	A	TOOLS/CUST ID#45781	
A-LINE AUTO PARTS	215753	Α	SHOP SUPPLIES/CUST ID#45781	12.0
AT&T	215491	Α	PHONE SVC/ACCT #713 A80-6235 692 8	73.7
AT&T LONG DISTANCE	215814	A	JUNE LD SVC/INV BAN#858540623-0	3.3
BARTEN CO. LLC	215814 215756	• А	60 YDS PIT RUN GRAVEL/#10622,10642	690.0
BARTEN CO. LLC	215757	Α	660 YDS PIT RUN GRAVEL/#10628,10634	7,590.0
BERNARDO FARM & RANCH	215758	Α	REPAIR PARTS/CUST ID:COLORADO	509.7
BERNARDO FARM & RANCH	215758 215759	Α	ANT SPRAY/CUST ID: COLORADO	79.9
BERNARDO FARM & RANCH	215760	Α	GAL SPRAYER/CUST ID:COLORADO	12.9
	215763		UNIFORMS/INV#4054692614	164.0
CINTAS CORPORATION	215764	Α	UNIFORMS/INV#4054692614 TOWELS & MATS/INV#4054692614	39.2
CINTAS CORPORATION	215765	Α	UNI FORMS/#4055290562,4053985912	328.0
COLORADO CO TAX ASSESSOR/COLLECTOR	215766	A	VEHICLE REG RENEWAL/LP#1197468	7.5
COLORADO CO TAX ASSESSOR/COLLECTOR	215767	A	VEHICLE REG RENEWAL/LP#1229252	7.
COLORADO CO TAX ASSESSOR/COLLECTOR	215768	Α	VEHICLE REG RENEWAL/LP#1229252 VEHICLE REG RENEWAL/LP#1143785	7.5
COLORADO CO TAX ASSESSOR/COLLECTOR	215768 215769	Α	VEHICLE REG RENEWAL/LP#9011724	7.5
COLORADO CO TAX ASSESSOR/COLLECTOR			VEHICLE REG RENEWAL/LP#9011725	7.
COLORADO COUNTY OIL CO. INC.	215770	Α	2726 GALS DIESEL/INV#413563	7.! 3,400.1
COLORADO COUNTY OIL CO., INC. COLUMBUS BEARING & INDUST COLUMBUS BEARING & INDUST	215771	A	SAFETY GLASSES/ACCT#201427 PARTS/ACCT#201427	13.9
COLUMBUS BEARING & INDUST	215772	Α	PARTS/ACCT#201427	73.0
	215773		TRACTOR REPAIR/INV#7143	15.7
HERRMANN INTERNATIONAL	215777	A	DUMP TRUCK REPAIR/INV#001-50587	5,190.2
JOHN DEERE FINANCIAL	215777 215778	A	PARTS/ACCT#75317-75398	58.6
JOHN DEERE FINANCIAL	215779	A	TRACTOR REPAIR/ACCT#75317-75398	232.0
PRIHODA GRAVEL CO.	215781		3/8 VDS DIT DIN GRAVEL /INV#12469	1,392.0
	215698	Α	ELECTRIC SVC TO 6-19/ACCT#774000	198.0
TEXAS AGGREGATES LP	215698 215844	Α	108.95 TONS GRAVEL/INV#41367	1,307.4
TEXAS DEPARTMENT OF TRANSPORTATION	215422	R	ROW FOR FM109 BRIDGE REPLMNT(10%)	2,200.
				131.0
TEXAS DISPOSAL SYSTEMS, INC. TRAFCO INDUSTRIES INC.	215784	A	ROLL OF WHITE SHEETING/INV#48649	425.0
TRAFCO INDUSTRIES INC. VERIZON WIRELESS	215731	A	MOBILE BROADBAND & CELLULAR	37.9
WASHINGTON COUNTY TRACTOR, INC.	215787	Α	PARTS/CUST ID#COLO#3	605.9
DEPARTMENT TOTAL		••		24,895.0
FUND TOTAL				24,895.0

### COMMISSIONER'S COURT REGULAR MEETING

07/13/2020FUND/DEPARTMENT/VENDOR INVOICE TIME:08:38 AM CLA				PAGE 14 PREPARER:0004
DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
0624-PCT #4 TOTAL DISBURSEMNTS				
ALLEYTON RESOURCE COMPANY LLC	215464	Α		3,214.90
			214.03 TONS GRAVEL/INV#323378	3,478.01
ALLEYTON RESOURCE COMPANY LLC	215466			1,163.99
ALLEYTON RESOURCE COMPANY LLC ALLEYTON RESOURCE COMPANY LLC	215467	Α	114.42 TONS GRAVEL/INV#323504	1,859.33
ALLEYTON RESOURCE COMPANY LLC	215468	Α	31.28 TONS GRAVEL/INV#324564	508.30
ALLEYTON RESOURCE COMPANY LLC	215469	Α	141.56 TONS GRAVEL/INV#324623	2,300.36
ALLEYTON RESOURCE COMPANY LLC	215470	Α	136.70 TONS GRAVEL/INV#324677	2,221.38
AT&T	215476	A	136.70 TONS GRAVEL/INV#324677 PHONE SVC/ACCT #713 A80-6235 692 8	45.11
AT&T LONG DISTANCE	215805	A A	JUNE LD SVC/INV BAN#858540623-0	2.86
BLUETARP CREDIT SERVICES				50.26
BLUETARP CREDIT SERVICES	215511	A	RATCHET SET/INV#6762068833	58.02
BLUETARP CREDIT SERVICES BLUETARP CREDIT SERVICES	215512	A	WORK GLOVES/INV#6762068833	38.66
BLUETARP CREDIT SERVICES	213313	А	NOISI & SHOP PRESS/INV#0/01020400	489.98
BROOKSIDE EQUIPMENT SALES, INC. CHAMPION ENERGY SERVICES, LLC	215514	Α	PARTS/INV#IK91655	353.10
CHAMPION ENERGY SERVICES, LLC	215525	Α	PCT#4 ELECTRIC USAGE TO 6/24	128.82
CINTAS CORPORATION	215533	Α	UNIFORMS/INV#4054125232,4054699869	222.13
			GLOVE POWDER/INV#1901397924	7.00
CITY OF EAGLE LAKE	215534 215549	R	PCT#4 UTILITIES TO 6/15-#01-1090-00	63.07
COLORADO COUNTY OIL CO., INC.	215828	Α,	55 GAL DRUM TRANS FLUID/INV#414780	472.86
DARRELL GERTSON	215829	Α	MILEAGE (6-19 TO 7-9)	614.67
J & W PARTS	215625	A		23.84
J & W PARTS	215626	Α		534.99
J & W PARTS	215627	Α	BATTERY/ACCT#1425	385.96
JOHN DEERE FINANCIAL	215630	Α		191.04
LAKE LUMBER CO. INC.	215638	Α	PARTS/ACCT#2040	13.97
SAM'S CLUB/SYNCHRONY BANK			PRINTER CARTRIDGES	144.96
			INSECT REPELLANT	44.94
SCHAEFFER MFG. CO.	215696 215839	Α	MOTOR OIL & GREASE/INV#GX4261	1,351.85
	215434	R		50.00
TAC RISK MANAGEMENT POOL	215712	Α	3RD QTR W/C CONTRIBUTION	1,321.00
VERIZON WIRELESS	215712 215732	Α	MOBILE BROADBAND & CELLULAR	75.98
	215733	Α	BATTERIES/INV#10052132	326.22
				35.25
WHARTON TRACTOR COMPANY	215852 215436	R	PARTS//INV#21714W, 21705W	324.41
DEPARTMENT TOTAL				22,117.22
FUND TOTAL				22,117.22

## COMMISSIONER'S COURT REGULAR MEETING

07/13/2020FUND/DEPARTMENT/VENDOR II TIME:08:38 AM					PAGE 15 PREPARER:0004
DEPARTMENT					
NAME-UF-VENDOR	•	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0632-HAVA CARES ACT DISBURSEMENTS		•			
ELECTION SOURCE		215591	Α	WIRELESS ALERT ASSIST/INV#19-49455	142.75
ELECTION SOURCE		215592	Α	(12)WIRELESS ALERT ASSIST/#20-49943	1,273.44
ELECTION SYSTEMS & SOFTWARE, IN	NC.	215589	Α	(110) PRIVACY SCREENS/INV#1141418	2,279.70
ELECTION SYSTEMS & SOFTWARE, IN	NC.	215590	Α	(13)EXPRESSPOLL BOOKS/PMT 1	4,161.25
PRINTELECT		215681	Α	VARIOUS VOTE SIGNS/INV#22488	1,094.01
DEPARTMENT TOTAL					8,951.15
FUND TOTAL		•			8,951.15
			•	· · · · .	
	TIME:08:38 AM  DEPARTMENT NAME-OF-VENDOR  0632-HAVA CARES ACT DISBURSEMENTS ELECTION SOURCE ELECTION SOURCE ELECTION SYSTEMS & SOFTWARE, I PRINTELECT DEPARTMENT TOTAL	TIME:08:38 AM CLAI  DEPARTMENT NAME-OF-VENDOR  0632-HAVA CARES ACT DISBURSEMENTS ELECTION SOURCE ELECTION SOURCE ELECTION SYSTEMS & SOFTWARE, INC. ELECTION SYSTEMS & SOFTWARE, INC. PRINTELECT DEPARTMENT TOTAL	TIME:08:38 AM CLAIMS FOR PAYMENT  DEPARTMENT NAME-OF-VENDOR INVOICE-NO  0632-HAVA CARES ACT DISBURSEMENTS ELECTION SOURCE 215592 ELECTION SYSTEMS & SOFTWARE, INC. 215589 ELECTION SYSTEMS & SOFTWARE, INC. 215590 PRINTELECT 215681 DEPARTMENT TOTAL	TIME:08:38 AM CLAIMS FOR PAYMENT AS OF  DEPARTMENT NAME-OF-VENDOR INVOICE-NO S  0632-HAVA CARES ACT DISBURSEMENTS ELECTION SOURCE 215591 A ELECTION SOURCE 215592 A ELECTION SYSTEMS & SOFTWARE, INC. 215589 A ELECTION SYSTEMS & SOFTWARE, INC. 215590 A PRINTELECT 215681 A DEPARTMENT TOTAL	TIME:08:38 AM CLAIMS FOR PAYMENT AS OF JULY 13, 2020  DEPARTMENT NAME-OF-VENDOR INVOICE-NO S DESCRIPTION-OF-INVOICE  0632-HAVA CARES ACT DISBURSEMENTS ELECTION SOURCE 215591 A WIRELESS ALERT ASSIST/INV#19-49455 ELECTION SOURCE 215592 A (12)WIRELESS ALERT ASSIST/#20-49943 ELECTION SYSTEMS & SOFTWARE, INC. 215589 A (110) PRIVACY SCREENS/INV#1141418 ELECTION SYSTEMS & SOFTWARE, INC. 215590 A (13)EXPRESSPOLL BOOKS/PMT 1 PRINTELECT 215681 A VARIOUS VOTE SIGNS/INV#22488 DEPARTMENT TOTAL

07/13/2020FUND/DEPARTMENT/VENDOR INVOICE TIME:08:38 AM CLA	LISTING 004 IMS FOR PAYMENT			PAGE 16 PREPARER:0004
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
0560-COUNTY SHERIFF				
GUS GEORGE LAW ENFORCEMENT ACADEMY	215830	Α	CRISIS INTERVENTION COURSE#1850	300.00
OSS ACADEMY	215658	Α	BODY WORN CAMERAS TRAINING	810.00
OSS ACADEMY	215659	Α	VARIOUS TRAINING COURSES	278.00
DEPARTMENT TOTAL			÷.	1,388.00
FUND TOTAL	÷			1,388.00

07/13/2020FUND/DEPARTMENT/VENDOR INVOI TIME:08:38 AM C	CE LISTING 00			PAGE 17 PREPARER:0004
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
0100-TOTAL REVENUES/CARRY-OVER JUSTICE OF THE PEACE PCT #2 DEPARTMENT TOTAL	215444	R	INCL REVERSAL IN MONTHLY REP/024732	3.00 3.00
0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL	215564 215565	A A	JP#2 JULY ALARM SYSTEM MONITOR JP#4 JULY ALARM SYSTEM MONITOR	20.00 20.00 40.00
FUND TOTAL				43.00

### **COMMISSIONER'S COURT REGULAR MEETING**

07/13/2020FUND/DEPARTMENT/VENDOR I TIME:08:38 AM	CLAIMS FOR PAYMENT			PREPARER:0004
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUN
0650-TOTAL LAW BOOKS PURCHASED LEXISNEXIS DEPARTMENT TOTAL	215643	A	JUNE ONLINE SUBSCRIPTION/422LRRVBR	56.00 56.00
FUND TOTAL				56.00
TIME:08:38 AM	CLAIMS FOR PAYMENT	AS UF		: ALL PAGE 19 PREPARER:000
DEPARTMENT , NAME-OF-VENDOR	INVOICE-NO		DESCRIPTION-OF-INVOICE	AMOUN
0100-TOTAL REVENUES JUSTICE OF THE PEACE PCT #2 DEPARTMENT TOTAL	215445	R	INCL REVERSAL IN MONTHLY REP/02473	2 4.0 4.0
FUND TOTAL				4.0
07/13/2020FUND/DEPARTMENT/VENDOR I	A.  NVOICE LISTING 00	80 HOT	CHECK FUND	: ALL PAGE 2 PREPARER:000
TIME:08:38 AM	CLAIMS FOR PAYMENT	AS OF	JULY 13, 2020	
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	·s	DESCRIPTION-OF-INVOICE	AMOUN
0475-COUNTY ATTY-HOT CHK FUND PARKS COFFEE DEPARTMENT TOTAL	215660	A	COFFEE/INV#10322679	58.9 58.9
FUND TOTAL				58.
				2.05
07/13/2020FUND/DEPARTMENT/VENDOR 1 TIME:08:38 AM	INVOICE LISTING 99 CLAIMS FOR PAYMENT	99 GRAN	D TOTAL PAGE	PAGE 2

#### **COMMISSIONER'S COURT REGULAR MEETING**

**JULY 13, 2020** 

,	VENDOR (Na	me and Ado	dress)					PURCHAS No.	E ORD	ER				
≻ <b>4</b> .	Lolis	mbi	15/81	ninu v	ih A	petal	7	Date	Month	Day	<b>Z020</b> Year		1	
104 934			Ren			licating our Purchase Ord fice, 318 Spring St Roor	n 104, Col	umbus, Texas 78934	, Adendon			_	11/	1 1
O COU t Roon Texas 78 32-2791	Approved by	Auditor	Fund .	Dept.	Expense	Checked by Co. Treasurer		Date Paid		Registered/C	heck Number		B	
COLORAD 318 Spring S Columbus, (979) 7	Quantity		•			DESCRIPTION				Unit Price	Amount		[] }	
COLC 318 S colu		203	<b>5</b> 7:	23/	Ka	dorrus M Urnesia	1.tch	ell		2900	-	$\bot$	M	
		203	562	عمع	Cho	irnesia	lley	fm m		99		-   ;		
		ļ				· · · · · · · · · · · · · · · · · · ·	. <u> </u>					1	/\ <del>&amp;</del> lt	Signature
DISTRIBUTION		<u> </u>											العُولا	
White-Auditor Pink-Department		<u> </u>		_								_	<del></del>	$\dashv$
		<u> </u>			.,							IL		$\dashv$
	Invoice Atta		,		COMBINATION FORM REQUISITION AND PURCHASE ORDER									
∐ Invoic	e to Be Maile	ed					LQUIS	THOIR AND	· Oiter	FIGE OIL				_

#### CONDITIONS AND INSTRUCTIONS

- The acceptance of this order implies acceptance of the following conditions: The person or firm filing this order will be governed by it, and payments will be made accordingly. No alterations, substitutions or extra charges of any kind will be permitted without prior approval. Cash discount must be shown on face of invoice. When invoices subject to discount are not mailed on date merchandise is furnished, discount period will be calculated from date invoice is received in the Auditor's office. Payment will be made only to the vendor named herein unless vendee is authorized in writing by vendor to make payments to a third party.

  2. NOTE: The County of Colorado is exempt from all Federal Excise and State Taxes. DO NOT include tax in your price or invoice.

COLORADO COUNTY SALES TAX EXEMPTION NO: 1-74-6000544-4

**AUDITOR** 

												<del></del>
T. 4 4		len	ico	der invoice in	dunlicate in	Lefano dicating our Purchase Order	PURCHASE OF No	2 9 th ., Day	<u> </u>	20		
DO COUNTY St Room 104 S, Texas '78934 732-2791	Approved by	Auditor	Fund	Count Dept.	y Auditor's O Expense	ffice, 318 Spring St Room Checked by Co. Treasurer	04, Columbus, Texas 78934 Date Paid	Registered/Ch	eck Number		0	
ORA pring (979)	Quantity					DESCRIPTION		Unit Price	Amour	nt	ر)	1
COLORADO 318 Spring St Columbus, 1 (979) 73		69	21	3	Ju	ve Be	lling	1	067	Z	· \( \)	N
									· · · · · · · · · · · · · · · · · · ·		1	
DISTRIBUTION White-Auditor Pink-Department				•								
		·			T.							
_	n Invoice Atta e to Be Maile					· RE	COMBINATION QUISITION AND PUR	FORM CHASE ORI	DER	·		

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- NOTE: The County of Colorado is exempt from all Federal Excise and State Taxes. DO NOT include tax in your price or invoice.

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F	T		<u> </u>	2 22 22	<u>£</u>			7.8	25		
			2382	525.00 1,042.50 72,913.25	233,525.13			38,580.16 9,022.78 47,602.94	25,310,31 72,913.25		
ACCOUNTS PAYABLE CHECKS			TEXAS CSNI	SOCIAL SECURITY MEDICARE TAX FED W/H							
								323,943.85 12,253.51 311,690.34			
TOTAL	380,266.20	676.59	17,475.79	19,570.98	18,148.16	15,687.99	200.38	1,602.31	0.00	1,102.15	454,730.55
TCDRS	32,324.20 18,820.50 )	67.86	1,455.44 849.01 )	1,620.30	1,518,87	1,277.46 745.19 )	20.12	160.80	0.00	110:61	38,555.66
INSURANCE	56,463.41 8,250.88 ) (	0.00	2,993.39 313.07 ) (	3,417.76	2,567,56	2,987.44	0.00	0.00	0.00	00.0	68,429.56
FICA	19,970.71	43.26 43.26 ) (	898.21 898.21 ) (	1,030.42	896.98 896.98 ) (	92.777	12.76	101.51	0.00	70.04	23,801.48
SALARIES	271,507.88	565.47	12,128.75	13,502,50	13,164.75	10,645.50	167.50	1,340.00	0.00	921.50	323,943.85
AID ON JULY 15, 2020	SENERAL FUND DEDUCTIONS)	RECORDS PRESERVATION DEDUCTIONS)	RB PCT#1 (DEDUCTIONS)	4&B PCT #2	REPCT#3	REPCT#4 (DEDUCTIONS)	CO ATTY FORFEITURE (DEDUCTIONS)	SECURITY FUND (DEDUCTIONS)	HOT CHECK FUND (DEDUCTIONS)	CO. ATTY. SUPPLEMENTAL (DEDUCTIONS)	TOTALS

\_24. Announcements (without discussion and no action) by elected officials/department heads.

Announcements without discussion and no action were made by elected officials/department heads.

- \_25. Commissioners Court Members sign all documents and papers acted upon or approved.
  - Judge Prause announced it is now time to sign all documents.
- \_26. Adjourn.

Motion by Judge Prause to adjourn at 11:35 A.M.; seconded by Commissioner Hahn; 5 ayes 0 nays; motion carried, it was ordered.

An audio recording of this meeting of July 13, 2020 is available in the County Clerk's Office.

Minutes were taken and prepared by Kimberly Menke, County Clerk on the 13<sup>th</sup> day of July 2020 with Judge Ty Prause presiding.

I, KIMBERLY MENKE, COUNTY CLERK AND EX-OFFICIO OF THE COMMISSIONERS
COURT IN AND FOR COLORADO COUNTY, TEXAS do hereby certify that the foregoing
is a true and correct copy of the minutes of the Commissioner Court in session on the
13<sup>th</sup> day of July 2020.

Given under my hand and official seal of office this date <u>July 13, 2020.</u>

